

Zizek How To Read Lacan

Ellie Ragland-Sullivan

How to Read Lacan Slavoj Žižek, 2006 Is psychoanalysis dead or are we to read frequent attacks on its theoretical 'mistakes' and clinical 'frauds' as a proof of its vitality?

Žižek Reading Bonhoeffer Bojan Koltaj, 2019-08-23 This book critically examines Bonhoeffer's social theology in *Sanctorum Communio* from the perspective of Žižek's theological materialism. Specifically, it refers to Žižek's struggling universality of abandonment and its ethic of indifference in consideration of Bonhoeffer's transcendental personalist community of saints and its ethic of universal love. As such, it represents an attempt to reflect on the content, act, and implication of theological thought without presuppositions and an argument for the necessity of such an approach—a radical approach that is true to theology's critical character of challenging narratives and revealing exceptions in search of truth.

Zizek Kelsey Wood, 2012-03-19 A comprehensive overview of Slavoj Zizek's thought, including all of his published works to date. Provides a solid basis in the work of an engaging thinker and teacher whose ideas will continue to inform philosophical, psychological, political, and cultural discourses well into the future Identifies the major currents in Zizek's thought, discussing all of his works and providing a background in continental philosophy and psychoanalytic theory necessary to its understanding Explores Zizek's growing popularity through his engagement in current events, politics, and cultural studies Pertains to a variety of fields, including contemporary philosophy, psychology, cultural studies, sociology, political science, esthetics, literary theory, film theory, and theology

Everything You Always Wanted to Know about Literature but Were Afraid to Ask Žižek Russell Sbriglia, 2017-02-27 Challenging the widely-held assumption that Slavoj Žižek's work is far more germane to film and cultural studies than to literary studies, this volume demonstrates the importance of Žižek to literary criticism and theory. The contributors show how Žižek's practice of reading theory and literature through one another allows him to critique, complicate, and advance the understanding of Lacanian psychoanalysis and German Idealism, thereby urging a rethinking of historicity and universality. His methodology has implications for analyzing literature across historical periods, nationalities, and genres and can enrich theoretical frameworks ranging from aesthetics, semiotics, and psychoanalysis to feminism, historicism, postcolonialism, and ecocriticism. The contributors also offer Žižekian interpretations of a wide variety of texts, including Geoffrey Chaucer's *Troilus and Criseyde*, Shakespeare's *The Merchant of Venice*, Samuel Beckett's *Not I*, and William

Burroughs's Nova Trilogy. The collection includes an essay by Žižek on subjectivity in Shakespeare and Beckett. Everything You Always Wanted to Know about Literature but Were Afraid to Ask Žižek affirms Žižek's value to literary studies while offering a rigorous model of Žižekian criticism. Contributors. Shawn Alfrey, Daniel Beaumont, Geoff Boucher, Andrew Hageman, Jamil Khader, Anna Kornbluh, Todd McGowan, Paul Megna, Russell Sbriglia, Louis-Paul Willis, Slavoj Žižek

Žižek Responds! Dominik Finkelde, Todd McGowan, 2023-02-23 Responses to the Slovenian philosopher Slavoj Žižek have been, like Žižek himself, extreme. Critics have accused him of charlatanism on the one hand, while others have lauded his genius, especially as a public intellectual, on the other. This makes it difficult to find any kind of nuanced or interesting critical appraisal of his work. At its best Žižek's work provides a new foundation of dialectical philosophy, beyond the glitz of stardom or oversimplified sinister disdain. Žižek Responds! combines philosophers and theorists engaging with Žižek's philosophy in order to explore its unnoticed implications, its conceptual problems, or its unrealized potential. With detailed and lively responses from Žižek himself, this book offers an unique insight into how this thinker might explain, clarify and hone some of his most controversial and misunderstood ideas. At once an introduction to Žižek's most important concepts and a rare and novel insight into his thoughts on the criticisms of his work, this is indispensable reading for both Žižekians and their critics.

The Zizek Reader Elizabeth Wright, Edmond Wright, 1999-03-22 The Zizek Reader - which includes a Foreword by Zizek and a new, previously unpublished essay on cyberspace - provides a comprehensive and accessible introduction to the flamboyant work of a figure who has been variously described as 'one of the most arresting, insightful and scandalous thinkers in recent memory' and 'the Giant of Ljubljana'. Collects work by one of the most arresting and scandalous thinkers of our time. Aids the reader to understand the often complex thinking of both Lacan and Zizek .

Looking Awry Slavoj Zizek, 1992-09-08 Slavoj Žižek, a leading intellectual in the new social movements that are sweeping Eastern Europe, provides a virtuoso reading of Jacques Lacan. Žižek inverts current pedagogical strategies to explain the difficult philosophical underpinnings of the French theoretician and practitioner who revolutionized our view of psychoanalysis. He approaches Lacan through the motifs and works of contemporary popular culture, from Hitchcock's Vertigo to Stephen King's Pet Sematary, from McCullough's An Indecent Obsession to Romero's Return of the Living Dead—a strategy of looking awry that recalls the exhilarating and vital experience of Lacan. Žižek discovers fundamental Lacanian categories the triad Imaginary/Symbolic/Real, the object small a, the opposition of drive and desire, the split subject—at work in horror fiction, in detective thrillers, in romances, in the mass media's perception of ecological crisis, and, above all, in Alfred Hitchcock's films. The playfulness of Žižek's text, however, is entirely different from that associated with the deconstructive approach made famous by Derrida. By clarifying what Lacan is saying as well as what he is not saying, Žižek is uniquely able to distinguish Lacan from the poststructuralists who so often claim him.

Zizek's Ontology Adrian Johnston, 2008-03-19 By taking this avowal seriously, Adrian Johnston finally clarifies the philosophical project underlying Žižek's efforts.

Psycho-Marxism Robert Miklitsch, 1998 This special issue of *South Atlantic Quarterly* examines the recent theoretical convergence of psychoanalysis and Marxism by posing anew the question of the relationship between these two master discourses in the era of late capitalism. Beginning with Zizek's *Psychoanalysis in Post-Marxism*, which both dramatizes and analyzes the discursive antinomies of psycho-Marxism, this volume comes full circle with Robert Miklitsch's *Going through the Fantasy*, which seeks the traumatic kernel at the core of Zizekian theory. In other essays, psycho-Marxism is submitted to Foucault's analytics of power/knowledge, Derrida's spectral letter, the postcolonial theory of Homi Bhabha and Gayatri Spivak, and the performative politics/poetics of Jean Genet. The theoretical perspectives of Laura Mulvey and Gayle Rubin are crosscut and spliced to take women out of commodity traffic and put feminist automobility up on the big screen. Imperialism, Nazi psychoanalytic techno-fetishism, and the strange alliance between (anti)queer Marxism and gay conservatism provide other useful lenses through which the Marxist/psychoanalytic bond is viewed. Contributors. Elizabeth Jane Bellamy, Teresa Brennan, Rosaria Champagne, Stathis Gourgouris, Catherine Liu, Kathleen McHugh, Robert Miklitsch, Abdul-Karim Mustapha, Laurence A. Rickels, Eugene Victor Wolfenstein, Slavoj Zizek

The Object and the Cause in the Vulgate Cycle Miranda Griffin, 2005 The thirteenth-century French Vulgate Cycle is the earliest vernacular text to trace the Arthurian world from the beginning of the Holy Grail at Christ's crucifixion to the death of the kingdom and its king. In this study, one of the first to treat the Cycle's five texts as a unified work, Miranda Griffin explores notions of chronology and causality within the Cycle, as the text seeks to explain the origins of Arthurian characters, objects and motifs. Informed by psychoanalytical theory, her reading focuses especially on the construction within the Cycle of three privileged objects of desire - the book, the body and the Grail - which, Griffin argues, function as focal points for the anxieties concerning origins voiced by the Cycle's characters and critics. This original approach opens up new avenues of research which go directly to the heart of many concerns about this important text.

Action Research as a Living Practice Terrance R. Carson, Dennis J. Sumara, 1997 This book aims to enlarge understandings of educational action research. Drawing from complexity theory, deep ecology, Eastern philosophy, hermeneutics, phenomenology, psychoanalysis, postmodernism, and literary theory, the essays in this collection show how participation in educational action research practices requires more of the researcher than the application of research methods. Each essay demonstrates how action research is a lived practice that asks the researcher to not only investigate the subject at hand but, as well, to provide some account of the way in which the investigation both shapes and is shaped by the investigator.

We Used to Talk about Love Natasha Bullock, 2013 From a conversation between four friends, to couples embracing, to

a star-gazing young man crumbling before your eyes, *We Used to Talk About Love* contemplates the diverse terrain of love - joy and elation, sex and flesh, desire and rejection, crushing endings, melancholia and memory, nostalgia and loss. Exhibition at AGNSW, 31 January - April 2013.

Postmodern Studies ,2006

Critical Essays on Jacques Lacan Ellie Ragland-Sullivan,1999 The full range of literary traditions comes to life in the Twayne Critical Essays Series. Volume editors have carefully selected critical essays that represent the full spectrum of controversies, trends and methodologies relating to each author's work. Essays include writings from the author's native country and abroad, with interpretations from the time they were writing, through the present day. Each volume includes: -- An introduction providing the reader with a lucid overview of criticism from its beginnings -- illuminating controversies, evaluating approaches and sorting out the schools of thought -- The most influential reviews and the best reprinted scholarly essays -- A section devoted exclusively to reviews and reactions by the subject's contemporaries -- Original essays, new translations and revisions commissioned especially for the series -- Previously unpublished materials such as interviews, lost letters and manuscript fragments -- A bibliography of the subject's writings and interviews -- A name and subject index

The Theory of the King's Two Bodies in the Age of Shakespeare Albert Rolls,2000

HOW TO READ (HOW TO READ) ,2007-05-14

How to Read Superhero Comics and Why Geoff Klock,2002-09-06 Superhero comic books are traditionally thought to have two distinct periods, two major waves of creativity: the Golden Age and the Silver Age. In simple terms, the Golden Age was the birth of the superhero proper out of the pulp novel characters of the early 1930s, and was primarily associated with the DC Comics Group. Superman, Batman, Green Lantern, and Wonder Woman are the most famous creations of this period. In the early 1960s, Marvel Comics launched a completely new line of heroes, the primary figures of the Silver Age: the Fantastic Four, Spider-Man, the Incredible Hulk, the X-Men, the Avengers, Iron Man, and Daredevil. In this book, Geoff Klock presents a study of the Third Movement of superhero comic books. He avoids, at all costs, the temptation to refer to this movement as Postmodern, Deconstructionist, or something equally tedious. Analyzing the works of Frank Miller, Alan Moore, Warren Ellis, and Grant Morrison among others, and taking his cue from Harold Bloom, Klock unearths the birth of self-consciousness in the superhero narrative and guides us through an intricate world of traditions, influences, nostalgia and innovations - a world where comic books do indeed become literature.

Radical Philosophy ,2013

Nottingham French Studies ,2007

The Most Sublime Hysteric Slavoj Zizek,2014-08-12 What do we know about Hegel? What do we know about Marx? What do we know about democracy and totalitarianism? Communism and psychoanalysis? What do we know that isn't a platitude

that we've heard a thousand times - or a self-satisfied certainty? Through his brilliant reading of Hegel, Slavoj Zizek - one of the most provocative and widely-read thinkers of our time - upends our traditional understanding, dynamites every cliché and undermines every conviction in order to clear the ground for new ways of answering these questions. When Lacan described Hegel as the 'most sublime hysteric', he was referring to the way that the hysteric asks questions because he experiences his own desire as if it were the Other's desire. In the dialectical process, the question asked of the Other is resolved through a reflexive turn in which the question begins to function as its own answer. We had made Hegel into the theorist of abstraction and reaction, but by reading Hegel with Lacan, Zizek unveils a Hegel of the concrete and of revolution - his own, and the one to come. This early and dazzlingly original work by Zizek offers a unique insight into the ideas which have since become hallmarks of his mature thought. It will be of great interest to anyone interested in critical theory, philosophy and contemporary social thought.

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