

Famous Female Death Masks

Ensheng Dong

The Suicide Archive Doyle D. Calhoun, 2024-09-13 Throughout the French empire, from the Atlantic and the Caribbean to West and North Africa, men, women, and children responded to enslavement, colonization, and oppression through acts of suicide. In *The Suicide Archive*, Doyle D. Calhoun charts a long history of suicidal resistance to French colonialism and neocolonialism, from the time of slavery to the Algerian War for Independence to the “Arab Spring.” Noting that suicide was either obscured in or occluded from French colonial archives, Calhoun turns to literature and film to show how aesthetic forms and narrative accounts can keep alive the silenced histories of suicide as a political language. Drawing on scientific texts, police files, and legal proceedings alongside contemporary African and Afro-Caribbean novels, film, and Senegalese oral history, Calhoun outlines how such aesthetic works rewrite histories of resistance and loss. Consequently, Calhoun offers a new way of writing about suicide, slavery, and coloniality in relation to literary history.

Daughters of the Sun: Small Human Images in Megalithic Iberia, 4th-3rd Millennium BC Primitiva Bueno-Ramírez, Jorge A. Soler Díaz, 2025-11-27 This study examines Iberian Neolithic and Chalcolithic figurines (4th-3rd millennia BC), exploring their symbolism, craft, and role in funerary and social life. Rich in form and context, these “sun-eyed” images reveal identities, ideologies, and long-distance connections within European prehistory.

A History of Evil in Popular Culture Sharon Packer MD, Jody Pennington, 2014-07-15 Evil isn't simply an abstract theological or philosophical talking point. In our society, the idea of evil feeds entertainment, manifests in all sorts of media, and is a root concept in our collective psyche. This accessible and appealing book examines what evil means to us. Evil has been with us since the Garden of Eden, when Eve unleashed evil by biting the apple. Outside of theology, evil remains a highly relevant concept in contemporary times: evil villains in films and literature make these stories entertaining; our criminal justice system decides the fate of convicted criminals based on the determination of their status as evil or insane. This book examines the many manifestations of evil in modern media, making it clear how this idea pervades nearly all aspects of life and helping us to reconsider some of the notions about evil that pop culture perpetuates and promotes. Covering screen media such as film, television, and video games; print media that include novels and poetry; visual media like art and comics; music; and political polemics, the essays in this book address an eclectic range of topics. The diverse authors include Americans who left the United States during the Vietnam War era, conservative Christian political pundits,

rock musicians, classical linguists, Disney fans, scholars of American slavery, and experts on Holocaust literature and films. From portrayals of evil in the television shows *The Wire* and *24* to the violent lyrics of the rap duo Insane Clown Posse to the storylines of the *Lord of the Rings* and *Harry Potter* books, readers will find themselves rethinking what evil is—and how they came to hold their beliefs.

Women and the Material Culture of Death BethFowkes Tobin, 2017-07-05 Examining the compelling and often poignant connection between women and the material culture of death, this collection focuses on the objects women make, the images they keep, the practices they use or are responsible for, and the places they inhabit and construct through ritual and custom. Women's material practices, ranging from wearing mourning jewelry to dressing the dead, stitching memorial samplers to constructing skull boxes, collecting funeral programs to collecting and studying diseased hearts, making and collecting taxidermies, and making sculptures honoring the death, are explored in this collection as well as women's affective responses and sentimental labor that mark their expected and unexpected participation in the social practices surrounding death and the dead. The largely invisible work involved in commemorating and constructing narratives and memorials about the dead—from family members and friends to national figures—calls attention to the role women as memory keepers for families, local communities, and the nation. Women have tended to work collaboratively, making, collecting, and sharing objects that conveyed sentiments about the deceased, whether human or animal, as well as the identity of mourners. Death is about loss, and many of the mourning practices that women have traditionally and are currently engaged in are about dealing with private grief and public loss as well as working to mitigate the more general anxiety that death engenders about the impermanence of life.

Woman and the Demon Nina Auerbach, 1982 Here is a bold new vision of Victorian culture: a study of myths of womanhood that shatters the usual generalizations about the squeezed, crushed, and ego-less Victorian woman. Through copious examples drawn from literature, art, and biography, Auerbach reconstructs three central paradigms: the angel/demon, the old maid, and the fallen woman. She shows how these animate a pervasive Victorian vision of a mobile female outcast with divine and demonic powers. Fear of such disruptive, self-creating figures, Auerbach argues, produces the approved ideal of the dutiful, family-bound woman. The awe they inspire associates them with characters in literature, the only vehicles of immortality in whom most Victorians could unreservedly believe. Auerbach looks at a wonderful variety of sources: *Svengali*, *Dracula*, and Freud; poets and major and minor novelists Carlyle, John Stuart Mill, and Ruskin; lives of women, great and unknown; Anglican sisterhoods and Magdalen homes; bardolatry and the theater; Pre-Raphaelite paintings and contemporary cartoons and book illustrations. Reinterpreting a medley of fantasies, she demonstrates that female powers inspired a vivid myth central to the spirit of the age.

The Drowned Muse Anne-Gaëlle Saliot, 2015 *The Drowned Muse* is a study of the extraordinary destiny, in the history of

European culture, of an object which could seem, at first glance, quite ordinary in the history of European culture. It tells the story of a mask, the cast of a young girl's face entitled L'Inconnue de la Seine (the Unknown Woman of the Seine), and its subsequent metamorphoses as a cultural figure. Legend has it that the Inconnue drowned herself in Paris at the end of the nineteenth century. The forensic scientist tending to her unidentified corpse at the Paris Morgue was supposedly so struck by her allure that he captured in plaster the contours of her face. This unknown girl, also called The Mona Lisa of Suicide, has since become the object of an obsessive interest that started in the late 1890s, reached its peak in the 1930s, and continues to reverberate today. Aby Warburg defines art history as a ghost story for grown-ups. This study is similarly a ghost story for grown-ups, narrating the aura of a cultural object that crosses temporal, geographical, and linguistic frontiers. It views the Inconnue as a symptomatic expression of a modern world haunted by the earlier modernity of the nineteenth century. It also investigates how the mask's metamorphoses reflect major shifts in the cultural history of the last two centuries, approaching the Inconnue as an entry point to understand a phenomenon characteristic of 20th- and 21st-century modernity: the translatability of media. Doing so, this study mobilizes discourses surrounding the Inconnue, casting them as points of negotiation through which we may consider the modern age.

The Encyclopedia Americana: Corot-Desdemona ,2001

The Royal Funeral Ceremony in Renaissance France Ralph E. Giesey,1960

The Encyclopedia Americana ,1999 A thirty-volume encyclopedia covering important world events while providing major new treatments of selected topics in various academic fields.

The Penguin Book of Lesbian Short Stories Margaret Reynolds,1994 In this wide-ranging anthology, 32 women from Britain, continental Europe and the Americas express the depth and complexity of lesbian literature. Including stories about coming-out and cross-dressing, as well as vampire tales, science fiction, parody, and romance, this collection casts the world in a different light.--The New Republic.

Monatshefte ,2017

Encyclopedia Americana: Corot to Desdemona ,2005

1001 Things Everyone Should Know about Women's History Constance Jones,2000 An entertaining and panoramic view of the female half of history.

Deathmasks, handpaintings Arnulf Rainer,1986

American Journal of Archaeology ,1903

The People's Almanac David Wallechinsky,Irving Wallace,1975

The Believer ,2005

The Woman In The Muslin Mask Daphne Grace,2004 Explores the contested role of 'veiling' over last 150 years, seen

both in terms of oppression and resistance in literature.

Harper's New Monthly Magazine ,1892 Important American periodical dating back to 1850.

Wild Hearts Wild Hearts Group,1991

Decoding **Famous Female Death Masks**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Famous Female Death Masks**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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