

# Fig Tree Poem Sylvia Plath

**Katrin Zwirgmaier**

*Fig Tree in Winter* Anne Graue, 2017

*Comprehensive Textbook of Suicidology* Alan Lee Berman, Morton M. Silverman, Bruce Michael Bongar, 2000-08-10

Multidisciplinary and comprehensive in scope, this volume serves as an authoritative overview of scientific knowledge about suicide and its prevention, providing a foundation in theory, research, and clinical applications. Issues relevant to clinical case management are highlighted, and various treatment modalities are discussed in light of the latest research findings.

*Sylvia Plath, the Poetry of Self* Virendra Kumar, 1988

**The Poetry of Sylvia Plath** Ingrid Melander, 1972

*Annotating Modernism* Amanda Golden, 2020-05-04 Making extensive use of archival materials by Sylvia Plath, John Berryman, and Anne Sexton, Amanda Golden reframes the relationship between modernism and midcentury poetry. While Golden situates her book among other materialist histories of modernism, she moves beyond the examination of published works to address poets' annotations in their personal copies of modernist texts. A consideration of the dynamics of literary influence, *Annotating Modernism* analyzes the teaching strategies of midcentury poets and the ways they read modernists like T. S. Eliot, James Joyce, Ezra Pound, Virginia Woolf, and W. B. Yeats. Situated within a larger rethinking of modernism, Golden's study illustrates the role of midcentury poets in shaping modernist discourse.

**A Concordance to The Collected Poems of Sylvia Plath** Richard M. Matovich, 1986

*Depression and Narrative* Hilary Clark, 2008-10-09 *Depression and Narrative* examines stories of depression in the context of recent scholarship on illness and narrative, which up to this point has largely focused on physical illness and disability. Contributors from a number of disciplinary perspectives address these narrative accounts of depression, by both sufferers and those who treat them, as they appear in memoirs, diaries, novels, poems, oral interviews, fact sheets, blogs, films, and television shows. Together, they explore the stories we tell about depression: its contested causes; its gendering; the transformations in identity that it entails; and the problems it presents for communication, associated as it is with stigma and shame. Unlike certain physical illnesses, such as cancer, depression is stigmatized—sometimes as a nonproblem (the sufferer should snap out of it) and sometimes as the slippery slope to madness. Thus, depression narratives have their work cut out for them. This book highlights the work these stories do, including bringing meaning to sufferers, explaining

depression, justifying therapies and treatments, and reducing the burden of shame—accounting for a suffering that is, in the end, unaccountable.

**Ringer** Rebecca Lehmann, 2019-08-16 Ringer approaches womanhood from two directions: an examination of ways that women's identities are tied to domestic spaces, like homes, cars, grocery stores, and daycare centers; and a consideration of physical, sexual, and political violence against women, both historically and in the present day. Lehmann's poems look outward, and go beyond cataloguing trespasses against women by biting back against patriarchal systems of oppression, and against perpetrators of violence against women. Many poems in Ringer are ecopoetical, functioning in a "junk" or "sad" pastoral mode, inhabiting abandoned, forgotten, and sometimes impoverished landscapes of rural America.

*Monkeys with Typewriters* Scarlett Thomas, 2012-09-06 Stories are everywhere... Exploring the great plots from Plato to The Matrix and from Tolstoy to Toy Story, this is a book for anyone who wants to unlock any narrative and learn to create their own. With startling and original insights into how we construct stories, this is a creative writing book like no other. It will show you how to read and write better.

The Journey Toward Ariel Nancy Duvall Hargrove, 1994

**The Haunting of Sylvia Plath** Jacqueline Rose, 1993 Since her death in 1963 at the age of thirty, Sylvia Plath has become a strange icon--an object of intense speculation, of fantasy, repulsion, and desire. Few twentieth-century Western writers have inspired such a range of deeply felt responses: not even her tombstone is allowed to rest in peace. Admirers exalt Plath as a priestess of high art in a degenerate culture, or see her work as an indictment of patriarchal society, as she painfully experienced it in her relationships with her family, her analysts, and her husband, poet Ted Hughes. Detractors, however, see Plath as a seductive, destructive death figure whose solipsistic, negative rantings offend conventional mores and values. In both popular and scholarly circles, there seem to be no middle ground. Jacqueline Rose stands back from the debates, and looks instead at the swirl of controversy, recognizing it as a phenomenon in itself--one with much to tell us about how a culture selects and judges writers; how we hear women's voices; and how we receive messages from, to, and about our unconscious selves. Rose frees Plath from the rigid opposition between psychoanalytic and feminist agendas and offers a new way of understanding Plath and ourselves. --jacket.

**Sylvia Plath** Stephen Tabor, 1987

**Sylvia Plath** Caroline King Barnard Hall, 1978 Critical examination of Plath's writing.

**Lund Studies in English**, 1933

*Women's Stories of the Looking Glass* Carmen Birkle, 1996

Still Mad Sandra M. Gilbert, Susan Gubar, 2021-08-17 A brilliant, sweeping history of the contemporary women's movement told through the lives and works of the literary women who shaped it. Forty years after their first groundbreaking

work of feminist literary theory, *The Madwoman in the Attic*, award-winning collaborators Sandra M. Gilbert and Susan Gubar map the literary history of feminism's second wave. From its stirrings in the midcentury—when Sylvia Plath, Betty Friedan, and Joan Didion found their voices and Diane di Prima, Lorraine Hansberry, and Audre Lorde discovered community in rebellion—to a resurgence in the new millennium in the writings of Alison Bechdel, Claudia Rankine, and N. K. Jemisin, Gilbert and Gubar trace the evolution of feminist literature. They offer lucid, compassionate, and piercing readings of major works by these writers and others, including Adrienne Rich, Ursula K. Le Guin, Maxine Hong Kingston, Susan Sontag, Gloria Anzaldúa, and Toni Morrison. Activists and theorists like Nina Simone, Gloria Steinem, Andrea Dworkin, Eve Kosofsky Sedgwick, and Judith Butler also populate these pages as Gilbert and Gubar examine the overlapping terrain of literature and politics in a comprehensive portrait of an expanding movement. As Gilbert and Gubar chart feminist gains—including creative new forms of protests and changing attitudes toward gender and sexuality—they show how the legacies of second wave feminists, and the misogynistic culture they fought, extend to the present. In doing so, they celebrate the diversity and urgency of women who have turned passionate rage into powerful writing.

**Coming to Light** Stanford University. Center for Research on Women, 1985 This collection of 16 essays discusses the broad relationship of women poets to the American literary tradition

**Sylvia Plath** David Holbrook, 1976 This study of Sylvia Plath is primarily a search for the meaning of her work, in which coherent and persuasive readings of a poetry which is frequently hard to follow and at times impenetrable force us to attend to the deeper significance of the poet's existential dilemma--tragic in its personal outcome.

*The Art of Being Dangerous* Jo Shaw, Ben Fletcher-Watson, 2021-05-03 The idea that women are dangerous - individually or collectively - runs throughout history and across cultures. Behind this label lies a significant set of questions about the dynamics, conflicts, identities and power relations with which women live today. *The Art of Being Dangerous* offers many different images of women, some humorous, some challenging, some well-known, some forgotten, but all unique. In a dazzling variety of creative forms, artists and writers of diverse identities explore what it means to be a dangerous woman. With almost 100 evocative images, this collection showcases an array of contemporary art that highlights the staggering breadth of talent among today's female artists. It offers an unparalleled gallery of feminist creativity, ranging from emerging visual artists from the UK to multi-award-winning writers and translators from the Global South. Contributors: Margie Orford, Meredith Bergmann, K.E. Carver, Sasha de Buyl-Pisco, Mary Paulson-Ellis, Melissa Álvaro Mutolo, Kerri Turner, Heshani Sothiraj Eddleston, Joanie Conwell, Dilys Rose, Alison Jones, Sim Bajwa, Hilaire, Tara Pixley, Leonie Mhari, Kate Feld, Millie Earle-Wright, Helen Boden, Elif Sezen, Rebecca Vedavathy, Irene Hossack, SE Craythorne, Roisin Kelly, Nkateko Masinga, Elaine Gallagher, Ildiko Nova, Rachel Roberts, Susan C. Dessel, Savanna Scott Leslie, Heather Pearson, Eva Moreda Rodriguez, Tanya Krzywinska, Siris Gallinat, Clare Archibald, Maya Mackrandilal, Zuhail Feraidon, Anna Brazier, Shirley Day,

Treasa Nealon, Satdeep Grewal, Lucy Walters, Priyanthini Guns, Kate Schneider, Alana Tyson, Jayde Kirchert, Boris Eldagsen, Brenda Rosete, Victoria Duckett, Patricia Allmer, JL Williams, Carly Brown, Sotiria Grek, Sepideh Jodeyri, Brooke Bolander, Maria Stoian, Maria Fusco, Claire Askew and Marianne Boruch.

The Poetics of Biophilia Christopher Jon Sindt, 2000

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