

Milagro Beanfield War Book

Robert Redford

The Milagro Beanfield War John Nichols, 2013-12-10 The Milagro Beanfield War is the first book in John Nichols's New Mexico trilogy ("Gentle, funny, transcendent." —The New York Times Book Review), later adapted to film by Robert Redford. Joe Mondragon, a feisty hustler with a talent for trouble, slammed his battered pickup to a stop, tugged on his gumboots, and marched into the arid patch of ground. Carefully (and also illegally), he tapped into the main irrigation channel. And so began—though few knew it at the time—the Milagro beanfield war. But like everything else in the dirt-poor town of Milagro, it would be a patchwork war, fought more by tactical retreats than by battlefield victories. Gradually, the small farmers and sheepmen begin to rally to Joe's beanfield as the symbol of their lost rights and their lost lands. And downstate in the capital, the Anglo water barons and power brokers huddle in urgent conference, intent on destroying that symbol before it destroys their multimillion-dollar land-development schemes. The tale of Milagro's rising is wildly comic and lovingly tender, a vivid portrayal of a town that, half-stumbling and partly prodded, gropes its way toward its own stubborn salvation.

The Milagro Beanfield War John Treadwell Nichols, 1974-09

The Milagro Beanfield War John Treadwell Nichols, 1977 Joe Mondragon, a feisty hustler with a talent for trouble, slammed his battered pickup to a stop, tugged on his gumboots, and marched into the arid patch of ground. Carefully (and also illegally), he tapped into the main irrigation channel. And so began—though few knew it at the time—the Milagro beanfield war. But like everything else in the dirt-poor town of Milagro, it would be a patchwork war, fought more by tactical retreats than by battlefield victories. Gradually, the small farmers and sheepmen begin to rally to Joe's beanfield as the symbol of their lost rights and their lost lands. And downstate in the capital, the Anglo water barons and power brokers huddle in urgent conference, intent on destroying that symbol before it destroys their multimillion-dollar land-development schemes. The tale of Milagro's rising is wildly comic, a vivid portrayal of a town that, half-stumbling and partly prodded, gropes its way toward its own stubborn salvation.

The Milagro Beanfield War, 1982

The Milagro Beanfield War John Treadwell Nichols, 1994 The day Joe Mondragon illegally irrigated his parent's beanfield was the day change came to the small southwestern town of Milagro. Joe was known for a certain festiveness that often landed him in jail, but this rebellious act, clearly unlawful confused the sheriff baffled the Ladd Devine company which now owned

the water rights and gave the governor funny feeling in his gut.

Milagro Beanfield War John Nichols,1980-10-01

The Milagro Beanfield War (DVD). Robert Redford,2021

Milagro Beanfield War Janet Lee Jacobsen,1986

Milagro Beanfield War M/TV John Nichols,1988-03-01

Milagro Leonard Gardner,John Treadwell Nichols,198?

The Milagro Beanfield War David S. Ward,1985

The Milagro Beanfield War ,1986

Combined Continuity on the Milagro Beanfield War ,1988

A War Without Rules Rick R. Rhodes,1985

A Guide to New Mexico Film Locations Jason Strykowski,2021-11 A Guide to New Mexico Film Locations offers a call sheet to explore many of the Land of Enchantment's most iconic film locales. From alpine forests to sand dunes, from spaceports to historic ranches, New Mexico's movie backdrops showcase the most dramatic and stunning parts of the state.

Sundown Legends Michael Checchio,2000-04-11 Standing atop the wall of California, Michael Checchio decided to head out for Saline and Death Valley, the canyonlands of Arizona and Utah and the uplands of New Mexico. He would re-visit old haunts and explore new ones-and in so doing rediscover a world he thought he already knew. In Sundown Legends, Checchio offers up the American Southwest as a spiritual repository and source of inspiration. On his travels he talked to individuals whose imaginations have been shaped by the power of this desert landscape, including Ken Sleight, the Utah wilderness outfitter, who was the inspiration for a character in THE MONKEY WRENCH GANG and novelist John Nichols, author of the MILAGRO BEANFIELD WAR, who wandered into Taos in the late sixties and found a place to make his stand. Like Michael Wallis, Michael Checchio is a powerfully gifted writer who has created an intimate and lasting portrait of one of our last remaining wild places.

For the Record (1959) [Miscellaneous Works] John Nichols,2015-09-10 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work.As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced,

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Winds of Change ,1991

Using Film to Teach New Testament Mark G. Boyer,2002-02-18 In Using Film to Teach New Testament, Mark Boyer presents to literate educators, a method of using movies to teach the basic New Testament themes to students. Boyer helps bridge the hermeneutical gap between a reading method of learning and a video method of learning. Not only does Boyer explain the method, but offers examples for using it to teach the major books of the New Testament, while providing exercises and discussion questions to be used by teachers, students, and the casual reader, in order to bridge the gap between the first and twenty-first centuries.

Colorado Libraries ,1988

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