

Modelo De Demanda Por Regimen De Comunicacion

Adalberto León Almario

Régimen jurídico y mercado de la televisión de pago en España Ángel García Castillejo, 2012 El mercado de la televisión de pago, o mejor dicho, el de los contenidos audiovisuales de pago, observa un crecimiento prácticamente constante a lo largo de las últimas décadas. Con este texto se pretende acercar al lector profesional y estudioso, un análisis del fenómeno de los contenidos audiovisuales de pago, entre los que se encuentra la denominada en su día como 'la televisión para ricos'. Este submercado, inserto en el mercado más amplio del audiovisual, genera una actividad económica incluso mayor en algunos países que la de la televisión comercial en abierto. Bajo estas premisas se abordan en este texto, para el caso del mercado español, los distintos medios, plataformas, tecnologías y contenidos audiovisuales para el modelo de negocio de pago, siempre teniendo presente el contexto más global del conjunto del sector audiovisual. A la vez, se es testigo de la evolución «convergente» de este sector con el de las comunicaciones electrónicas, y por tanto se advierten las profundas transformaciones que el modelo de pago experimenta y, con ello, una cada vez mayor segmentación de los contenidos Premium y su mayor accesibilidad tecnológica y económica para capas cada vez más amplias de la sociedad. (Editor).

La demanda y la defensa en el proceso civil Víctor De Santo, 1981

Comunicación interna en la Administración Pública española Cecilia Nicolini, Juan Parodi, 2015-04-01 Publicación sobre la comunicación en las administraciones. Concepto, para qué sirve, tipos, teorías y la cultura organizativa

El régimen postcapitalista. Eslabón perdido en la evolución política de la humanidad Adalberto León Almario, En este libro el autor propone una nueva teoría para explicar el porqué del rotundo derrumbe de lo que durante tanto tiempo se ha llamado “campo socialista”. Asimismo, analiza el estado actual del régimen capitalista, su inminente e irremediable desaparición y sugiere las posibles vías desarrollo económico y social de la humanidad para llegar algún día a un socialismo que verdaderamente responda a su nombre, tanto desde el punto de vista económico como político y social.

La comunicación en Andalucía Concha Langa Nuño, 2011 La obra se centra en el análisis de tres aspectos esenciales de la comunicación andaluza. En primer lugar, se hace un estudio de la historia de la prensa, radio, publicidad, periodismo gráfico y TV. A continuación, se analiza la estructura de la comunicación: las empresas periodísticas, audiovisuales, editoriales, la prensa gratuita, la radio local, etc. La tercera parte está dedicada a las nuevas tecnologías que constituyen el presente de la comunicación. Este trabajo supone una compilación actualizada de la comunicación andaluza que tiene como objetivo

convertirse en soporte de referencia para las investigaciones futuras en este ámbito de estudio.

El régimen de Pinochet Carlos Huneeus, 2000

Comunicación, 2002

Trabajadores Sociales Del Instituto Catalan de Salud. Temario. E-book Isabel Trigueros, 2002-06-17

Bases de la política de información y comunicación de la Comunidad Europea Mariano Sánchez Martínez, 1999 Este libro se ocupa de uno de los problemas subyacente al proceso de integración europea: ¿cómo conseguir que los ciudadanos apoyen el sistema político comunitario, es decir, de la CE? Tomando como punto de partida la profunda crisis de credibilidad vivida por la CE en 1992 a raíz de los obstáculos para la ratificación del Tratado de la Unión Europea, se realiza un repaso histórico a la que ha sido una de las herramientas utilizadas por las autoridades de la Comunidad Europea para conseguir el citado apoyo. Nos referimos a la llamada, según el caso, política de información, política de comunicación o política de información y comunicación.

La República Mexicana Pablo González Casanova, Jorge Cadena Roa, 1994 Three-volume, state by state, descriptive analysis of Mexico's economic, social, and political changes from 1980s through 1991. Although sophistication varies considerably, this difficult-to-obtain material is useful for a local, as distinct from a national, focus--Handbook of Latin American Studies, v. 57.

Las Transformaciones de la educación bajo el régimen militar, 1984

Chile 1973-1984 Rigoberto García G., 1985

Estudios sociales centroamericanos, 1986

Estudios sociológicos, 2001

Comunicación y cultura para la democracia participativa Lorena Andrenacci, 2005

Cuadernos de información, 2008

Diario Oficial Colombia, 1982

Siempre!, 2005 Numbered supplements with title *La Cultura en México* accompany some issues.

Espacio urbano, comunicación y violencia en América Latina Mabel Moraña, 2002 El tema de la violencia es connatural a la historia de América Latina y, por lo mismo, resulta inagotable en cualquiera de sus múltiples manifestaciones materiales y simbólicas, desde los orígenes coloniales hasta la actualidad. A nivel continental, la praxis y el discurso de la violencia pueden perseguirse desde la penetración de la depredación colonizadora con que América Latina es inscrita en el desarrollo cultural de Occidente hasta llegar a las más recientes y sutiles formas asumidas por la violencia de Estado, pasando por las instancias de imposición de modelos culturales y económicos que en las distintas épocas impactaron radicalmente las culturas criollas y vernáculas. América Latina ha sufrido así, históricamente, las consecuencias de una violencia fundacional,

que la condenara a una posición periférica con respecto a sistemas globales cuyos centros han difundido en sus correspondientes áreas de influencia, la "racionalidad" de su propia reproducción cultural, política y económica. De esta manera, la trama social que resultara de la matriz colonialista registró desde el comienzo las huellas imborrables de la violencia que se manifestara tanto a nivel racial como económico, tanto en lo referido a las políticas de género como en lo relacionado con la distribución geocultural del poder, en todos sus niveles. Las "dolorosas repúblicas hispanoamericanas" de que hablara Martí se han debatido desde entonces contra las formas naturalizadas de la violencia de la exclusión y el autoritarismo, la miseria interna y la depredación imperialista, la penetración cultural las intervenciones políticas, siempre amparadas en la retórica legitimadora que las clases dominantes esgrimieran en cada caso para perpetuar su poder. El presente volumen que compila trabajos que fueran presentados y discutidos en la Segunda Conferencia Internacional de Estudios Culturales Latinoamericanos que se llevara a cabo en la Universidad de Pittsburgh en marzo del año 2000, tiene como foco principal una articulación específica en torno al tema de la violencia contemporánea: la que analiza los cruces y formas específicas en que la violencia se manifiesta teniendo como escenario principal los centros urbanos de América Latina, y las modalidades a partir de las cuales el fenómeno de la violencia es recogido y re-presentado por los medios de comunicación de masas, tanto como por la cultura popular, el arte, la literatura y otras formas de discurso letras y la "alta cultura". ~ The theme of violence is natural to the history of Latin America and, therefore, it is endless in any of its multiple material and symbolic manifestations, from its colonial origins to the present. At a continental level, the praxis and discourse of violence can be traced back to the spread of the colonising voracity that conditioned Latin America within the cultural development of the West, followed by the most recent and subtle forms assumed by state violence, including the instances of imposition of cultural and economic models that, at the different times, radically impacted the Creole and vernacular cultures. Thus, Latin America has historically suffered the consequences of a founding violence which condemned it to a peripheral position in relation to global systems which centres have spread in their corresponding areas of influence, the "rationality" of their own cultural, political and economic replication. In this way, the social fabric resulting from the colonialist matrix has recorded from the beginning the indelible traces of violence that are displayed both at racial and economic levels, both in terms of gender policies and in terms of the geocultural distribution of power, at all levels. The "painful Spanish-American republics" of which Martí spoke, have since fought against the normalisation of the violence of exclusion and authoritarianism, the internal misery and imperialistic greed, the cultural colonisation and political actions always condoned by a legitimising rhetoric that the ruling classes wielded in every instance to perpetuate their power. This volume, which compiles papers that were presented and discussed at the Second International Conference on Latin American Cultural Studies to be held at the University of Pittsburgh in March 2000, has as its main focus a specific articulation around the topic of contemporary violence: it analyses the intersections and specific ways in which violence presents itself in the

urban centres of Latin America as its main scenario, and the modalities from which the phenomenon of violence is recorded and represented by the mass media, as well as popular culture, art, literature and other forms of literary discourse and "high culture".

Los medios de comunicación en tiempos de crisis Armand Mattelart, Michèle Mattelart, 1981 Después del magnetoscopio, del videodisco y el teletexto, pronto tendremos la computadora a domicilio: entramos en la era de la telemática. Estos nuevos medios de comunicación irrumpen en un contexto de inseguridad, de crisis y de guerra económica. Y las industrias de la cultura, como los sectores tradicionales, no espapan al despliegue: la televisión, la prensa, el cine, la edición, los ocios son objeto de una total redistribución de naipes con interés de gran envergadura: la búsqueda del consenso perdido.

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