### The Open Mind J Robert Oppenheimer

### J. Robert Oppenheimer

The Open Mind Jamie Cohen-Cole,2020-03-04 This study chronicles the rise of psychology as a tool for social analysis during the Cold War Era and the concept of the open mind in American culture. In the years following World War II, a scientific vision of the rational, creative, and autonomous self took hold as an essential way of understanding society. In The Open Mind, science historian Jamie Cohen-Cole demonstrates how this notion of the self became a defining feature of Cold War culture. From 1945 to 1965, policy makers used this new concept of human nature to advance a centrist political agenda and instigate nationwide educational reforms that promoted more open, and indeed more human, minds. The new field of cognitive science was central to this project, helping to overthrow the behaviorist view that the mind either did not exist or could not be studied scientifically. While the concept of the open mind initially unified American culture, this unity started to fracture between 1965 and 1975, as the ties between political centrism and the scientific account of human nature began to unravel. During the late 1960s, feminists and the New Left repurposed psychological tools to redefine open-mindedness as a characteristic of left-wing politics. As a result, once-liberal intellectuals became neoconservative, and in the early 1970s, struggles against open-mindedness gave energy and purpose to the right wing.

#### The Open Mind J. Robert Oppenheimer, 1948

The Collected Papers of Bertrand Russell Volume 29 Bertrand Russell,2012-10-12 Détente or Destruction, 1955-57 continues publication of Routledge's multi-volume critical edition of Bertrand Russell's shorter writings. Between September 1955 and November 1957 Russell published some sixty-one articles, reviews, statements, contributions to books and letters to editors, over fifty of which are contained in this volume. The texts, several of them hitherto unpublished, reveal the deepening of Russell's commitment to the anti-nuclear struggle, upon which he embarked in the previous volume of Collected Papers (Man's Peril, 1954-55). Continuing with the theme of nuclear peril, this volume contains discussion of nuclear weapons, world peace, prospects for disarmament and British-Soviet friendship against the backdrop of the Cold War. One of the key papers in this volume is Russell's message to the inaugural conference of the Pugwash movement, which Russell was instrumental in launching and which became an influential, independent forum of East-West scientific cooperation and counsel on issues as an internationally agreed nuclear test-ban. In addition to the issues of war and peace, Russell, now in his eighties, continued to take an interest in a wide variety of themes. Russell not only addresses older controversies over

nationalism and empire, religious belief and American civil liberties, he also confronts head-on the new and pressing matters of armed intervention in Hungary and Suez, and of the manufacture and testing of the British hydrogen bomb. This volume includes seven interviews ranging from East-West Relations after the Geneva conference to a Meeting with Russell.

Early Modern Liberalism Annabel Patterson, 1997-11-13 Early Modern Liberalism rediscovers an important phase in the development of liberal thought. Despite the fact that 'liberalism' as a term was not applied to political thought or political parties in England until late in the eighteenth century, Annabel Patterson argues that its central ideas were formulated by seventeenth-century English writers in defiance of their society's norms, and then transmitted to the American colonies. The author is particularly concerned with the means and agents of transmission, with those who ensured that the liberal canon would be preserved, expanded, republished and dispersed; for example, the eighteenth-century philanthropist Thomas Hollis, among whose heroes were Milton, Marvell, Locke and Algernon Sidney. Framed by chapters on Hollis and Adams, this book shows what early modern liberals had in common and reopens the transatlantic conversation that began in the seventeenth century.

Once More Unto the Breach, Dear Friends Irving Louis Horowitz, Andrew McIntosh, Patrick Ivins, Deborah Berger, 2017-07-05 Candor, breadth, judiciousness-all these are attributes Irving Louis Horowitz possesses as a scholar. Under his leadership there is no academic publication from which I have learned as much as Transaction-Society. David Riesman, Harvard University We are all happy beneficiaries of Horowitz's acutely perceptive and (often) devas-tatingly plain-spoken self as sociologist and sage, broad-gauged scholar, dedicated teacher, tough-minded editor and publisher with an ingrained sense of fairness. Robert K. Merton, Columbia University.

Persuasions and Prejudices Irving Louis Horowitz,2016-06-09 Review essays and statements written for special occasions may reveal as much about the writer as those written about; this is the presumption undergirding this collection of thirty-five years of criticism and commentary by Irving Louis Horowitz. For this volume, he selected his comments on famous, near famous, and infamous sociologists, political scientists, and assorted literary figures in between. Taken as a whole, this volume will surprise and delight readers who are acquainted with Horowitz's other works as well as those who are interested in the people he writes about. The book covers notable social scientists, from Arendt to Zetterberg, and such major figures in between as Becker, Bell, de Jouvenel, Mills, Parsons, Solzhenitsyn, and more than eighty others who have had an effect on the contemporary social and political landscape. Each is critically examined, sometimes positively, other times negatively. Horowitz was a major figure in his own right, and his writing here displays the kind of refreshing frankness experts will expect and the general reader will appreciate. The underlying assumption behind the volume, giving its disparate parts a unified characteristic, is that together these observations on others amount to a general perspective on social science held by the author. Whether his larger ambition is accepted or disputed, there is no doubt that the volume provides a standard

against which to measure the literary quality of writing in the world of professional social research.

Nuclear Fear Spencer R. WEART, 1988 Our thinking is inhabited by images-images of sometimes curious and overwhelming power. The mushroom cloud, weird rays that can transform the flesh, the twilight world following a nuclear war, the white city of the future, the brilliant but mad scientist who plots to destroy the world-all these images and more relate to nuclear energy, but that is not their only common bond. Decades before the first atom bomb exploded, a web of symbols with surprising linkages was fully formed in the public mind. The strange kinship of these symbols can be traced back, not only to medieval symbolism, but still deeper into experiences common to all of us. This is a disturbing book: it shows that much of what we believe about nuclear energy is not based on facts, but on a complex tangle of imagery suffused with emotions and rooted in the distant past. Nuclear Fear is the first work to explore all the symbolism attached to nuclear bombs, and to civilian nuclear energy as well, employing the powerful tools of history as well as findings from psychology, sociology, and even anthropology. The story runs from the turn of the century to the present day, following the scientists and journalists, the filmmakers and novelists, the officials and politicians of many nations who shaped the way people think about nuclear devices. The author, a historian who also holds a Ph.D. in physics, has been able to separate genuine scientific knowledge about nuclear energy and radiation from the luxuriant mythology that obscures them. In revealing the history of nuclear imagery, Weart conveys the hopeful message that once we understand how this imagery has secretly influenced history and our own thinking, we can move on to a clearer view of the choices that confront our civilization. Table of Contents: Preface Part One: Years of Fantasy, 1902-1938 1. Radioactive Hopes White Cities of the Future Missionaries for Science The Meaning of Transmutation 2. Radioactive Fears Scientific Doomsdays The Dangerous Scientist Scientists and Weapons Debating the Scientist's Role 3. Radium: Elixir or Poison? The Elixir of Life Rays of Life Death Rays Radium as Medicine and Poison 4. The Secret, the Master, and the Monster Smashing Atoms The Fearful Master Monsters and Victims Real Scientists The Situation before Fission Part Two: Confronting Reality, 1939-1952 5. Where Earth and Heaven Meet Imaginary Bomb-Reactors Real Reactors and Safety Questions Planned Massacres The Second Coming 6. The News from Hiroshima Cliché Experts Hiroshima Itself Security through Control by Scientists? Security through Control over Scientists? 7. National Defenses Civil Defenses Bombs as a Psychological Weapon The Airmen Part Three: New Hopes and Horrors, 1953-1963 8. Atoms for Peace A Positive Alternative Atomic Propaganda Abroad Atomic Propaganda at Home 9. Good and Bad Atoms Magical Atoms Real Reactors The Core of Mistrust Tainted Authorities 10. The New Blasphemy Bombs as a Violation of Nature Radioactive Monsters Blaming Authorities 11. Death Dust Crusaders against Contamination A Few Facts Clean or Filthy Bombs? 12. The Imagination of Survival Visions of the End Survivors as Savages The Victory of the Victim The Great Thermonuclear Strategy Debate The World as Hiroshima 13. The Politics of Survival The Movement Attacking the Warriors Running for Shelter Cuban Catharsis Reasons for Silence Part Four: Suspect Technology, 1956-1986

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The Silence of Fallout Michael Blouin, Morgan Shipley, Jack Taylor, 2014-09-26 This collection asks how we are to address the nuclear question in a post-Cold War world. Rather than a temporary fad, Nuclear Criticism perpetually resurfaces in theoretical circles. Given the recent events at the Fukushima Daiichi nuclear plant in Japan, the ripple of antinuclear sentiment the event created, as well as the discursive maneuvers that took place in the aftermath, we might pause to reflect upon Nuclear Criticism and its place in contemporary scholarship (and society at-large). Scholars who were active in earlier expressions of Nuclear Criticism converse with emergent scholars likewise striving to negotiate the field moving forward. This volume revolves around these dialogic moments of agreement and departure; refusing the silence of complacency, the authors renew this conversation while taking it in exciting new directions. As political paradigms shift and awareness of nuclear issues manifests in alternative forms, the collected essays establish groundwork for future generations

caught in a perpetual struggle with legacies of the nuclear.

#### Research & Engineering, 1956

An Evening with National Review ,1960

The Publishers' Trade List Annual ,1974

The Open Mind J. Robert Oppenheimer, 1955

On the Home Front Michele Stenehjem Gerber,1992 The Hanford Site in southeastern Washington state was built by the Army Corps of Engineers and the DuPont Corporation during World War II to produce plutonium for America's first atomic weapons. The gigantic facility was immediately successful, producing and delivering in less than two years the plutonium for the world's initial atomic explosion and for the bomb dropped on Nagasaki that effectively ended World War II. This first complete history of Hanford was made possible by the recent declassification of tens of thousands of formerly secret government documents relating to the construction, operation, and maintenance of the site. It describes the releases (planned and accidental) of radioactive and chemical contaminants; their pathways through the environment; attempts to correct problems under conditions of rapid, nearly chaotic change; and the secrecy of government operations that made scientific review of Hanford processes virtually impossible.

Science and Society Thomas D. Clareson, 1961

The Elemental World of John Cowper Powys Harry R. Sullivan, 1960

The U.S. Quarterly Book Review, 1956

The Sacred Beetle and Other Great Essays in Science Martin Gardner, 1984

The Social Context of Medical Research Henry Wechsler, Ronald W. Lamont-Havers, George F. Cahill, 1981

The Practical Cogitator; Or, The Thinker's Anthology Charles Pelham Curtis, Ferris Greenslet, 1962

The Experience of Prose Walter Bates Rideout,1960

#### Reviewing The Open Mind J Robert Oppenheimer: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Open Mind J Robert Oppenheimer**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and

gauge its overarching influence on the minds of its readers.

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