

The Kindly Ones Littell

Scott M. Powers

The Kindly Ones Jonathan Littell, 2010-03-02 “Oh my human brothers, let me tell you how it happened.” Dr. Max Aue, the man at the heart of Jonathan Littell’s stunning and controversial novel *The Kindly Ones*, personifies the evils of the Second World War and the Holocaust. Highly educated and cultured, he was an ambitious SS officer, a Nazi and mass murderer who was in the upper echelons of the Third Reich. He tells us of his experience during the war. He was present at Auschwitz and Babi Yar, witnessed the battle of Stalingrad, and survived the fall of Berlin — receiving a medal from Hitler personally in the last days of Nazi Germany. Long after the war, he is living a comfortable bourgeois life in France, married with two children, managing a lace factory. And now, having evaded justice, he speaks out, giving a precise and accurate record of his life. The tone of his account is detached, lapidary, and for the most part unrepentant, whether he is describing his participation in mass murder on the Eastern Front, his bureaucratic investigations of labour productivity in the death camps, his casual murder of civilians as he tries to break through Russian lines towards the end of the war, or his fervid and convoluted relationship with his twin sister. Over its course, by entwining Aue’s life with those of historical figures such as Eichmann and Speer, Himmler and indeed Hitler, *The Kindly Ones* comes to depict the entire architecture of Nazism — from its grandest intellectual pretensions to its most minute, most chilling managerial details and executions. *The Kindly Ones* presents — with unprecedented realism, meticulous research that is both fascinating and compelling, and brilliant literary accomplishment — the greatest horrors imaginable. “War and murder are a question, a question without an answer, for when you cry out in the night, no one answers,” Aue says. In the same way, this powerfully affecting, powerfully challenging book confronts the reader with the most profound questions about history, morality, and art without offering any easy resolution. Written originally in French, and published now in English for the first time, *The Kindly Ones* has already sold to date well over a million copies in Europe. In France it won two prestigious prizes, including the Goncourt, and has been compared to *War and Peace* and other great classics of literature.

The Kindly Ones Jonathan Littell, 2010-02-02 Named one of the 100 Best Books of the Decade by The Times of London “Oh my human brothers, let me tell you how it happened. A former Nazi officer, Dr. Maximilien Aue has reinvented himself, many years after the war, as a middle-class family man and factory owner in France. An intellectual steeped in philosophy, literature, and classical music, he is also a cold-blooded assassin and the consummate bureaucrat. Through the eyes of this

cultivated yet monstrous man we experience in disturbingly precise detail the horrors of the Second World War and the Nazi genocide of the Jews. Eichmann, Himmler, Göring, Speer, Heydrich, Höss—even Hitler himself—play a role in Max's story. An intense and hallucinatory historical epic, *The Kindly Ones* is also a morally challenging read. It holds a mirror up to humanity—and the reader cannot look away.

The Kindly Ones by Jonathan Littell (Book Analysis) Bright Summaries, 2016-11-09

Writing the Holocaust Today, 2012-01-01 Originally written in French, *The Kindly Ones* (2006) is the first major work of the Jewish-American author Jonathan Littell. Its extraordinary critical and commercial success, spawning a series of heated debates, has made this publication one of the most significant literary phenomena of recent years. Taking the Holocaust as its central topic, *The Kindly Ones* is a disturbing novel: disturbing in its use of explicit sexual descriptions, in its construction of a perverted psychic world, in its combination of accurate historical descriptions and myths, and in its repeated suggestion that Nazism does not, in fact, lie outside the spectrum of humanness. Due to its striking monumental proportions and the author's provocative choice to recount historical events from the perpetrator's perspective, this opus marks a significant shift within Holocaust literature. In this volume, fourteen leading literary scholars and historians from eight different countries closely study this unsettling work. They examine the disconcerting aspects of the novel including the use of the Nazi viewpoint, analyze the aesthetics of the novel and its contradictions, and explore its relations with several literary traditions. They outline Littell's use of historical details and materials and study the novel's reception. This compilation of essays is essential to anyone intrigued by *The Kindly Ones* or by the Holocaust and who wishes to gain a better understanding of them.

Evil in Contemporary French and Francophone Literature Scott M. Powers, 2010-10-12 Evil remains a primary source of inquiry in contemporary literature of French expression, even among its most secular writers. In considering French-speaking authors from France, Belgium, the United States, the Maghreb, and Sub-Saharan Africa, this collection delineates a rich international perspective on some of the most disturbing events of our time. Each essay testifies to the urgency expressed in works of fiction to give an account of human catastrophes, from the Shoah and the Rwandan genocide to the terrorist attacks of September 11, and the ongoing oppression of women in Islamic nations. Themes underlying this volume include an investigation into the origins of evil, its representations in writing, and the ethical responsibilities of authors who write on human suffering. Contemporary fiction on evil confronts us with fundamental questions: Can evil be attributed to intentionality, is evil "subconscious," or is it the result of impersonal forces? Which styles of writing are ethically appropriate or effective for depicting evil? Can we speak of a veritable "poetics of evil" shared by contemporary authors? When does a literary text on evil become "evil"? In providing informed and nuanced answers to these important questions, the scholars engage in crucial theories of psychoanalysis, post-structuralism, and post-modernism, address a number of issues raised by trauma and genocide studies, and draw from critical frameworks in literary theory on testimony,

the limits of representing the extreme, and “transgressive” writing.

The Kindly Ones ,1965

How to Write About the Holocaust Theodor Pelekanidis,2022-05-05 *How to Write About the Holocaust* is a contribution to ongoing debates in historiography and Holocaust studies. More specifically, it combines the theoretical framework that has developed in historiography in the last half a century with the demands of Holocaust representation. The first part of the book analyzes the newest trends in theory of history, focusing especially on postmodernism, starting from the works of the American historian and theorist Hayden White and tracing the genealogy of the postmodern influence in history both from an epistemological and from a political perspective. The second part continues by incorporating these theoretical developments into specific written examples on the Holocaust. By analyzing major works about it, including Saul Friedländer’s and Dan Stone’s histories of the Holocaust, the book attempts to answer questions like: what is the most appropriate way to write about the Holocaust and what can theory teach us about the practice of history? To conclude, the volume explores the connection between history and literature and asks if the distinction between fact and fiction has become outdated.

Mimesis, Desire, and the Novel Pierpaolo Antonello,Heather Webb,2015-10-01 Fifty years after its publication in English, René Girard’s *Deceit, Desire, and the Novel* (1965) has never ceased to fascinate, challenge, inspire, and sometimes irritate, literary scholars. It has become one of the great classics of literary criticism, and the notion of triangular desire is now part of the theoretical parlance among critics and students. It also represents the genetic starting point for what has become one of the most encompassing, challenging, and far-reaching theories conceived in the humanities in the last century: mimetic theory. This book provides a forum for new generations of scholars and critics to reassess, challenge, and expand the theoretical and hermeneutical reach of key issues brought forward by Girard’s book, including literary knowledge, realism and representation, imitation and the anxiety of influence, metaphysical desire, deviated transcendence, literature and religious experience, individualism and modernity, and death and resurrection. It also provides a more extensive and detailed historical understanding of the representation of desire, imitation, and rivalry within European and world literature, from Dante to Proust and from Dickens to Jonathan Littell.

Littell's Living Age ,1913

The Nation ,1891

Literature and History Richard Joseph Golsan,Philip Watts,2012 Irène Némirovsky's *Suite Française* and Jonathan Littell's *Les Bienveillantes* constitute the two most important literary publishing events in France in the new millennium. Both novels have enjoyed enormous commercial and critical success, and both have generated considerable controversy among literary critics and historians. In this volume of *Yale French Studies*, leading scholars in the fields of literary studies and history reflect upon the significance of these two works and attempt to answer some of the questions that they raise

about the ways in which literary fiction organizes our understanding of the past and our perception of the world.

The Literary Review ,2012

Time Briton Hadden, Henry R. Luce, 2009

The Publishers Weekly ,2009

The Spectator ,2009

Rain Taxi Review of Books ,2008

The Believer ,2009

Writing and Life, Literature and History Liran Razinsky, 2016 In 1963, French-Spanish writer Jorge Semprun published *Le Grand Voyage* (The Long Voyage), a fictional account of his deportation to Buchenwald. Later, Semprun became an Academy Award-nominated screenwriter and served as Spain's minister of culture. This volume of the Yale French Studies series constitutes an overall assessment of his work, spanning his broad range of genres and traditions. Including both new perspectives and pieces by authors who have written widely on Semprun, this volume is a refreshing and dynamic look at one of the twentieth-century's most interesting literary voices.

The New York Times Index ,2009

Littell's Living Age ,1901

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