

# Visiones De Elena De White

## Elena White

*Ellen White* Arthur L. White,2000

*El Camino Cristo* Elena White,2017-02-09 Ellen Gould Harmon de White, conocida también como Elena G. de White (26 de noviembre de 1827 - 16 de julio de 1915), fue una autora cristiana estadounidense, cuyo liderazgo llevó al establecimiento de la Iglesia Adventista del Séptimo Día. Además de líder eclesiástica, es considerada por los adventistas profetisa para los tiempos modernos. Ellen G. White fue una figura controvertida en su tiempo, y a menudo genera muchas discusiones, especialmente entre los otros grupos cristianos, así como de los no religiosos. Afirmó haber recibido visiones después de no cumplirse el segundo regreso de Jesús, fijado para el 22 de octubre de 1844, señalado por William Miller, de quien ella era seguidora. Las visiones de la señora White dieron base para que el movimiento adventista considerara que en ella se manifestó el don de profecía, lo cual dotó a sus escritos de gran importancia para los creyentes de esta denominación. Los adventistas creen que experimentó cerca de 2.000 visiones.

*Guía de la diversidad religiosa de Buenos Aires* Floreal H. Forni, Fortunato Mallimaci,2003

*Los que vieron... y creyeron* Herbert Edgar Douglass,2021-03-25 Cada uno de los individuos involucrados en estas historias fue afectado directamente por Elena de White y sus visiones. Estuvieron allí, y vieron por sí mismos el poder de Dios que acompañó la labor de Elena de White mientras lidiaba con situaciones desconcertantes. Algunos continuaron resistiéndose; pero, para muchos, el resultado fue una confirmación poderosa de su fe en la vida y el ministerio de la mensajera del Señor. En cada caso, Elena de White, la constante ganadora de almas, apeló a las personas a caminar más cerca del Señor. Atesorarás este libro como un recurso, un lugar donde encontrar algunas de las historias más fascinantes sobre Elena de White. Pero también descubrirás que es un libro de buena lectura. Al leerlo, te convencerás de que 2 Crónicas 20:20 es tan aplicable hoy como en cualquier otro momento de la historia: Creed en Jehová vuestro Dios, y estaréis seguros; creed a sus profetas, y seréis prosperados.

**Heaven** Ellen G. White,2003 Ellen White's choicest writings about heaven and the Second Coming Some of Ellen White's earliest visions contained bright glimpses of heaven and the earth made new. When she came out of vision, this world seemed dark and lonely compared with the brilliant beauty of the world to come which she had seen so vividly. And she often struggled to find the words to describe what she had been shown in vision. This brand-new compilation for the Christian

Home Library gathers the choicest statements and descriptions she has given through the years of heaven--the future home of the redeemed. Here you will find not only descriptions of the glories that await, but insights into the activities of the redeemed, the certainty of Jesus' coming to take us home, the end of evil, and how heaven can begin in our lives even now. This book will make you homesick for a home you haven't been to--yet. Also available in Spanish.

*The Great Visions of Ellen G. White (Volume 1).* Roger W. Coon,1992

El Libro de Los Secretos de Enoc II Sorgalim Sin,2008-05-01 Una perspicacia sublime y visual de las maquinaciones celestiales de Dios, Enoc y de los ngeles cados. Enoc, hombre justo a quien le fue revelada una visin del Santo y del cielo pronunci su orculo y dijo: la visin del Santo de los cielos me fue revelada..y he comprendido que no hablar para esta generacin sino para una lejana que est por venir. Como en Apocalipsis, las escrituras Enocquinas apelan y conmueven al lector prestndole alas a sus pensamientos para volar a reinos msticos. Aqu est una adaptacin teatral extraa de la eternidad - con vistas de la Creacin, Antropologa, y tica. Este libro cambiara tu vida y te dara una profunda perspectiva espiritual.

**Adventist Review** ,2004

**Historia negra de los dioses blancos: Los misterios del cristianismo** Cristóbal Colque Flores,2006

*Ellen G. White A Psychobiography* Steve Daily,2020-12-16 This explosive work contains a great deal of highly documented material on the life and movement of Ellen G. White that Adventists in general, to say nothing of the public, will not know. The book is not a classic psychobiography, although history and psychology are the primary disciplines employed. It also contains a sprinkling of theology and personal reflection to make it a unique blend. The most striking evidence presented raises major questions about the prophet's mental and moral health. It is a must read for anyone who truly wants to understand Seventh-Day Adventism and its prophetic founder. A devastating work. What Numbers and Rea started, your book will finish! —John Dart (1936-2019), longtime religion editor, Los Angeles Times I enjoyed the writing and the stories. The anecdotes you included enriched the content. Your writing was personal, and I think readers will feel that you are writing to them, and makes the book of increased value. There is the same question with Joseph Smith. Why do people stay in the face of such documentation? What are the forces that keep them tied to source documentation of fraud? —Dr. Robert Anderson, psychiatrist, author, *Inside the Mind of Joseph Smith: Psychobiography and the Book of Mormon* I found the material fascinating, a powerful polemic! —Ronald Numbers, William Coleman professor of History, University of Wisconsin-Madison, author, *Prophetess of Health*

*Dios Nos Cuida* Elena G. de White,2015-05-21 Ellen Gould Harmon de White, conocida también como Elena G. de White (26 de noviembre de 1827 - 16 de julio de 1915), autora cristiana estadounidense, cuyo liderazgo llevó al establecimiento de la Iglesia Adventista del Séptimo Día. Además de líder eclesiástica, es considerada por los adventistas profetisa para los tiempos modernos.Ellen G. White fue una figura controvertida en su tiempo, y aún genera muchas discusiones,

especialmente entre los otros grupos cristianos, así como de los no religiosos. Afirmó haber recibido visiones después de no cumplirse el segundo regreso de Jesús, fijado para el 22 de octubre de 1844, señalado por William Miller, de quien ella era seguidora. Las visiones de la señora White dieron base para que el movimiento adventista considerara que en ella se manifestó el «don de profecía», lo cual dotó a sus escritos de gran importancia para los creyentes de esta denominación. Los adventistas creen que experimentó cerca de 2.000 visiones. Algunos pocos adventistas, los cristianos no adventistas y los no religiosos consideran que sus visiones se debían a una supuesta epilepsia de lóbulo temporal, resultado de una lesión sufrida a la edad de nueve años, la cual nunca le fue diagnosticada en vida.

**Santa Biblia con Estudios Steps to Life Reina Valera 1990** Steps to Life Global Evangelism LLC, 2022-11-04 Santa Biblia Reina Valera 1990 Con Estudios Steps to Life “La Biblia nos guía al camino a Cristo, y en Cristo la vida eterna es revelada.” Review y Herald 09/11/1894 ” La Palabra de Dios—la verdad—es el medio por el cual Dios manifiesta su Espíritu y su poder. La obediencia a ella produce fruto de la calidad requerida; “amor no fingido de los hermanos.” Este amor es de origen celestial y conduce a móviles elevados y acciones abnegadas. Hechos de los Apostoles 4:14.3 Distribudora: Global Evangelism P.O. Box 64 Derby KS 67037

*El Hogar Adventista* Elena de White, 2020-06-25 Esta compilación contiene consejos prácticos para las familias cristianas, incluso orientaciones sobre la ubicación del hogar y cómo hacerlo un sitio placentero para quienes lo componen; abundan consejos para llevarse bien entre los miembros de la familia. Elena G. White fue una mujer de dones espirituales notables que vivió la mayor parte de su vida durante el siglo XIX (1827-1915), pero a través de sus escritos todavía tiene un impacto revolucionario en millones de personas en todo el mundo. Durante su vida, escribió más de 5.000 artículos periódicos y 40 libros; pero hoy, incluidas las compilaciones de sus 50.000 páginas de manuscrito, más de 100 títulos están disponibles en inglés. Es la escritora más traducida en toda la historia de la literatura y la autora estadounidense más traducida de cualquier género. Su obra maestra que cambia la vida sobre la vida cristiana exitosa, *El Camino a Cristo*, ha sido publicada en más de 140 idiomas. Sus escritos cubren una amplia gama de temas, incluyendo religión, educación, relaciones sociales, evangelismo, profecía, publicación, nutrición y administración. Los adventistas del Séptimo Día creen que la Sra. White era más que una escritora talentosa; ellos creen que fue nombrada por Dios como una mensajera especial para llamar la atención del mundo sobre las Sagradas Escrituras y ayudar a preparar a las personas para el segundo advenimiento de Cristo. Desde el momento en que tenía 17 años hasta que murió 70 años después, Dios le dio aproximadamente 2.000 visiones y sueños. Las visiones variaron en duración desde menos de un minuto hasta casi cuatro horas. El conocimiento y el consejo recibido a través de estas revelaciones que ella escribió para compartir con otros. Por lo tanto, sus escritos especiales son aceptados por los adventistas del séptimo día como inspirados, y su calidad excepcional es reconocida incluso por los lectores casuales. Como se afirma en *Adventistas del Séptimo Día*. . . , Los escritos de Elena de White no son un sustituto de las Escrituras. No

se pueden colocar en el mismo nivel. Las Sagradas Escrituras están solas, el estándar único por el cual ella y todos los demás escritos deben ser juzgados y a los que deben estar sujetos (Adventistas del Séptimo Día creen., Asociación Ministerial, Conferencia General de Adventistas del Séptimo Día, Washington DC, 1988, p. 227). Sin embargo, como señaló la propia Elena de White, El hecho de que Dios haya revelado Su voluntad a los hombres a través de Su Palabra, no ha hecho innecesaria la presencia continua y la guía del Espíritu Santo. Por el contrario, nuestro Salvador le prometió al Espíritu que abriría la Palabra a Sus siervos, para iluminar y aplicar sus enseñanzas (The Great Controversy, p. Vii).

The Great Visions of Ellen G. White Roger W. Coon,1992-01-01

*Reader's Guide to Lesbian and Gay Studies* Timothy Murphy,2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals (Adrienne Rich); arts and cultural studies (Dance); ethics, religion, and philosophical issues (Monastic Traditions); historical figures, periods, and ideas (Germany between the World Wars); language, literature, and communication (British Drama); law and politics (Child Custody); medicine and biological sciences (Health and Illness); and psychology, social sciences, and education (Kinsey Report).

**Images of Mission** Ray Dabrowski,1995

**Ellen G. White** Rene Noorbergen,2001 In April, 1906 Ellen G. White was granted a vision foreseeing the destruction of the city of San Francisco. Two days later, an earthquake struck, leveling the city. Once again, Ellen G. White had somehow seen into the future. Since girlhood, she had had more than 2,000 visions, revealing truths of religion, history, medicine and nutrition, often foreshadowing scientific discoveries yet to be made. Inspired by these visions and her sense of the presence of God, Ellen G. White worked throughout her life, first to help found the Seventh-day Adventist Church, then to spread its word around the world. She lived to see it become one of the major religious forces of our time; and during her lifetime, wrote more than fifty books which have been translated into one hundred languages and sold in the millions of copies. All of this she accomplished in the face of dire poverty, with no formal schooling beyond the third grade. Rene Noorbergen's bestseller is a full and fascinating portrait of a truly remarkable, yet strangely little-known woman.

**Encuentro** ,1990

**American Carnival** Philip McGowan,2001-07-30 Through the presentation and representation of the deemed exotic and unconventional, American carnival forms operate in alternative ways to European variations (typically delineated through a suspension of time and ordinary social conventions). Using an analysis of overt carnival forms, the book demonstrates how America reads society and culture through a dualistic vision contoured by race, class, ethnic, and gender concerns. It then examines a range of 19th- and 20th-century texts by such authors as Hawthorne, Faulkner, Fitzgerald, Hemingway, and Bellow to identify the operations and mutations of American carnival forms.

*Double Vision* Pauline Neville,2002 Aliko Findley is half-English, quarter-Irish and a quarter Greek. She is on a ship

sailing through the Aegean, to what she believes is her ancient past: the Minoan civilization of Crete, 3000 BC. It is the eccentric captain and her fellow passengers who rescue her from her make-believe refuge.

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