

# Fritz Lang Die Nibelungen

**Winder McConnell**

**Fritz Lang, Die Nibelungen** ,1986

**Richard Wagner, Fritz Lang, and the Nibelungen** David J. Levin,1999 Publisher Description

**FilmMaterialien** Wolfgang Petroll,2005

Die Nibelungen ,2012

*The Nibelungen Tradition* Francis G. Gentry,2002 First Published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Wagner and Cinema Jeongwon Joe,Sander L. Gilman,2010-02-26 The contributors discuss films ranging from the 1913 biopic of Wagner to Ridley Scott's *Gladiator*, with essays on silent cinema, film scoring, Wagner in Hollywood, German cinema, and Wagner beyond the soundtrack.

*Barbarism Revisited* ,2015-10-27 The figure of the barbarian has captivated the Western imagination from Greek antiquity to the present. Since the 1990s, the rhetoric of civilization versus barbarism has taken center stage in Western political rhetoric and the media. But how can the longevity and popularity of this opposition be accounted for? Why has it become such a deeply ingrained habit of thought that is still being so effectively mobilized in Western discourses? The twenty essays in this volume revisit well-known and obscure chapters in barbarism's genealogy from new perspectives and through contemporary theoretical idioms. With studies spanning from Greek antiquity to the present, they show how barbarism has functioned as the negative outside separating a civilized interior from a barbarian exterior; as the middle term in-between savagery and civilization in evolutionary models; as a repressed aspect of the civilized psyche; as concomitant with civilization; as a term that confuses fixed notions of space and time; or as an affirmative notion in philosophy and art, signifying radical change and regeneration. Proposing an original interdisciplinary approach to barbarism, this volume includes both overviews of the concept's travels as well as specific case studies of its workings in art, literature, philosophy, film, ethnography, design, and popular culture in various periods, geopolitical contexts, and intellectual traditions. Through this kaleidoscopic view of the concept, it recasts the history of ideas not only as a task for historians, but also literary scholars, art historians, and cultural analysts.

*Shell Shock Cinema* Anton Kaes,2009-08-24 How war trauma haunted the films of Weimar Germany *Shell Shock Cinema*

explores how the classical German cinema of the Weimar Republic was haunted by the horrors of World War I and the devastating effects of the nation's defeat. In this exciting new book, Anton Kaes argues that masterworks such as *The Cabinet of Dr. Caligari*, *Nosferatu*, *The Nibelungen*, and *Metropolis*, even though they do not depict battle scenes or soldiers in combat, engaged the war and registered its tragic aftermath. These films reveal a wounded nation in post-traumatic shock, reeling from a devastating defeat that it never officially acknowledged, let alone accepted. Kaes uses the term shell shock—coined during World War I to describe soldiers suffering from nervous breakdowns—as a metaphor for the psychological wounds that found expression in Weimar cinema. Directors like Robert Wiene, F. W. Murnau, and Fritz Lang portrayed paranoia, panic, and fear of invasion in films peopled with serial killers, mad scientists, and troubled young men. Combining original close textual analysis with extensive archival research, Kaes shows how this post-traumatic cinema of shell shock transformed extreme psychological states into visual expression; how it pushed the limits of cinematic representation with its fragmented story lines, distorted perspectives, and stark lighting; and how it helped create a modernist film language that anticipated film noir and remains incredibly influential today. A compelling contribution to the cultural history of trauma, *Shell Shock Cinema* exposes how German film gave expression to the loss and acute grief that lay behind Weimar's sleek façade.

#### **Die Nibelungen**, 1924

**Cinema Medievalia** Kevin J. Harty, Scott Manning, 2024-11-11 This collection of original essays presents new scholarship on nearly three dozen feature-length films, including silent films, animated films, films in black and white, and films in technicolor, along with other, shorter examples of cinematic medievalism. Written by contributors from around the globe with a wide variety of backgrounds, the essays in this volume take a critical approach to one of the most popular forms of medievalism. This book presents a full century of cinematic depictions of the Middle Ages, with new examinations of works such as *The Seventh Seal*, *God's Fool*, *La Passion de Jeanne d'Arc*, *Saladin the Victorious*, *Dante's Inferno: An Animated Epic*, and *A Knight's Tale*, among others.

*Fritz Lang, a Guide to References and Resources* E. Ann Kaplan, 1981 This reference guide on Fritz Lang includes: a biographical sketch; critical overview; chronological listing of films; annotated bibliography of criticism; chronological listing of his writings and other non-directional work; annotated listing of archival sources; and a listing of films.

#### **Fritz Lang, Die Nibelungen**, 1986

Intertextualität im Roman "Die Nibelungen - Ein deutscher Stummfilm" von Felicitas Hoppe Lillian Götz, 2023-03-30 Masterarbeit aus dem Jahr 2022 im Fachbereich Germanistik - Neuere Deutsche Literatur, Note: 1,7, Ernst-Moritz-Arndt-Universität Greifswald (Deutsche Philologie), Sprache: Deutsch, Abstract: Das Thema dieser Arbeit ist die Untersuchung des literaturwissenschaftlichen Phänomens Intertextualität am Beispiel des Romans *Die Nibelungen - Ein deutscher Stummfilm*

von Felicitas Hoppe. Im ersten Teil der Arbeit werden Konzepte, Theorien, Formen, Funktionen, Rezeption und Geschichte der Intertextualität vorgestellt und zusammengefasst. Anschließend wird der Roman der Autorin vorgestellt und ausgewählte Analysekatoren der Intertextualität am Roman von Hoppe untersucht. Die Ergebnisse und Ausblicke der Arbeit werden in einem Fazit zusammengefasst. Die vorliegende Arbeit beschäftigt sich zum einen mit dem theoretischen Konzept von Intertextualität und zum anderen mit ihrer praktischen Anwendbarkeit in einem konkreten literarischen Text. Als solcher ist der Roman „Die Nibelungen – Ein deutscher Stummfilm“ von Felicitas Hoppe ausgewählt worden. Der 2021 veröffentlichte Text ist die Neuerzählung des Nibelungenliedes, das uns aus dem 13. Jahrhundert schriftlich überliefert ist. Als einer der zentralen Texte, mit denen sich die Germanistik auseinandersetzt, ist die intertextuelle Beschäftigung mit Hoppes Roman für den Fachbereich der Neueren deutschen Literatur ein relevanter Aspekt, da auf diesem Wege ein Stück Gegenwartsliteratur nicht nur textanalytisch, sondern auch in Bezug auf ihren literaturhistorischen Kontext untersucht werden kann. Diese Arbeit möchte Erkenntnisse über die Theorie, den Einsatz und die Rezeptionsmöglichkeiten von Intertextualität an dem konkreten Beispiel von Felicitas Hoppes Roman sammeln.

Die deutschen Verfilmungen des Nibelungen-Stoffes im Vergleich Thomas Petrikowski, 2016-08-25 Studienarbeit aus dem Jahr 2013 im Fachbereich Germanistik - Ältere Deutsche Literatur, Mediävistik, Note: 1,0, Universität zu Köln (Institut für deutsche Sprache und Literatur), Veranstaltung: Hauptseminar Nibelungenlied, Sprache: Deutsch, Abstract: Der Stoff des Nibelungenliedes gehört wohl zu den berühmtesten der deutschen Literaturgeschichte. Der Untergang der Burgunden und die tragische Liebesgeschichte zwischen Kriemhild und Siegfried, der von Hagen, dem Gefolgsmann von Kriemhilds Brüdern, hinterlistig und brutal ermordet wird, wurde zahlreich wieder verwendet und rezipiert. Diese Hausarbeit widmet sich den deutschen Verfilmungen des Nibelungen-Stoffes. Dabei soll herausgestellt werden, wo im jeweiligen Werk der Fokus liegt beziehungsweise wie umfangreich und detailgetreu der Primärtext dargestellt und wiedergegeben wird. Dazu werden der Stummfilm „Die Nibelungen“ von Fritz Lang aus dem Jahr 1924, der zweiteilige Film „Die Nibelungen“ von Harald Reinl von 1967, der 2004 erschienene TV-Film „Der Ring der Nibelungen“ von Uli Edel und zuletzt die Parodie „Siegfried“ aus dem Jahre 2005 von Regisseur Sven Unterwaldt untersucht.

**A Companion to Fritz Lang** Joe McElhaney, 2014-11-20 A Companion to Fritz Lang “Fritz Lang’s movie-making spans a major part of the history of cinema, across genres, styles, and national contexts. With smartness and sharpness, the essays in this essential volume come from many angles to capture the richness of Lang’s cinema and bring great insight to its study.” Dana Polan, Cinema Studies, NYU Fritz Lang’s influence on cinema cannot be overstated, with a career that stretched from the silent era in Germany to the decline of the Hollywood studio system in the late 1950s, from the Weimar Republic to Nazi Germany, from Depression America to the McCarthy era. One of the best known émigrés from Germany’s school of Expressionism, Lang is also credited with influencing the emergence of film noir. A Companion to Fritz Lang offers the first

full-scale collection of scholarship available in English on one of the most important filmmakers of all time. Addressing much of Lang's voluminous body of work, from *Metropolis* and *M*, to lesser-known titles such as *Western Union* and *Clash by Night*, this volume offers a superb overview of Lang's cinema with revealing insights into his enduring influence on directors such as Godard, Scorsese, Chabrol, and Tarantino. The two dozen essays presented here are an unrivaled and up-to-the-minute assessment of the prolific and resilient life and vision of one of cinema's greatest auteurs.

**Ein Heldenepos als stumme Film-Erzählung. Fritz Lang, 'Die Nibelungen'** Meinolf Schumacher, 2017

*A Companion to the Nibelungenlied* Winder McConnell, 1998 This Companion to the *Nibelungenlied* draws on the expertise of scholars from Germany, Britain, and the United States to offer the reader fresh perspectives on a wide variety of topics regarding the epic: the latest theories regarding manuscript tradition, authorship, conflict, combat, and politics, the Otherworld and its inhabitants, eroticism (in both the *Nibelungenlied* and Wagner's *Ring*), the twentieth-century reception both of the *Nibelungenlied* and of its most intriguing protagonist, Kriemhild, key concepts used by the poet, the heroic, feudal, and courtly elements in the work, and an analysis of archetypal elements from the perspective of Jungian psychology.

*The Films of Fritz Lang* Tom Gunning, 2019-07-25 In this volume Tom Gunning examines the films of Fritz Lang not only as a stylistically coherent body of work, but as an attempt to portray the modern world through cinema. The world of modernity in which systems replace individuals is conveyed by Lang's mastery of cinematic set design, composition and editing. Lang presents not only a decades-long vision of cinematic narrative which can be compared to that of Alfred Hitchcock or Jean Renoir, but a view of modernity that relates strongly to the ideas of Adorno, Brecht, Benjamin and Kracauer. From the sweeping allegorical films of the 20s to the chilly and abstract thrillers of the 50s, Lang's films, Gunning claims, are 'among the most precious records of the twentieth century'. The *Films of Fritz Lang* immeasurably enriches our understanding of a great artist and, in so doing, reimagines what a film artist is: an author who fades away even in being recognised and interpreted, an enigmatic figure at the junction of aesthetics, history, biography and theory.

**The Cinema of Fritz Lang** Paul M. Jensen, 1969

**Die Nibelungen** Joachim Heinzle, Klaus Klein, Ute Obhof, 2003 Im Zentrum dieses Bandes steht das *Nibelungenlied*, seine literarische Stellung in der hofischen Literatur der Zeit um 1200 und die Entfaltung des Textes in der Überlieferung vom 13. bis ins frühe 16. Jahrhundert. Gegen den herrschenden Trend, den Text ohne Rücksicht auf die Sage zu lesen, aus der er erwachsen ist, wird diese im Horizont aktueller kulturwissenschaftlicher Fragestellungen neu ins Bewusstsein der Forschung gehoben. Breiter Raum ist der Rezeption des *Nibelungenstoffs* in der Neuzeit gewidmet: seiner nationalideologischen Vereinnahmung im 19. und 20. Jahrhundert, seiner Neuformulierung in Literatur, Oper und Film sowie seiner Darstellung in der bildenden Kunst von Johann Heinrich Fussli bis in die Gegenwart. Der Band erscheint in Zusammenhang mit der Ausstellung *Uns ist in alten Mäeren ... Das Nibelungenlied und seine Welt*, die vom 13.12.2003 bis 14.3.2004 im Schloss

Karlsruhe stattfindet. Anlass der Ausstellung ist der Erwerb der Nibelungenlied-Handschrift C mit Geldern der Landesbank Baden-Württemberg, der Kulturstiftung der Lander, der Bundesregierung und der Freifrau Christina von Lassberg. Seit dem Jahre 2001 befindet sich die Handschrift als Eigentum der Landesbank Baden-Württemberg und der Bundesrepublik Deutschland in der Badischen Landesbibliothek.

## Whispering the Techniques of Language: An Emotional Journey through **Fritz Lang Die Nibelungen**

In a digitally-driven world wherever displays reign supreme and instant connection drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within phrases frequently move unheard. However, located within the pages of **Fritz Lang Die Nibelungen** a captivating literary prize pulsating with organic thoughts, lies an extraordinary quest waiting to be undertaken. Written by a talented wordsmith, this wonderful opus encourages viewers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the very material of each and every word. Within the mental depths with this poignant evaluation, we can embark upon a heartfelt exploration of the book is key styles, dissect their fascinating writing style, and yield to the effective resonance it evokes strong within the recesses of readers hearts.

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