

# Notorious Feature Of 1631 Wicked Bible

**David S. Katz**

God's Last Words David S. Katz, 2004-02-09 This wide-ranging book is an intellectual history of how informed readers read their Bibles over the past four hundred years, from the first translations in the sixteenth century to the emergence of fundamentalism in the twentieth century. In an astonishing display of erudition, David Katz recreates the response of readers from different eras by examining the horizon of expectations that provided the lens through which they read. In the Renaissance, says Katz, learned men rushed to apply the tools of textual analysis to the Testaments, fully confident that God's Word would open up and reveal shades of further truth. During the English Civil War, there was a symbiotic relationship between politics and religion, as the practical application of the biblical message was hammered out. Science - Newtonian and Darwinian, as well as the emerging disciplines of anthropology, archaeology, and geology - also had a great impact on how the Bible was received. The rise of the novel and the development of a concept of authorial copyright were other factors that altered readers' experience. Katz discusses all of these and more, concluding with the growth of fundamentalism in America, which brought

**Gulliver's Travels By Jonathan Swift** NA NA, 2016-04-30 This work includes the complete authoritative text with biographical & historical contexts, critical history and essays from five contemporary critical perspectives.

*Jonathan Swift* Nigel Wood, 2014-06-11 This collection of critical thinking situates the satire of Jonathan Swift within both its eighteenth-century contexts and our modern anxieties about personal identity and communication. Augustan satire at its most provocative is not simply concerned with the public matters of politics or religion, but also offers a precise medium in which to express the paradox of ironic detachment amidst deep conviction. The critics chosen for this volume demonstrate the complexity of Swift's work. Its four sections explore matters of authorial identity, the relation between Swift's writing and its historical context, the full range of his comments on gender, and his deployment of metaphor and irony to engage the reader. Swift has often been regarded as a writer who anticipated many twentieth-century cultural preoccupations, and this volume provides an opportunity to test just how modern he actually was. It also provides an answer to those who would wish to simplify his writing as that of Tory and misogynist. The theoretical perspectives of the contributors are lucidly explained and their critical terms located in the wider contexts of contemporary theory in the introduction and headnotes. The volume places Swift historically within the philosophical and religious traditions of eighteenth-century thought.

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