

Vietnam And French Colonialism

Andre Joyeux

Indochina Pierre Brocheux, Daniel Hémery, 2011-06 An important, well-conceived, and original piece of historical synthesis.—Peter Zinoman, author of *The Colonial Bastille: A History of Imprisonment in Vietnam* “Indochina is the first and best general history of French colonial Indochina from its inception in 1858 to its crumbling in 1954. It is the only work to avoid nationalist, colonialist, and anticolonialist historiographies in order to fully explore the ambiguity of the French colonial period. A major contribution to the national histories of France, Vietnam, Laos, and Cambodia.”—Christopher Goscha, Université du Québec à Montréal

Vietnam and the Colonial Condition of French Literature Leslie Barnes, 2014-12-01 Vietnam and the Colonial Condition of French Literature explores an aspect of modern French literature that has been consistently overlooked in literary histories: the relationship between the colonies—their cultures, languages, and people—and formal shifts in French literary production. Starting from the premise that neither cultural identity nor cultural production can be pure or homogenous, Leslie Barnes initiates a new discourse on the French literary canon by examining the work of three iconic French writers with personal connections to Vietnam: André Malraux, Marguerite Duras, and Linda Lê. In a thorough investigation of the authors’ linguistic, metaphysical, and textual experiences of colonialism, Barnes articulates a new way of reading French literature: not as an inward-looking, homogenous, monolingual tradition, but rather as a tradition of intersecting and interdependent peoples, cultures, and experiences. One of the few books to focus on Vietnam’s position within francophone literary scholarship, Barnes challenges traditional concepts of French cultural identity and offers a new perspective on canonicity and the division between “French” and “francophone” literature.

The Great Hanoi Rat Hunt Michael G. Vann, 2019 The Great Hanoi Rat Hunt tells the darkly humorous story of the French colonial state's failed efforts to impose its vision of modernity upon the colonial city of Hanoi, Vietnam. This book offers a case study in the history of imperialism, highlighting the racialized economic inequalities of empire, colonization as a form of modernization, and industrial capitalism's creation of a radical power differential between the West and the rest. On a deeper level, *The Great Hanoi Rat Hunt* examines the contradictions unique to the French Third Republic's colonial civilizing mission, the development of Vietnamese resistance to French rule, and the history of disease.

French Colonial Education Gail Paradise Kelly, 2000 It is widely held that the English govern while the French assimilate.

The articles in this work question this theory and offer evidence to suggest that through its educational policy, the French government was determined to keep the Vietnamese and the West African populace subservient.

The Case Against French Colonization (Translation) MR Joshua Leinsdorf, Ho Chi Minh, 2017-01-13 Ho Chi Minh, President of Vietnam during the Vietnam War, tells what motivated a nation of illiterate peasants to sacrifice millions of their own people to defeat some of the world's most technologically advanced military machines: Japanese, French, and American. Ho explains what the Vietnamese people were angry about in this point-by-point indictment of colonialism written in 1924. For example, Ho writes about a mutiny of Vietnamese sailors when ordered to take Vietnamese infantrymen to fight in Syria, while also detailing Syrian objections to French occupation.

America's Vietnam War and Its French Connection Frank Cain, 2016-12-08 That America was drawn into the Vietnam War by the French has been recognized, but rarely explored. This book analyzes the years from 1945 with the French military reconquest of Vietnam until 1963 with the execution of the French-endorsed dictator, Ngo Dinh Diem, demonstrating how the US should not have followed the French into Vietnam. It shows how the Korean War triggered the flow of American military hardware and finances to underpin France's war against the Marxist-oriented Vietnam Republic led by Ho Chi Minh.

The Road to War Martin Shipway, 2003-01-01 How did France become embroiled in Vietnam, in the first of long wars of decolonization? And why did the French colonial administration, in late 1946, having negotiated with Ho Chi Minh for a year, adopt a warlike stance towards Ho's régime which ran counter to the liberal colonial doctrine of liberated France? Based on French archival sources, almost all of them previously unavailable to the English-speaking reader, the author assesses the policy that emerged from the 1944 Brazzaville conference; and the doomed attempt to apply that policy in Indo-China.

Contesting Indochina M. Kathryn Edwards, 2016-06-14 How does a nation come to terms with losing a war—especially an overseas war whose purpose is fervently contested? In the years after the war, how does such a nation construct and reconstruct its identity and values? For the French in Indochina, the stunning defeat at Dien Bien Phu ushered in the violent process of decolonization and a fraught reckoning with a colonial past. *Contesting Indochina* is the first in-depth study of the competing and intertwined narratives of the Indochina War. It analyzes the layers of French remembrance, focusing on state-sponsored commemoration, veterans' associations, special-interest groups, intellectuals, films, and heated public disputes. These narratives constitute the ideological battleground for contesting the legacies of colonialism, decolonization, the Cold War, and France's changing global status.

France in Indochina Nicola Cooper, 2001 Framed by political, ideological and historical developments and debates, each chapter of this volume develops a socio-cultural account of France's own understanding of its role in Indochina and its relationship with the colony.

World and Its Peoples , 2007 Most of what is known about the outside world remains superficial and stereotypical.

World and Its Peoples: Eastern and Southern Asia brings a long, rich story to light about ethnic groups, the impact of terrain and natural resources, and the influence of history. This unique reference work maps out how the nations of the modern world became what they are today through photographs of the geography and people of foreign lands, through discussion of ancient and contemporary works of art and events, and through scores of maps detailing geographical features, historic and modern places, natural habitats, rainfall, locations of ethnic and linguistic groups, natural resources, and centers of industry and transportation. No single resource assembles such comprehensive insight into the world and the people who live in it.

Vietnam Audrey Seah, Charissa M. Nair, 2004 Diversity is the spice of life, and the highly regarded Cultures of the World series celebrates just that in fully updated, and expanded editions. As has always been true of these outstanding titles, an abundance of vibrant photographs -- including those new to this edition -- stimulate the imaginations of young readers as they travel the globe. A new chapter on the environment focuses on politics and economics as well as on endangered species and the effects of industrialization. Additional authentic recipes add general interest while new maps offer further, easy-to-find facts in About the Geography, About the Culture and About the Economy sections. Copyright © Libri GmbH. All rights reserved.

The Columbia Guide to the Vietnam War David L. Anderson, 2002 The Vietnam War remains a major point of reference in discussions of U.S. foreign policy and national character. The lessons and legacies of the most divisive event in U.S. history in the twentieth century are hotly debated to this day. Written by a renowned scholar of the conflict, The Columbia Guide to the Vietnam War provides students and researchers with the materials to think seriously about the conflict's many paradoxes and ramifications.

Vietnam from the French Colonial Period to the 1954 Geneva Conference and International Repercussions Robert Barton Waddington, 1959

The Colonial Good Life Andre Joyeux, 2008 'The colonial good life : a commentary on Andre Joyeux's vision of French Indochina' reproduces and analyzes a collection of crucial primary documents from the early twentieth-century. These simple yet rich visual sources provide us with a clever insight into the nature of the colonial order of things. Joyeux was a French artist who served in the colonial service as an art teacher and school administrator. Living primarily in and around Saigon, he captured many aspects of daily life in the French colony in a series of humorous, critical, and, at times, somber cartoons. Taking on individuals such as corrupt civil servants, decadent plantation owners, and scheming Vietnamese housekeepers, his pen and ink drawings spared few, yet he never lost his humanity and empathy. As a member of the community he studied, Joyeux offers the reader informed analysis of French colonial society from the inside. In addition to translating the cartoon captions, Vann and Montague provide an introductory essay and explications of each image. -- book cover.

Perspectives on French Colonial Madagascar Eric T. Jennings, 2017-09-08 This book is a vivid history of Madagascar

from the pre-colonial era to decolonization, examining a set of French colonial projects and perceptions that revolve around issues of power, vulnerability, health, conflict, control and identity. It focuses on three lines of inquiry: the relationship between domination and health fears, the island's role during the two world wars, and the mystery of Malagasy origins. The Madagascar that emerges is plural and fractured. It is the site of colonial dystopias, grand schemes gone awry, and diverse indigenous reactions. Bringing together deep archival research and recent scholarship, Jennings sheds light on the colonial project in Madagascar, and more broadly, on the ideas which underpin colonialism.

The Vietnamese Response to French Intervention, 1862-1874 Mark W. McLeod, 1991-06-19 This is one of the very few scholarly Western-language studies of the Vietnamese reaction to the French colonial conquest of Vietnam during the nineteenth century. Utilizing Vietnamese primary sources to examine the reaction of scholars and the Vietnamese court to the French conquests, Mark McLeod goes beyond studies that only analyze the conflict from primarily French sources. As he states in the introduction, the dynamic force behind Vietnamese historical development was usually seen to be the activity of colonial enterprises. The Vietnamese people themselves enter these histories only insofar as they hinder or advance colonial policies, to be blamed or praised accordingly. McLeod studies the renaissance of historical writing that followed the political independence of Vietnam and presents the Vietnamese view of the nineteenth century colonization. The Vietnamese Response to French Intervention, 1862-1874 focuses on a period that has been generally neglected by Vietnam scholars, the crucial early years of the French conquest. It then analyzes the role of Catholic missionaries and the Vietnamese reaction to their presence during the conquest. Providing historical background to the period of French colonization, McLeod explores the significance of the long Nguyen Dynasty as well as the Franco-Spanish invasion prior to French occupation. Students and scholars of Southeast Asian history and colonization, as well as the general reader interested in Vietnamese ideology and thought, will find this book a valuable resource.

Colonialism Experienced Truong Buu Lâm, 2000 Documenting a shifting worldview in late-colonial Vietnam

French Indochina Charles River Charles River Editors, 2018-06-12 *Includes pictures *Includes online resources and a bibliography for further reading Without Empire France today would only be a liberated country. Thanks to her Empire she is today a victorious country. - French Guianan lawyer and politician, Gaston Monnerville The U.S. Naval Station Argentia, located in Placentia Bay, a sheltered harbor on Newfoundland Island, was the unlikely setting for one of the most pivotal summit meetings of the 20th century. The meeting took place on August 9, 1941. World War II was in its second year, the British had won the Battle of Britain, but were still encircled by German U-Boats, and the British fleet was being decimated in the North Atlantic. In North Africa, a contest of armor was underway as Axis and Allied armies fought for control of Egypt, while Britain and her Commonwealth allies stood alone against the mighty German Wehrmacht. Roosevelt, however, pictured a very different post-war world than his British counterpart, Winston Churchill. When he and Churchill met at what came to

be known as the Atlantic Conference, Churchill's pleas for U.S. manpower and aid were accepted, but only under clear conditions. If the United States was to come to the aid of Britain, it would be for the purpose of defeating the Germans and the Japanese and not to support the insupportable institutions of empire. Britain and, by extension, France and Portugal, the only remaining major European shareholders in foreign empire, would have to commit to decolonization as a basic prerequisite of substantial U.S. assistance. Churchill, a vocal and forceful proponent of empire and a man of the generation that had conquered the world, did not receive this news well. On the other side of the world, British and allied European Asian colonies lay very much in the path of the Japanese imperial march into Southeast Asia. However, as the inevitability of war grew daily, the nationalist movement in India was also beginning to gather pace. Without India and Indian manpower, war with Japan would be lost before it could begin. The Indians in a sense could hold the British hostage, and ultimately, in exchange for Indian cooperation in the war, the British would first have to commit to a post-war independence process. Meanwhile, the British were not the only European power to take note of this development. The French too were a major imperial power with a great deal to lose from such a monumental change, but their view of the global chessboard was somewhat different. France lay under German occupation, and an armistice had been signed on behalf of the French nation by Marshall Philippe Pétain, commencing the era of Vichy France. In London, meanwhile, the firebrand French General Charles de Gaulle urged a continuation of the resistance, believing the French mainland to be only a small part of the picture. France was much more than just France. De Gaulle established the Free French movement in Britain, based on the loyalty and the ongoing Free French control of a majority of her overseas territories. The Free French movement and the Free French army based themselves in Francophone Africa. The saga of the Free French movement would impact the war in both North Africa and Europe, but most specifically, it would serve to radically redefine the French view of itself and her relationship with her overseas territories. Most importantly, it would set the tone for a style of decolonization very different from the British, and perhaps not surprisingly, things would not go smoothly, especially with the geopolitics of the Cold War affecting matters. *French Indochina: The History and Legacy of the French Empire's Colonialism in Southeast Asia* analyzes the colonization of Southeast Asia and what happened as a result of the decolonization. Along with pictures of important people, places, and events, you will learn about the French in Southeast Asia like never before.

Imperial Heights Eric T. Jennings, 2011-04-08 Intended as a reminder of Europe for soldiers and clerks of the empire, the city of Dalat, located in the hills of Southern Vietnam, was built by the French in an alpine locale that reminded them of home. This book uncovers the strange 100-year history of a colonial city that was conceived as a center of power and has now become a kitsch tourist destination famed for its colonial villas, flower beds, pristine lakes, and pastoral landscapes. Eric T. Jennings finds that from its very beginning, Dalat embodied the paradoxes of colonialism—it was a city of leisure built on the backs of thousands of coolies, a supposed paragon of hygiene that offered only questionable protection from disease, and a

new venture into ethnic relations that ultimately backfired. Jennings' fascinating history opens a new window onto virtually all aspects of French Indochina, from architecture and urban planning to violence, labor, métissage, health and medicine, gender and ethnic relations, schooling, religion, comportments, anxieties, and more.

French Colonial History, 2003

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