

# Amore E Morte Leopardi

RJ Alexander

**An Introduction to Leopardi's Canti** Pamela Williams, 1997 There is a sense in which one might say, as Leopardi did say about poetry, that his poems are born of illusion, yet what they register is a lament over its loss and a persistent rejection of all deception. The Canti are conspicuously influenced by illusion, but paradoxically dominated by a continual taking the measure, as it were, of truth, of a human and cosmic reality which simply is what it is. In generalising his convictions the poet does make a certain claim on our belief and he challenges us to take what he says seriously. However, the merit of the poems themselves is the full expression of those convictions; it is this aspect that this Introduction addresses, and not whether we should agree or disagree with Leopardi. Its aim is to explain in order to help appreciate what is found on the page. It is an analysis of the poems and an attempt to create a coherent and comprehensive structure for students in which nearly all the Canti can be considered from several points of view.

**The Reception of Byron in Europe** Richard A. Cardwell, 2004 Richard Cardwell was given the Elma Dangerfield Award of the International Byron Society for the best book on Byron in 2005-06 Byron, arguably, was and remains the most famous and infamous English poet in the modern period in Continental Europe. From Portugal in the West to Russia in the East, from Scandinavia in the North to Spain in the South he inspired and provoked, was adored and reviled, inspired notions of freedom in subject lands and, with it, the growth of national idealisms which, soon, would re-draw the map of Europe. At the same time the Byronic persona, incarnate in Childe Harold, Manfred, Lara and others, was received with enthusiasm and fear as experience demonstrated that Byron's Romantic outlook was two-edged, thrilling and appalling in the same moment. All the great writers-Goethe, Mickiewicz, Lermontov, Almeida Garret, Espronceda, Lamartine, among many others strove to outdo, imitate, revise, and integrate the sublime Lord into their own cultures, to create new national voices, and to dissent from the old order. The volume explores Byron's European reception in its many guises, bringing new evidence, challenging old assumptions, and offering fresh perspectives on the protean impact of Lord Byron on the Continent. This book consists of two volumes. Series Editor: Dr Elinor Shaffer FBA, Institute of Germanic & Romance Studies, School of Advanced Study, University of London Contributors Richard A. Cardwell, University of Nottingham, UK Joanne Wilkes, University of Auckland, NZ Peter Cochran, Cambridge, UK Ernest Giddey, University of Lausanne, Switzerland Edoardo Zuccato, IULM University, Milan Giovanni Iamartino, University of Milan, Italy Derek Flitter, University of Birmingham, UK Maria Leonor Machado de

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