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Frames that Speak: Cartouches on Early Modern Maps Chet Van Duzer,2023-05-25 Listen to the New Books Network Podcast. This lavishly illustrated book is the first systematic exploration of cartographic cartouches, the decorated frames that surround the title, or other text or imagery, on historic maps. It addresses the history of their development, the sources cartographers used in creating them, and the political, economic, historical, and philosophical messages their symbols convey. Cartouches are the most visually appealing parts of maps, and also spaces where the cartographer uses decoration to express his or her interests—so they are key to interpreting maps. The book discusses thirty-three cartouches in detail, which range from 1569 to 1821, and were chosen for the richness of their imagery. The book will open your eyes to a new way of looking at maps.

Making Worlds Angela Vanhaelen,Bronwen Wilson,2022-11-01 Taking into account the destructive powers of globalization, *Making Worlds* considers the interconnectedness of the world in the early modern period. This collection examines the interdisciplinary phenomenon of making worlds, with essays from scholars of history, literary studies, theatre and performance, art history, and anthropology. The volume advances questions about the history of globalization by focusing on how the expansion of global transit offered possibilities for interactions that included the testing of local identities through inventive experimentation with new and various forms of culture. Case studies show how the imposition of European economic, religious, political, and military models on other parts of the world unleashed unprecedented forces of invention as institutionalized powers came up against the creativity of peoples, cultural practices, materials, and techniques of making. In doing so, *Making Worlds* offers an important rethinking of how early globalization inconsistently generated ongoing dynamics of making, unmaking, and remaking worlds.

The Ashgate Research Companion to Monsters and the Monstrous Asa Simon Mittman,Peter J. Dendle,2017-02-24 The field of monster studies has grown significantly over the past few years and this companion provides a comprehensive guide to the study of monsters and the monstrous from historical, regional and thematic perspectives. The collection reflects the truly multi-disciplinary nature of monster studies, bringing in scholars from literature, art history, religious studies, history, classics, and cultural and media studies. The companion will offer scholars and graduate students the first comprehensive and authoritative review of this emergent field.

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A Mind at Work : Urbano Monte's 60-sheet Manuscript World Map Barry Lawrence Ruderman,David Rumsey,Katherine Parker,

The Japanese Mission to Europe, 1582-1590 Michael Cooper,2005 Following the pioneering work of Francis Xavier in establishing Christianity in Japan, in early 1581, Alessandro Valignano decided to send a legation to Europe representing the three Christian daimyo of Kyushu. The purpose of this mission was twofold. It would give Europeans the chance of seeing Japanese people at first hand and appreciating their culture; in this way the expedition would publicize the work of the Japanese Church and increase financial aid from Europe. Conversely, on their return to Japan the envoys would give to their fellow countrymen eyewitness reports on the splendours of Renaissance Europe, thus broadening the Japanese view of the outside world and moderating existing notions about foreign barbarians. It might benefit the impoverished Japanese mission financially and thus promote its expansion. Two Christian samurai boys were chosen as legates together with two teenage companions, and they sailed from Nagasaki in February 1582. After a journey lasting more than two years, the foursome reached Europe and began travelling through Portugal, Spain and Italy. They met King Philip II and his family several times, and in Rome were befriended by the elderly Pope Gregory XIII and his successor Sixtus V. During their progress through Italy the Japanese were lavishly welcomed with speeches, banquets, balls and spectacular firework displays; large crowds gathered to see them solemnly process through the streets, while church bells rang out and cannon fired in salute. The authorities in Venice even postponed the annual festival in honour of St Mark, the city's patron, so that the Japanese might view the spectacle.

The Financial Review ,1917

A Handbook of Rome and Its Environs. With a ... Plan of Rome, a Map of the Environs, Etc John Murray (Firm),1871

The Railway Times ,1907

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