

# Gospel Of Judas Pdf

**Elaine H. Pagels, Karen L. King**

**The Gospel of Judas, Second Edition** Rodolphe Kasser, Marvin Meyer, Gregor Wurst, Francois Gaudard, 2008-06-17 For 1,600 years its message lay hidden. When the bound papyrus pages of this lost gospel finally reached scholars who could unlock its meaning, they were astounded. Here was a gospel that had not been seen since the early days of Christianity, and which few experts had even thought existed—a gospel told from the perspective of Judas Iscariot, history’s ultimate traitor. And far from being a villain, the Judas that emerges in its pages is a hero. In this radical reinterpretation, Jesus asks Judas to betray him. In contrast to the New Testament Gospels, Judas Iscariot is presented as a role model for all those who wish to be disciples of Jesus and is the one apostle who truly understands Jesus. Discovered by farmers in the 1970s in Middle Egypt, the codex containing the gospel was bought and sold by antiquities traders, secreted away, and carried across three continents, all the while suffering damage that reduced much of it to fragments. In 2001, it finally found its way into the hands of a team of experts who would painstakingly reassemble and restore it. The Gospel of Judas has been translated from its original Coptic to clear prose, and is accompanied by commentary that explains its fascinating history in the context of the early Church, offering a whole new way of understanding the message of Jesus Christ.

The Gospel of Judas Simon Gathercole, 2007-11-02 `Judas' is synonymous with `traitor'. But a newly-discovered ancient text of the Gospel of Judas offers a picture of Judas Iscariot radically different from the Church's traditional understanding of him, and maintains that far from being the infamous betrayer, Judas was actually Jesus' trusted friend and the recipient of secret revelation. Simon Gathercole's new book includes a translation of the ancient Egyptian text of the Gospel of Judas and a running commentary, and offers new translations of all the ancient evidence about Judas Iscariot and the Gospel attributed to him. It gets behind the hype which the Gospel of Judas has attracted, and looks at why the group which produced the work were in such bitter conflict with the mainstream Christian church, and shows how the document provides us with a window into the turbulent world of Christianity and Gnosticism in the century after Jesus.

**Reading Judas** Elaine H. Pagels, Karen L. King, 2007 Evaluates the meaning of the controversial, newly-discovered Gospel of Judas, illustrating how the text offers an understanding of Judas's betrayal, the apostles' understanding of Jesus's death, and God's role in the crucifixion.

**Gnostic Morality Revisited** Ismo Dunderberg, 2015-06-18 While the early Christian texts discussed in this book are

often treated as gnostic ones, they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions. Following the idea that ancient philosophical schools provided their adherents with ways of life, Ismo Dunderberg explores issues related to morality and lifestyle in non-canonical gospels and among groups that were gradually denounced as heretical in the church. He deals with the soul's progress from material concerns to a life dominated by spirit, the control of emotions, the avoidance of luxury, the ideal perfect human as a tool in moral instruction, classifications of humankind into distinct groups based on their moral advancement, and Christian debates about the value of martyrdom. In addition, he offers a critical review of some recent trends and attitudes in New Testament scholarship.

**The Gospel of Judas** Marvin W. Meyer, 2011-11-01 The Gospel of Judas: On a Night with Judas Iscariot presents a fresh translation of the Gospel of Judas, with introduction, commentary, and notes. Originally published with considerable international fanfare in 2006, the Gospel of Judas has prompted a vibrant discussion among scholars and other interested readers about the meaning of the text and the place of Judas Iscariot in the story of Jesus and the history of the church. Meyer, a member of the original research team assembled by the National Geographic Society to edit, translate, and publish the Gospel of Judas and the remaining texts in what is now called Codex Tchacos, here offers an up-to-date and thoroughly accessible translation of the Gospel of Judas, expanded with new fragments of the text and informed by the latest scholarship. He adds reminiscences of the work on the Coptic text when it first was coming to light in 2005 and 2006. This book also includes reflections on the extensive literature, beyond the Gospel of Judas, on the figure of Judas Iscariot, with suggestions for a literary interpretation of Judas--an interpretation that may have a dramatic impact upon our understanding of the role of Judas Iscariot in the story of Jesus's passion.

*The British Study Edition of the Urantia Papers Book [A4 PDF] ,*

Why Are These Books in the Bible and Not Others? - Volume Three - The Apostolic Fathers and the New Testament Apocrypha Gary F. Zeolla, 2016 Christians claim the Bible is the Word of God, that it is absolutely reliable in all that it teaches. But to put such confidence in the Bible requires that we have the correct books in the Bible. But do we? This subject is very important and complicated, so complicated it took three volumes to fully cover it. Volume One studied the books included in the Old Testament (OT) and considered other books that could have been included but were not. Volume Two covered the books included in the New Testament (NT). This third and final volume will consider other writings which are not in the NT. They are of three types: The first type is the writings of the Apostolic Fathers. These are Church leaders and writers of the late first to mid-second centuries. Most were direct disciples of the apostles, and some of their writings were seriously considered for inclusion in the NT. It will be explained why this was so and why these writings were eventually rejected. The second and third types are apocryphal books. This term originally meant hidden but now means extra-canonical, meaning the books are not considered to be inspired by God and thus are outside of the canon (list of authoritative

books) of Scripture. These books are divided into two types: ones that are mostly orthodox in their theology and ones that are heretical or Gnostic. Among these apocryphal books are some that have received much publicity of late. The media has been abuzz in recent years about books like the Gospel of Thomas, the Gospel of Judas, and the Gospel of Jesus' Wife. It is said these books present a radical new viewpoint of Christianity and are more reliable than the NT books. In addition, the conception many people have of early Christian history often comes from apocryphal books and not from NT books. For instance, at Christmastime, the manner in which nativity scenes are displayed comes more from apocryphal infancy gospels than from the NT Gospels. Therefore, many people today will find a discussion of these books to be of interest.

The Gospel of Judas ; Together with the Letter of Peter to Philip, James, and a Book of Allogenes from Codex Tchacos Rodolphe Kasser, Gregor Wurst, 2007 Sheds new light on the ancient world and the beginnings of Christianity. Featuring full-color photographs of the original papyrus pages alongside the Coptic text and its English translation, this book provides a mystical, gnostic picture of Jesus. [from publisher description].

*Claiming Christ* Robert L. Millet, Gerald Robert McDermott, 2007 An evangelical and a Mormon discuss their views about Jesus, offering an honest appraisal of the two views and establishing grounds for continued conversation.

**The Thirteenth Apostle: Revised Edition** April D. DeConick, 2009-06-23 April DeConick offers a new translation of the Gospel of Judas, one which seriously challenges the National Geographic interpretation of a good Judas.

**The Gospel of Judas** David Brakke, 2022-02-08 A new translation and commentary on the extracanonical Coptic text that describes Judas' special status among Jesus' disciples Since its publication in 2006, The Gospel of Judas has generated remarkable interest and debate among scholars and general readers alike. In this Coptic text from the second century C.E., Jesus engages in a series of conversations with his disciples and with Judas, explaining the origin of the cosmos and its rulers, the existence of another holy race, and the coming end of the current world order. In this new translation and commentary, David Brakke addresses the major interpretive questions that have emerged since the text's discovery, exploring the ways that The Gospel of Judas sheds light on the origins and development of gnostic mythology, debates over the Eucharist and communal authority, and Christian appropriation of Jewish apocalyptic eschatology. The translation reflects new analyses of the work's genre and structure, and the commentary and notes provide thorough discussions of the text's grammar and numerous lacunae and ambiguities.

**The Lost Gospel** Herbert Krosney, 2006 Describes how the Gospel of Judas was discovered, why it was historically denounced as heresy, and what it says about the disciple's role in the plan for salvation.

**Judas** Marvin W. Meyer, 2009-10-13 Judas Iscariot has been demonized as the quintessential traitor, the disciple who betrayed his master for the infamous thirty pieces of silver. But the recent sensational discovery and publication of the long lost Gospel of Judas, with its remarkable portrayal of Judas Iscariot as the disciple closest to Jesus, raises serious new

questions. Was Judas the only member of the Twelve who truly understood Jesus? Did Jesus secretly collaborate with Judas to set in motion the series of events that would redeem all of humankind? In search of answers, Marvin Meyer, one of the world's leading experts on the Gospel of Judas presents a collection of the earliest accounts of Judas, which together paint a fuller portrait of this most enigmatic disciple. This book presents the essential texts that deal with the figure of Judas, including New Testament writings, Gnostic documents, and other early and later Christian literature. These are the earliest known testimonies about Judas and include selections from the gospels of Mark, Matthew, Luke, and John, the Acts of the Apostles, and relevant passages from Paul. The centerpiece of the book is the Gospel of Judas, followed by excerpts from three other Gnostic texts—the Dialogue of the Savior, the Concept of Our Great Power, and the Round Dance of the Cross—which may shed new light on the figure of Judas. A series of additional writings on Judas produced over the centuries provide glimpses of the vilification of Judas and the emergence of anti-Semitic themes. Meyer offers evidence of traitors before Judas—the Genesis story of Joseph's brothers who sold him into slavery, the duplicitous friend of the poet in Psalm 41, and Melanthius the goatherd in Homer's Odyssey—all of which raise the question of whether the story of Judas Iscariot could be simply a piece of religious fiction derived from earlier stories. Judas provides a rich collection of original sources that tell the story of Christianity's most infamous figure, offering the fullest understanding of Judas Iscariot's undeniable importance in the climax of Jesus's life.

The Gospel of Judas Lance Jenott, 2011 Appendix A (p. [134]-187) contains the Coptic text of the Gospel of Judas as transcribed from the Codex Tchacos, with English translation on facing pages.

**The Lost Gospel of Judas Iscariot** Bart D. Ehrman, 2006-10-09 The recent National Geographic special on the Gospel of Judas was a major media event, introducing to tens of millions of viewers one of the most important biblical discoveries of modern times. Now, a leading historian of the early church, Bart Ehrman, offers the first comprehensive account of the newly discovered Gospel of Judas, revealing what this legendary lost gospel contains and why it is so important for our understanding of Christianity. Ehrman, a featured commentator in the National Geographic special, describes how he first saw the Gospel of Judas--surprisingly, in a small room above a pizza parlor in a Swiss town near Lake Geneva--and he recounts the fascinating story of where and how this ancient papyrus document was discovered, how it moved around among antiquities dealers in Egypt, the United States, and Switzerland, and how it came to be restored and translated. More important, Ehrman gives the reader a complete and clear account of what the book teaches and he shows how it relates to other Gospel texts--both those inside the New Testament and those outside of it, most notably, the Gnostic texts of early Christianity. Finally, he describes what we now can say about the historical Judas himself as well as his relationship with Jesus, suggesting that one needs to read between the lines of the early Gospels to see exactly what Judas did and why he did it. The Gospel of Judas presents an entirely new view of Jesus, his disciples, and the man who allegedly betrayed him. It

raises many questions and Bart Ehrman provides illuminating and authoritative answers, in a book that will interest anyone curious about the New Testament, the life of Jesus, and the history of Christianity after his death.

**Bad Faith** Tom Drake-Brockman, 2019-01-18 Jesus was murdered by the Jewish religious leaders whose power base was the temple of Jerusalem. Saul of Tarsus--later the Paul of Christianity--was one of these, and his brand of faith theology mirrored their theology of covenantal entitlement. Thus, Christianity's basic theological principles derive from those who killed Jesus. This is just one of many challenging propositions backed with strong evidence that appear in this book. Jesus, like most Jews, was attuned to faithfulness rather than pure faith, to ethical behavior based on human empathy rather than metaphysical beliefs and rituals. The central focus of Jesus was hesed, the heart of the Jewish covenant with God which linked God's mercy to human compassion and forgiveness, making both mutually interactive. This hesed forgiveness was anathema to the temple's faux forgiveness and threatened its very existence. Therefore, Jesus came not to save us, but to show us how to save ourselves. Reinterpreting a key parable of Jesus in this light, the Parable of the Tares, Jesus can be most plausibly understood as an incarnation of Adam, the original prototype human who God, in Genesis, appointed to oversee his creation and guide our spiritual evolution. His mission was not about any sacrificial death, but about establishing the spiritual humanism of Judaic hesed as the central purpose of human existence.

The Lost Gospel of Judas Stanley E. Porter, Gordon Heath, 2007-02-23 Porter and Heath consider recent textual finds and examine the discovery, content, and authenticity of the gospel. They also delve into the relationship this new gospel has with the New Testament canon.

The Secrets of Judas James M. Robinson, 2024-01-17 The story of the most enigmatic of disciples—now fully revised and updated—from America's leading expert on ancient religious texts from Egypt (The Associated Press). The discovery of a previously lost Gospel of Judas Iscariot has electrified the Christian community. What Matthew, Mark, Luke, and John tell us about Judas, the disciple who betrayed Jesus, is inconsistent and biased. Therefore, the revelation of an ancient gospel that portrays this despised man as someone who saw his role in the Passion of Christ as integral to a larger plan—a divine plan—brings new clarity to the old story. If Judas had not betrayed Jesus, Jesus would not have been handed over to the authorities, crucified, buried, and raised from the dead. Could it be that without Judas, the Easter miracle would never have happened? In *The Secrets of Judas*, James M. Robinson, an expert historian of early Christianity, examines the Bible and other ancient texts and reveals what we can and cannot know about the life of the historical Judas, his role in Jesus's crucifixion, and whether the Christian church should reevaluate his intentions and possible innocence. Robinson tells the sensational story of the discovery of a gospel attributed to Judas, and shows how this affects Judas's newfound meaning for history and for the Christian faith. *The Secrets of Judas* should be read alongside the National Geographic volumes for another perspective. — The New York Times

**Cyber Worship in Multifaith Perspectives** Mohamed Taher, 2006-08-17 Cyber Worship in Multifaith Perspectives, as is implied by its name, explores worship (i.e., Prayer, Praise, Scripture, Sacrament, Rituals, Confessions, Eucharist, Rites, Pilgrimages, Reflection, Contemplation, etc.) on the Internet. It is not an everything you need to know guide about the subjects of faith and belief, religions-online, religions on the Net, or religions in cyberspace. Rather, it is a book about religious and spiritual experience under the rubric, cyber worship, which is the variety of ways religious devotion is performed and carried out on the Internet. The term 'Cyber Worship' is a catchall phrase, which includes variants such as online worship, virtual worship, electronic prayer, cyber puja, cyber synagogue, and so on. Dr. Mohamed Taher has thus assembled a quick reference for two groups: those communities that are involved in Cyber Worship and business Webs that collaborate in sustaining wired environments. As such, this book provides an interesting and current perspective on a practice that will continue to grow in the future.

**The Video Librarian**, 2006

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