### Chiesa Del Santo Sudario

### Siddappa N.Byrareddy

The Shroud at Court ,2019-03-27 The Shroud at the Court analyses, through various essays characterized by a multidisciplinary and diachronic perspective, the strict ties created between the Shroud and the Savoy court from the fifteenth to twentieth centuries. Presented as proof of the divine legitimacy of Savoy lineage, the Shroud (of which the Savoy dynasty came into possession in 1453, keeping it first in Chambéry and then from 1578 in Turin) was central to their propagandistic strategies. The court – its spaces, protagonists, and rituals – became the natural setting for a relationship reinforced over time through customs, ceremonies, and images intended to celebrate the excellence of the Savoy, both within their own state and in Europe's "society of princes". Contributors are Paola Caretta, Paolo Cornaglia, Paolo Cozzo, Davide De Franco, Bernard Dompnier, Laura Gaffuri, Pierangelo Gentile, Luisella Giachino, Andrea Merlotti, Frédéric Meyer, Andrea Nicolotti, Almudena Pérez de Tudela, Laurent Ripart, Alessandro Serra and Franca Varallo.

An Artful Relic Andrew R. Casper,2021-09-09 Winner of the 2022 Roland H. Bainton Book Prize from the Sixteenth Century Society & Conference In 1578, a fourteen-foot linen sheet bearing the faint bloodstained imprint of a human corpse was presented to tens of thousands of worshippers in Turin, Italy, as one of the original shrouds used to prepare Jesus Christ's body for entombment. From that year into the next century, the Shroud of Turin emerged as Christianity's preeminent religious artifact. In an unprecedented new look, Andrew R. Casper sheds new light on one of the world's most famous and controversial religious objects. Since the early twentieth century, scores of scientists and forensic investigators have attributed the Shroud's mysterious images to painterly, natural, or even supernatural forces. Casper, however, shows that this modern opposition of artifice and authenticity does not align with the cloth's historical conception as an object of religious devotion. Examining the period of the Shroud's most enthusiastic following, from the late 1500s through the 1600s, he reveals how it came to be considered an artful relic—a divine painting attributed to God's artistry that contains traces of Christ's body. Through probing analyses of materials created to perpetuate the Shroud's cult following—including devotional, historical, and theological treatises as well as printed and painted reproductions—Casper uncovers historicized connections to late Renaissance and Baroque artistic cultures that frame an understanding of the Shroud's bloodied corporeal impressions as an alloy of material authenticity and divine artifice. This groundbreaking book introduces rich, new material about the Shroud's emergence as a sacred artifact. It will appeal to art historians specializing in religious and material

studies, historians of religion, and to general readers interested in the Shroud of Turin.

Architetture di Carlo Rainaldi Simona Benedetti, Maria Letizia Accorsi, Carlo Benveduti, Fernando Bilancia, Sabrina Carbonara Pompei, Maria Celeste Cola, Roberta Maria Dal Mas, Ilaria Delsere, Gaspar dos Reis Souza Lima, Carmen Manfredi, Tommaso Manfredi, Laura Marcucci, Antonio Russo, Yuri Strozzieri, Marisa Tabarrini, 2015-10-29T00:00:00+01:00 A distanza di un cinquantennio dall'ultima monografia dedicata a Girolamo e Carlo Rainaldi, in occasione del quarto centenario della nascita di Carlo (4 maggio 2011), si dà corso alla pubblicazione di ulteriori studi archivistico- documentari e approfondimenti sulle opere di architettura a lui ascrivibili e si propone una revisione critica volta a valorizzare positivamente gli aspetti molteplici del suo operare durante l'età barocca. Sono state elaborate inedite ed innovative modellazioni virtuali sperimentali, si inseriscono in questo volume, realizzate sulla base dei disegni d'archivio esistenti tese a rendere percettibili le qualità formali delle opere anche solamente progettate. La parabola operativa di Carlo Rainaldi delinea una personalità alquanto ricca, declinata in una molteplice espressività artistica.

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