

# Song Which Side Are You On

**Mary Cowden Clarke**

**Which Side Are You On?** James Sullivan, 2018-12-03 When he emerged from the nightclubs of Greenwich Village, Bob Dylan was often identified as a protest singer. As early as 1962, however, Dylan was already protesting the label: I don't write no protest songs, he told his audience on the night he debuted Blowin' in the Wind. Protest music is largely perceived as an unsubtle art form, a topical brand of songwriting that preaches to the converted. But popular music of all types has long given listeners food for thought. Fifty years before Vietnam, before the United States entered World War I, some of the most popular sheet music in the country featured anti-war tunes. The labor movement of the early decades of the century was fueled by its communal songbook. The Civil Rights movement was soundtracked not just by the gorgeous melodies of Strange Fruit and A Change Is Gonna Come, but hundreds of other gospel-tinged ballads and blues. In *Which Side Are You On*, author James Sullivan delivers a lively anecdotal history of the progressive movements that have shaped the growth of the United States, and the songs that have accompanied and defined them. Covering one hundred years of social conflict and progress across the twentieth century and into the early years of the twenty-first, this book reveals how protest songs have given voice to the needs and challenges of a nation and asked its citizens to take a stand--asking the question Which side are you on?

**Which Side Are You On?** Dick Weissman, 2006-01-01 A history, with a personal touch, of the American folk music revival is penned by a recording artist, songwriter, and former member of the Journeymen.

**A Circle of Trust** Cheryl Lynn Greenberg, 1998 Edited transcripts of an SNCC reunion conference held in 1988.

**Strike Songs of the Depression** Timothy P. Lynch, 2009-11-12 The Depression brought unprecedented changes for American workers and organized labor. As the economy plummeted, employers cut wages and laid off workers, while simultaneously attempting to wrest more work from those who remained employed. In mills, mines, and factories workers organized and resisted, striking for higher wages, improved working conditions, and the right to bargain collectively. As workers walked the picket line or sat down on the shop floor, they could be heard singing. This book examines the songs they sang at three different strikes- the Gastonia, North Carolina, textile mill strike (1929), Harlan County, Kentucky, coal mining strike (1931-32), and Flint, Michigan, automobile sit-down strike (1936-37). Whether in the Carolina Piedmont, the Kentucky hills, or the streets of Michigan, the workers' songs were decidedly class-conscious. All show the workers' understanding of

the necessity of solidarity and collective action. In Flint the strikers sang: The trouble in our homestead Was brought about this way When a dashing corporation Had the audacity to say You must all renounce your union And forswear your liberties, And we'll offer you a chance To live and die in slavery. As a shared experience, the singing of songs not only sent the message of collective action but also provided the very means by which the message was communicated and promoted. Singing was a communal experience, whether on picket lines, at union rallies, or on shop floors. By providing the psychological space for striking workers to speak their minds, singing nurtured a sense of community and class consciousness. When strikers retold the events of their strike, as they did in songs, they spread and preserved their common history and further strengthened the bonds among themselves. In the strike songs the roles of gender were pronounced and vivid. Wives and mothers sang out of their concerns for home, family, and children. Men sang in the name of worker loyalty and brotherhood, championing male solidarity and comaraderie. Informed by the new social history, this critical examination of strike songs from three different industries in three different regions gives voice to a group too often deemed as inarticulate. This study, the only book-length examination of this subject, tells history from the bottom up and furthers an understanding of worker culture during the tumultuous Depression years.

Noisy Memory Brian Harnetty, 2025-07-10 Composer and sound artist Brian Harnetty explores the remarkable everyday stories of sound recordings and shows us a new way to listen to the past. From murder ballads and oral histories in Appalachian Ohio, to the Afrofuturistic music of Sun Ra in Chicago, to the recorded thoughts of monk and writer Thomas Merton in Kentucky, Harnetty reveals rich historical contexts of the recordings and introduces us to the people and places connected to them. The result is a new, interdisciplinary approach to sound archives, listening, creative practice, and community engagement. Drawing on his two-decade career as an artist and researcher, Harnetty builds upon and expands the tradition of composers and artists writing about their work. A unique combination of ethnography, memoir, philosophical text, and meditation on the creative process, Noisy Memory presents both scholarly and innovative approaches to ethically working with sound archives.

**Appalachian People's History Book** Suzanne Crowell, 1971 History is very important. It is not just names, dates, and places to be memorized but more importantly it is the story of people struggling for their rights and for justice. If people are cut off from their own history they lose a part of themselves. They lose their humanity. This has been the case in the Appalachian Region. Too long have Appalachians heard history from only one point of view:-that of the mine owners and operators. This book was written to correct this imbalance of history. --

**Strike Songs of the Depression Era** Timothy P. Lynch, 1995

**Protest Songs in America** David M. Rosen, 1972

Catalog of Copyright Entries Library of Congress. Copyright Office, 1907

**The Juvenile Rechabite** ,1892

**On the Battle-lines, 1919-1939** Art Shields,1986 Volume 2 of Art Shield's life story covers 1919-1939, the miners' battle against the coal barons, struggles in the South, the Seattle general strike, the IWW San Pedro strike, the battle to build the CIO, the Spanish Civil War, and more. Exciting labor reportage at its best.

*33 Revolutions per Minute* Dorian Lynskey,2011-04-05 An acclaimed music critic delves into the personal and cultural histories behind thirty-three of the twentieth century's most iconic protest songs. Dorian Lynskey is one of the most prominent music critics writing today. With *33 Revolutions Per Minute*, he offers an engrossing, insightful, and wonderfully researched history of protest music in the twentieth century and beyond. From Billie Holiday and Woodie Guthrie to Bob Dylan and the Clash to Public Enemy and Rage Against the Machine, *33 Revolutions Per Minute* is a moving and fascinating portrait of a century of popular music that tried to change the world.

*The Complete Concordance to Shakespeare* Mary Cowden Clarke,1924

**The World & I** ,1987

*The Empire reciter: for platform, school and home* Empire reciter,1898

**Real Bodies** Maggie Helwig,2002

**Hear America Sing** Earl Martin Pedersen,1990

*Race and Ethnic Relations 93/94* John A. Kromkowski,1993 Articles by educators, researchers and writers provide perspectives on today's topics in the study of race and ethnic relations.

**Daily Proceedings and Reports, Annual Convention of the Communications Workers of America**

Communications Workers of America,1981

**Now and Then** ,1989

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