

# Imagen De Santa Marta Con Oracin

**Marcio Veloz Maggiolo**

*De que vuelan, vuelan* Michaelle Ascencio, 2016-04-08 ¿Son religiosos los venezolanos?, ¿rezan, van a misa y esperan favores de los santos?, ¿creen en la brujería?, ¿consultan adivinos y astrólogos?, ¿se hacen baños para la suerte y usan amuletos? De que vuelan, vuelan es un ensayo sobre los imaginarios religiosos de los venezolanos que intenta llenar un vacío en el estudio sobre las mentalidades de la cultura en nuestro país. Partiendo de una revisión exhaustiva de los estudios realizados por la Antropología de las Religiones en Venezuela, Michaelle Ascencio nos demuestra la vigencia de las distintas creencias y el peso que la religión tiene en la vida diaria de los venezolanos, donde el catolicismo popular, el culto a María Lionza, las diversas iglesias evangélicas y la santería se revelan como las religiones con mayor número de fieles. La lectura de De que vuelan, vuelan es una guía en el mundo barroco de lo sagrado en Venezuela, y constituye una reflexión importante para la comprensión de la sociedad y de la personalidad del venezolano, a partir de sus creencias y devociones.

*La catedral gótica de Sevilla* Alfonso Jiménez Martín, 2006 Investigación colectiva que aspira a obtener un modelo de herramienta permanentemente abierta y flexible, que, desde un entorno científico, mantenga un debate donde se concilie la investigación sobre el edificio con la problemática del propio modelo.

Fiesta religiosa y ocio en Salamanca en el siglo XVII (1600-1650) Francisco Javier Lorenzo Pinar, 2010-03-18

**Oraciones a la cruz y al diablo** Carlos Navarrete, 1968

**Memoria tremens** Marcio Veloz Maggiolo, 2013-06-17 Un hombre delira y arma una historia a partir de las memorias ajenas, situadas en la mítica Villa Francisca, rodeado de personajes con dones extraordinarios y poderes del más allá. Matildo Pérez, un hombre ciego, de avanzada edad, cicatrizado por la droga, relata su vida a Eusapia, mujer que lo visita con frecuencia y que comparte con él la condición de iniciados en el mundo esotérico. Poco a poco la trama derivará hacia las vicisitudes que marcaron la infancia de Matildo y su primer encuentro con la Niña Serpiente, quien será el amor de su vida. El circo de Abdulah Reyes instalado en el parque Enriquillo de Villa Francisca, el padre adoptivo de Matildo suspendido en el aire por una larga temporada, la esposa de Matildo desdoblada en tres identidades, la poderosa abuela Marta asumida como encarnación de Santa Marta y el ejercicio de la memoria consustancial a la narrativa de Veloz Maggiolo distinguen este relato. Más adelante, Eusapia tomará el control de la trama y a través de ella sabremos que Matildo no es un anciano ciego, sino un adicto a la cocaína, próximo a los cincuenta años, que en medio del mundo delirante que habita no es consciente de

la inminente amputación de una de sus piernas. Reseña: «Memoria tremens es una novela maravillosa, llena de magia, creada en base a una memoria falsa, inventada, tejida por historias de personajes también inventados, pero cuasi-reales...».

Herman Mella Chavier

*Eros y Tánatos* Juan Blázquez Miguel,1989

**Religiosidad popular México Cuba** Noemí Quezada,2004-01-01 Estudios sobre la religiosidad del pueblo en Mexico y Cuba.. Entre los ensayos: La religiosidad popular en la identidad cultural latinoamericana y caribena de Jorge Ramirez Calzadilla; Repensar el sincretismo..., Armando Lampe, Cambio global y espiritualidad religiosa, Aurelio Alonso Tejada; Breve acercamiento historico a la Iglesia catolica en Cuba, Ramon Torreira Crespo; Una religion de tal complejidad y coherencia como la taina no se pudo esfumar, Maria Daisy Farinas, La naturaleza y las religiones de origen africano, Anibal Arguelles, El maiz: su representacion magica en la Regla Ocha; Religion e identidad. De un grupo de paleros se trata. Yolmy Castaneda; El protestantismo en el barrio, Rene Cardenas; La conversion y el bautismo del Espiritu Santo en creyentes pentecostales, Juana Berges Curbelo: Se puede hablar de identidad carismatica catolica en el contexto cubano?, Zeida Sanchez; y otros.

**Léxico documentado para la historia del negro en América (siglos XV-XIX)** Humberto Triana y Antorveza,1997

**La mujer en el Reyno de Chile** Imelda Cano Roldán,1981

*Hechicería y brujería en Canarias en la Edad Moderna* Francisco Fajardo Spínola,1992

**Cincuenta años de inquisición en el Tribunal de Cartagena de Indias, 1610-1660: Documentos inéditos procedentes del Archivo Histórico Nacional de Madrid (AHMN), Sección Inquisición, Cartagena de Indias, Libro 1020, años 1610-1637** Anna María Splendiani,José Enrique Sánchez Bohórquez,Emma Cecilia Luque de Salazar,1997

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primary school has a long history as an institution of learning  
a history that stretches back towards the early years of the  
20th century