

Act Utilitarian Vs Rule Utilitarian

Royal Eugene Bales

Act- Vs. Rule-utilitarianism Royal Eugene Bales,1968

Utilitarianism J. J. C. Smart, Bernard Williams, 1973 A serious and controversial work in which the authors contribute essays from opposite points of view on utilitarian assumptions, arguments and ideals.

Morality, Rules, and Consequences Elinor Mason, Brad Hooker, Dale E. Miller, 2000 Exploring the relationship between consequentialist theory and moral rules, this book focuses mainly on rule consequentialism or on the distinction between act and rule versions of consequentialism.

A New Approach to Utilitarianism C.L. Sheng, 2012-12-06 1.1 Utilitarian Theories This book is a monograph on moral philosophy and social philosophy, particularly the part of the philosophy of economics that is related to the general distribution problem. It presents a comprehensive ethical theory, together with an application of the theory to distributive justice. The viewpoint of this theory is utilitarian. However, this theory is different in some crucial points, as well as in minor details, from all existing forms of utilitarianism. Moral philosophy deals essentially with the moral judgment of actions, i. e., whether a moral action is right or wrong, good or bad. The judgment is usually based on a line of logical reasoning, which can be traced to a final reason called the justification or ultimate principle. An ethical theory is a self-consistent system built upon a basic, or ultimate, principle. An ultimate principle can never be rigorously proven, and is not unique. Different philosophers establish different ethical theories upon different principles. Therefore, in the history of development of moral philosophy, there have been a large number of ethical theories and schools. Even within the same school having the same ultimate principle, different philosophers may have different versions of the theory, because of small variations in the interpretation of the ultimate principle or in the elaboration of the details.

Forms and Limits of Utilitarianism David Lyons, 1965 Forms and Limits of Utilitarianism

Ethical Theory Russ Shafer-Landau, 2007-07-30 In presenting this reader on ethical theory, Shafer-Landau (philosophy, U. of Wisconsin) has made sure to cover the standard topics of the day, consequentialism, deontology, contractarianism, and virtue ethics, but has also sought to include areas that are less common in sections on moral standing, moral responsibility, moral knowledge, and works that question the very possibility of systematic ethics. He also includes a section that discusses ethics and religion and another that examines prima facie duties and particularism. Rather than include critics' views

following the various theoretical presentations, he has instead decided to include more works of allied thinkers in order to provide readers with a more nuanced view of the particular view in question. Selections from classic writers such as Aristotle, Thomas Hobbes, Immanuel Kant, and Plato are accompanied by more contemporary writings. Annotation ©2007 Book News, Inc., Portland, OR (booknews.com) -- Distributed by Syndetic Solutions, LLC.

The Case for Animal Rights Tom Regan, 2004-09-17 Blending straightforward debate, as well as moral concerns, this scientific defence of animal rights has a new and fully considered preface in which the author responds to critics of his work.

Essays in Honor of Kenneth J. Arrow: Volume 1, Social Choice and Public Decision Making Walter P. Heller, Ross M. Starr, David A. Starrett, 1986-09-26 The first of three volumes of essays in honour of the distinguished economic theorist Professor Kenneth J. Arrow.

Ethical Issues in Modern Medicine: Contemporary Readings in Bioethics Bonnie Steinbock, Alex John London, John Arras, 2012-03-29

Introducing Philosophy Through Film Richard Fumerton, Diane Jeske, 2009-04-27 Introducing Philosophy through Film “Introducing Philosophy Through Film is a truly wonderful introduction to the core problems of philosophy. Its combination of great films, classic articles from both historical and contemporary philosophers, wonderfully clear introductions to each section, and provocative questions for discussion make for an introduction that is as compelling as it is rigorous.” Richard Foley, New York University “Fumerton and Jeske have compiled an excellent anthology, filled with dozens of classic texts on the central problems of philosophy most often addressed in introductory philosophy courses. And the films they suggest will help introduce students to philosophy in the most enjoyable way possible.” Michael Huemer, University of Colorado From Monty Python and The Matrix to Casablanca and A Clockwork Orange, popular films offer surprisingly perceptive insights into complex philosophical concepts. Introducing Philosophy Through Film combines this novel pedagogical approach with all the virtues of a serious introductory anthology of classical and contemporary philosophical readings. The result is an engaging and effective way to fire the imagination of those new to philosophy. Drawing on a wide range of popular and easily accessible films — along with the ideas of a diverse selection of historical and contemporary thinkers — this book introduces many of the central areas of philosophical concern, including perception, philosophy of mind, ethics, religion, free will, determinism, and more. Chapter by chapter, the editors offer a discussion of relevant film clips to help illuminate and demystify the philosophical arguments and positions raised in the anthology’s readings. By merging the cinematic and philosophical worlds, Introducing Philosophy Through Film provides a uniquely effective way for beginning students to engage with philosophy and gain insights into the human mind.

Utilitarianism Robin Barrow, 2015-06-03 In this book, first published in 1991, the author Dr Robin Barrow adopts the view that utilitarianism is the most coherent and persuasive ethical theory we have and argues in favour of a specific form of rule-

utilitarianism. This book will be of interest to students of philosophy.

A New Approach to Utilitarianism Qinglai Sheng, 1991 I: A Unified Utilitarian Theory.- 1 Introduction.- 1.1 Utilitarian Theories.- 1.2 A New Scientific Approach to Utilitarianism.- 1.3 Difficulties with Utilitarianism.- 1.4 Deduction and Statistics.- 1.5 The Importance of Normative Ethics.- 1.6 Moral Philosophy and Social Philosophy.- 1.7 The Scope of This Book.- 2 A Particular Interpretation of Utilitarianism.- 2.1 The Problem of Interpretation.- 2.2 Good and Right - Positive and Negative Duties.- 2.3 The Flexible Nature of Morality and a Classification of Situations of Action.- 2.4 Schism of Utilitarianism and Interpretation of the Ultimate Criterion.- 2.5 Implications of Flexibility and Reformulation of Utilitarianism.- 2.6 The Importance of Virtues.- 3 Basic Principles.- 3.1 Basic Principles.- 3.2 Prima Facie Nature.- 3.3 Strictness of Rules in Ethical Theories.- 3.4 The Principle of Utility.- 3.5 The Principle of Nature.- 3.6 Principle of Coexistence.- 4 A Theory of Value.- 4.1 Establishing a Theory of Value.- 4.2 The Problem of Determination of Utility and Value.- 4.3 Classification of Values.- 4.4 Clarification of Some Concepts Related to Utility.- 4.5 Definition of Utility.- 4.6 General Properties of Value.- 4.7 Comparison with Existing Theories of Value.- 4.8 On Right, Obligatory and Ought.- 5 Decision-Making and Moral Action.- 5.1 The Nature of Decision-Making.- 5.2 Applications of Decision-Making.- 5.3 Additive and Multiplicative Weights.- 5.4 Feeling of Moral Satisfaction as a Decisive Factor in Moral Decision-Making.- 5.5 Decision-Making under Conditions of Uncertainty.- 5.6 Utility and Utility Functions.- 5.7 Clarification of the Concepts of Value and Utility.- 5.8 A Mathematical Model for Moral Decision-Making.- 6 Moral Judgment and Justification.- 6.1 The Statistical Nature of Moral Judgment.- 6.2 Value of Moral Principle, Virtue, or Moral Rule.- 6.3 Value of Consequences of a Moral Action.- 6.4 Moral Value of the Feeling of Moral Satisfaction.- 6.5 Value of Motive or Intention.- 6.6 Value of a Moral Action.- 6.7 Value of a Person.- 6.8 Justification for Moral Judgment.- 6.9 On Mill's Proof of the Principle of Utility.- 6.10 An Answer to Why Do We Take Moral Actions?.- 7 Comparisons with Other Theories.- 7.1 Comparison of the Unified Utilitarian Theory with Existing Forms of Utilitarianism.- 7.2 Brief Comparison of Utilitarianism and Deontologism.- 7.3 Defense of Utilitarianism Against Charges Raised by Rights-Theorists and Other Nonutilitarianism.- 7.4 Arguments Against Rights-Theory.- 7.5 Utilitarian Interpretation of Absolute Rights.- 8 Summary, Refutation of Objections, and a General View.- 8.1 Summary of the Unified Utilitarian Theory.- 8.2 Refutation of Objections to Utilitarianism.- 8.3 Compatibility of Utilitarianism with the Principle of Justice.- 8.4 A New Look at Moral Philosophy.- 8.5 Scientific Approach and Systems Theory.- II: A Utilitarian Theory of Distributive Justice.- 9 The General Distribution Problem and Distributive Justice.- 9.1 Various Distribution Problems.- 9.2 Income and Wealth.- 9.3 Freedom, Right, Conflict and Justice.- 9.4 Equality As a Crude Criterion for the Resolution of Conflict.- 9.5 Existing Views of Distributive Justice.- 9.6 A Utilitarian Theory of Distributive Justice.- 10 Maximization of Utility and the Objective Function.- 10.1 The Other Sense of Utility and Marginal Utility.- 10.2 Law of Diminishing Incremental Interest.- 10.3 Utility of Money Versus von Neumann-Morgenstern Utility.- 10.4 A General Utility Function.- 10.5 Interpersonal Comparisons of Utility.- 10.6

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Advertising Ethics - An Oxymoron? Harald Blocher, 2008-07-29 Bachelor Thesis from the year 2003 in the subject Communications - Public Relations, Advertising, Marketing, Social Media, grade: 1,7, Northumbria University, language: English, abstract: Advertising as the most visible element of the marketing-mix is concerning its ethical dimension actually in the midst of controversy. The expression of "advertising ethics" is nowadays a good example when being asked to name an oxymoron. This project therefore concentrates on ethics applied to the advertising profession. The ethical dimension of advertising and its impact on consumers in general as well as on children as a target group is the main focus of the study. The aim of the study will be reached through drawing attention to the two major philosophical theories applied to business as well as advertising, utilitarianism and deontology. In order to gain a fair understanding of the subject, advertising and its role in society are examined. Furthermore, the ethical issues in advertising are presented based on the so-called legal and moral discourse. Since the method of advertising to children actually raises a lot of controversial opinions, this part of the legal discourse is examined in more detail. Due to these controversies, a primary research has been executed, with the aim to collect three controversial opinions of institutions involved in the debate of ethics in advertising. The participants in this debate are industry, advertising agencies and the third point of view of a so-called opinion leader. The study closes with the discussion of research findings with reference to the literature review, followed by the overall conclusion.

Understanding Utilitarianism Tim Mulgan, 2014-12-05 Utilitarianism - a philosophy based on the principle of the greatest happiness for the greatest number of people - has been hugely influential over the past two centuries. Beyond ethics or morality, utilitarian assumptions and arguments abound in modern economic and political life, especially in public policy. An understanding of utilitarianism is indeed essential to any understanding of contemporary society. Understanding Utilitarianism presents utilitarianism very much as a living tradition. The book begins with a summary of the classical utilitarianism of the eighteenth and nineteenth centuries. Subsequent chapters trace the development of the central themes of utilitarian thought over the twentieth century, covering such questions as: What is happiness? Is happiness the only valuable thing? Is utilitarianism about acts or rules or institutions? Is utilitarianism unjust, or implausibly demanding, or impractical? and Where might utilitarianism go in the future?

Qualitative Utilitarianism Daniel Holbrook, 1988 This text offers an interpretation of John Stuart Mill's ethical theory, Qualitatively-Hedonistic Utilitarianism, as well as a discussion, analysis and solution of problems that have arisen in the theory since the initial publication of Utilitarianism in 1861. Topics discussed include Consequentialism, the Desire Theory of

Pleasure, the alleged inconsistency of Qualitative Hedonism, and the relation of Qualitatively-Hedonistic Utilitarianism to Libertarianism.

Utilitarianism Robin Barrow,1991 Surveying the historical development and the present condition of utilitarian ethics, Geoffrey Scarre examines the major philosophers from Lao Tzu in the fifth century BC to Richard Hare in the twentieth. Utilitarianism traces the 'doctrine of utility' from the moralists of the ancient world, through the Enlightenment and Victorian utilitarianism up to the lively debate of the present day. Utilitarianism today faces challenges on several fronts: it cannot warrant the drawing of adequate protective boundaries around the essential interests of individuals, and it does not allow them the.

American Heat Donald A. Brown,2002 When the world began to wake up to the global environmental crisis in the 1970s, the United States was the undisputed world leader in environmental policy. Yet, on an unsettling number of international environmental issues--including global warming--the U.S. has not only forfeited its leadership role but has too often become the major barrier to protecting the global environment. In American Heat, Donald Brown critically analyzes the U.S. response to global warming, inviting readers to examine the implicit morality of the U.S position, and ultimately to help lead the world toward an equitable sharing of the burdens and benefits of protecting the global environment. In short, Brown argues that an ethical focus on global environmental matters is the key to achieving a globally acceptable solution.

Rights and Duties: Natural rights and duties Carl Wellman,2002

Ethical Essays Jonathan Harrison,1993

Canadian Journal of Philosophy ,1975

Act Utilitarian Vs Rule Utilitarian: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have charmed audiences this year. Act Utilitarian Vs Rule Utilitarian : Colleen Hoover "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Act Utilitarian Vs Rule Utilitarian : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the

marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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