

# Basilica Di Santo Spirito

Jeremy Todd, Virginia Fisher

**Brunelleschi's Basilica** Rocky Ruggiero, 2020-10-20T14:34:00+02:00 Brunelleschi's basilica of Santo Spirito in Florence was not only a product of creative genius, but also of communal bureaucracy, socio-economic traditions, human and financial resources, factionalism, and rivalry. This complex network of forces behind the monument serves as testimony to the determination and capacity of Renaissance Florentines to actualize the creative ideas of the extraordinary artists and architects who were transforming the profile of the city. Moreover, it reveals that the labor, spirit, and energy of those human beings who were building Renaissance Florence were just as important to its manufacture as the brick, stone and wood used to build it. By investigating those aspects that defined the building tradition of the Renaissance – the architect, the Opera (building committee), the quartiere (neighborhood), the cantiere (worksite and workforce) – we discover that behind a great monument lies a monumental account of collective human achievement.

**A Patron Family Between Renaissance Florence, Rome, and Naples** Vincenzo Sorrentino, 2022-04-19 This book tells the story of the Del Riccio family in Florence in the early modern period, investigating the cultural mediations fostered by the family between Florence, Rome, and Naples, as well as shedding light on the intellectual and social exchanges between different regions of Italy and on the creation of foreign nations within the main Italian cities. These social and cultural dimensions are further explored through the study of the obsessive persistence of the family's relationship with Michelangelo Buonarroti, exhibited both publicly, in the Florentine and Neapolitan family chapels, and privately in their homes. The main achievement of this study is to move the focus from the ruling power, the Medici family and the immediate members of their court, to a Florentine middle-class family and its social mobility: this shift from the conventional narrative to a distributed microhistory is fundamental to better assess the use of images and artworks in early modern Florence and abroad. The aesthetic and stylistic choices in the use of art and art display made by the Del Riccio reveal a deep awareness of the substantial differences in taste and meaning between different cities of the Italian peninsula. The book will be of interest to scholars working in art history, visual culture, and Renaissance studies.

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Tapestry in the Renaissance Thomas P. Campbell, Metropolitan Museum of Art (New York, N.Y.), 2002 Tapestries--the art form of kings--were a principal tool used by powerful Renaissance rulers to convey their wealth and might. From 1460 to 1560, courts and churches lavished vast sums on costly weavings in silk and gold thread from designs by leading artists. In this lavishly illustrated book, the first major survey of tapestry production of this period, contributors analyze some of these & beautiful tapestries, examine the stylistic and technical development of tapestry production in the Low Countries, France, and Italy during the Renaissance, and discuss the contribution that the medium made to art, liturgy, and propaganda of the day.

*La Civiltà cattolica* ,1897

**Le chiese di Roma dalle loro origini sino al secolo XVI** Mariano Armellini,1887

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