

# Blue Mountains Historical Society

## Erik Halbert

Blue Mountains Historical Society Papers Blue Mountains Historical Society, 1947 A collection of 16 papers read by members of the Blue Mountains Historical Society around 1947 to 1952.

Blue Mountains Historical Society at Sea Over Local History , 1955

*Platinum - Blue Mountains Historical Society at 70* , 2018 This book documents the history and development of the Blue Mountains Historical Society from 1997 to 2016. It contains 200 pages with more than 150 photographs. The manuscript is supported by thirteen detailed appendices including Society officers, excursions, published papers and books, oral history tapes and exhibitions held during the period.

*Old Katoomba* M. Dorothy McLaurin, 2016

**Blue Mountains** John Low, 1994 From the Aboriginal beginnings, early exploration and the building of such wonders as the Giant Stairway and the Scenic Railway, the famous buildings, writers and artists, including Bradman at Blackheath, the Chinese people and the pioneers. This book covers the history of all the towns over the mountains through to the Jenolan Caves.

*Blue Mountains Historical Society* Alan John Hume Tierney, 1997

*Publications of the Historical Society of Schuylkill County* Historical Society of Schuylkill County, 1907

**Blue Mountains Historical Society** Alan John Hume Tierney, 1996

**Journal and Proceedings** Royal Australian Historical Society, 1928 Includes the Society's Annual report and statement of accounts.

*California Historical Society Quarterly* California Historical Society, 1926

*Journal of the Royal Australian Historical Society* , 1901

**Bulletin - Historical Society of the State of Idaho** Idaho State Historical Society, 1908

*Once Upon a Time in History* Erik Halbert, 2017

Indiana Historical Society Publications Indiana Historical Society, 1895 Vol. 1, t.p. dated 1897, includes the Society's proceedings and all papers and publications from its organization in 1830 to 1886. Each succeeding volume made up from papers originally issued separately. Vol. 6, no. 4 contains minutes of the society, 1886-1918.

**Journal and Proceedings - Royal Australian Historical Society** Royal Australian Historical Society,1926

Journal of the Illinois State Historical Society Illinois State Historical Society,1917

**Proceedings of the Massachusetts Historical Society** Massachusetts Historical Society,1886

Transactions of the Moravian Historical Society Moravian Historical Society,1905

**Queer Omissions** Karen M. Pack,2025-04-30 Protestant Christian historiography has persistently erased unmarried, childless women from the story of faith in Australia. When women are mentioned, they are judged according to a heteronormative, maternalist framework built upon the ideology of separate spheres. This paradigm creates a lopsided picture, whereby women are celebrated for their social and moral influence, but are absent from rational, intellectual discourse. This book asks the question, why have unmarried women who devoted themselves to social justice activism motivated by their Christian faith been erased from the pages of Australian religious histories? It does this through biographies of two unmarried women, each engaged in very different work aimed at creating a more just and equitable Australia. *Queer Omissions* uses biographical case studies of two unmarried, childless women, Frances Levvy (1831-1924) and Constance Duncan (1896-1970), to critique the writing of Protestant religious histories in Australia, asking why those outside a heteronormative framework have been relegated to the margins. Motivated by their faith, Duncan and Levvy engaged in social justice activism that left an indelible mark on Australian society. Yet, they remain absent from the histories of their own faith communities. *Queer Omissions* seeks to tell a bigger story, of women who chafed against their contracted sphere yet – motivated by their faith – impacted their world for good. In doing so, it uniquely expands the categories of those who see themselves in the story, finding hope in the process. This book will be of great interest to scholars of religion, gender, and sexuality, as well as people of faith trying to understand and reclaim their place in the story.

*Papers Read Before the Kittochtinny Historical Society* Kittochtinny Historical Society, Chambersburg, Pa,1923

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