

# Corazones Solitarios Rubem Fonseca

**M Tight**

*Cuentos brasileños*, 1994

**La mirada crítica y otros ensayos** Arturo Sergio Visca, 1979

Overol Julián Herbert, 2024-10-14 «Me interesa la no ficción porque me interesa la ficción: quiero decir, la zona de grisura donde esas dos versiones de un pacto cognitivo con la realidad se tocan.» Los ensayos de este libro fueron escritos entre 2019 y 2024. Su objeto principal, mas no único, es la narrativa mexicana publicada durante la última década. El marco de referencia es adrede caprichoso: cada. más que reiterar estándares académicos, me interesa interrogar al fenómeno literario contemporáneo sin sucumbir a la obviedad, la uniformidad y el aburrimiento. miento. Overol está dividido en tres partes: Contexto, que incluye ensayos extensos sobre técnica y ambiente cultural; Lecturas, que compila artículos más breves, dedicados a un solo autor; y Relecturas, con tres ensayos sobre autores o libros de décadas anteriores, y sobre el modo en que esos materiales platican con el presente. Los llamo apuntes no les por su falta de profundidad, sino por el predominio de lo casual en la elección de los relatos sobre los que discurro. El lector constatará la ausencia de algunos de los títulos más vendidos y polémicos de la actualidad. Este es un truco que le aprendí a George Steiner: la convicción de que escribir sobre libros que te gustan y sobre las razones por las que te gustan vuelve más interesante y menos amargo el trayecto de la crítica. Casi siempre. Julián Herbert

Acercamientos a Rubem Fonseca José Bru, 2003

*32 narradores del sur* Horacio Salas, Affonso Romano de Sant'Anna, Gerardo Fogel, 1998

**La literatura brasileña en España** RIVAS MÁXIMUS, Carmen, 2014-01-01 Apenas existen en lengua española investigaciones generales acerca de la literatura y cultura brasileñas, y aun menos si cabe sobre su recepción en España. La presente investigación acerca de la literatura brasileña en España, fundada en un modelo ya sometido a prueba y con muy buenos resultados sobre todo en un caso distante y difícil como lo es el de la literatura china, encierra una función instrumental que en gran medida se instituye previa a cualquier otro tipo de estudio sobre la materia tomada por objeto. Trazada con ambición totalizadora sobre el marco cultural e institucional y, específicamente, sobre la literatura de Brasil en España, sobre el conjunto bien contextualizado de sus producciones clasificado por géneros desde una rigurosa base documental bibliográfica y traductográfica, posee la virtud de ofrecer la imagen centrada, completa y eficiente de una

relación cultural y literaria complicada, como todas las de envergadura, pero sin duda sujeta a unas peculiaridades que desde luego merecen gran atención y desde luego no sólo por tratarse de elaboraciones en lenguas de la misma familia románica e históricamente hermanas. Si la proximidad aleja por principio la virtualidad más fulgurante de toda relación en los estudios comparatistas, cabe decir que esto en el presente caso sólo es así hasta cierto punto, pues la proximidad de cultura y lengua puede albergar razones de mucha lejanía, pero al igual que de afectos difíciles, necesidades complejas, pasiones inconfesadas o latentes, y también secretos de extrema fidelidad que acaso penetran, o superan, la esfera de lo que a veces hemos denominado intracomparatismo y a menudo se despliega larga y casi sigilosamente en la Historia a través del hilo conductor de élites y genealogías.

**Los mejores relatos** Rubem Fonseca,1998

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