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The Literary Imagination in Jewish Antiquity Eva Mroczek, 2016-04-29 Winner of the 2017 Manfred Lautenschlaeger Award for Theological Promise Winner of the 2017 The George A. and Jean S. DeLong Book History Book Prize The discovery of the Dead Sea Scrolls revealed a world of early Jewish writing larger than the Bible, from multiple versions of biblical texts to revealed books not found in our canon. Despite this diversity, the way we read Second Temple Jewish literature remains constrained by two anachronistic categories: a theological one, Bible, and a bibliographic one, book. The Literary Imagination

in Jewish Antiquity suggests ways of thinking about how Jews understood their own literature before these categories had emerged. In many Jewish texts, there is an awareness of a vast tradition of divine writing found in multiple locations that is only partially revealed in available scribal collections. Ancient heroes such as David are imagined not simply as scriptural authors, but as multidimensional characters who come to be known as great writers who are honored as founders of growing textual traditions. Scribes recognize the divine origin of texts such as Enoch literature and other writings revealed to ancient patriarchs, which present themselves not as derivative of the material that we now call biblical, but prior to it. Sacred writing stretches back to the dawn of time, yet new discoveries are always around the corner. Using familiar sources such as the Psalms, Ben Sira, and Jubilees, Eva Mroczek tells an unfamiliar story about sacred writing not bound in a Bible. In listening to the way ancient writers describe their own literature-rife with their own metaphors and narratives about writing-The Literary Imagination in Jewish Antiquity also argues for greater suppleness in our own scholarly imagination, no longer bound by modern canonical and bibliographic assumptions.

The Text of the New Testament in Contemporary Research Bart D. Ehrman, Michael W. Holmes, 2012-11-09 The Text of the New Testament in Contemporary Research provides up-to-date discussions of every major aspect of New Testament textual criticism. Written by internationally acknowledged experts, the twenty-four essays evaluate all significant advances in the field since the 1950s.

<u>Encyclopaedia Aethiopica: O-X</u> Siegbert Uhlig,2010 The encyclopaedia for the Horn of Africa treats all important terms of the history of ideas of this central region between Orient and Africa. After its completion the set will comprise five volumes - four text and one index volume with altogether more than 4000 articles. The topics range from basic data over archaeology, ethnology an

The Holy Bible Alfred William Pollard, 1911

Luzac & Co.'s Oriental List, 1918

The Publishers' Trade List Annual ,1904

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The International Who's Who of Women 2002 Elizabeth Sleeman, 2001 Over 5,500 detailed biographies of the most eminent, talented and distinguished women in the world today.

Cyclopedia of Biblical, Theological, and Ecclesiastical Literature John McClintock, 1887

Catechizings for the church and Sunday schools, on our Saviour's work, by J.H. Potter and A.E.W. Sheard John Hasloch Potter,1901

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Five Books of S. Irenaeus Saint Irenaeus (Bishop of Lyon),1872

The Encyclopaedia Britannica: Ref to Shu ,1911

Encyclopaedia Britannica: Sainte-Claire De Ville-Shuttle Hugh Chisholm,1911 This eleventh edition was developed during the encyclopaedia's transition from a British to an American publication. Some of its articles were written by the best-known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style.

The Encyclopaedia Britannica, 1911

New York Court of Appeals. Records and Briefs. New York (State).,

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