

Beamter Im Antiken Athen

Iwan von Müller

Ist der US-Senat im Vergleich zum US-Repräsentantenhaus das aristokratisch(er) determinierte Gremium? Andre Bonn, 2019-01-15 Studienarbeit aus dem Jahr 2018 im Fachbereich Politik - Politische Systeme allgemein und im Vergleich, Note: 1,7, Rheinland-Pfälzische Technische Universität Kaiserslautern-Landau (Sozialwissenschaften), Veranstaltung: Federalist Papers, Sprache: Deutsch, Abstract: Die vorliegende Studienarbeit befasst sich mit der Ausgestaltung der beiden Kammern der Legislative der Vereinigten Staaten von Amerika - US-Repräsentantenhaus und US-Senat - im dortigen „bikameralen System“. Schwerpunkte bilden im Besonderen die geschichtliche Entwicklung beider Körperschaften, deren Zusammensetzung sowie das Aufspüren aristokratischer Strukturen. Im Allgemeinen wird mit Aristokratie vor allem die Herrschaft einer adligen Oberschicht bezeichnet, wenngleich die ursprüngliche Bedeutung „Herrschaft der Besten“ lautet. Historisch betrachtet liegt dies darin begründet, dass die Eigenschaft, zu den Besten zu gehören, in der Regel mit dem Aufwachsen in adligen Kreisen einherging. Wird von „Geldaristokratie“ oder „Herrschaft der Besitzenden/Angesehenen“ – auch Timokratie genannt – gesprochen, so ist gemeint, dass politische Privilegien vom Vermögen des einzelnen Bürgers abhängen. Im Hinblick auf die Thematik der Studienarbeit wird im Folgenden zum einen analysiert, ob und inwieweit die verfassungsmäßige Ausgestaltung des Kongresses der Vereinigten Staaten von Amerika mit den beiden Kammern US-Repräsentantenhaus und US-Senat die Grundlage für ein System „demokratischer Aristokratie“ bildet.

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Die athenischen Beamten als Manifestation des Demokratiedenkens Jochen O. Ley, 2008 Studienarbeit aus dem Jahr 1996 im Fachbereich Geschichte - Weltgeschichte - Frühgeschichte, Antike, einseitig bedruckt, Note: 1,7, Ruhr-Universität Bochum (Alte Geschichte), Veranstaltung: Die Agora von Athen, 12 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: Die athenischen Beamten als Manifestation des Demokratiedenkens - der Titel der vorliegenden

Abhandlung impliziert bereits, dass es hierbei um mehr gehen wird als die Vorstellung der Verwaltungs-, Militär- und Finanzbeamten der athenischen Polis. Nicht nur die Aufgaben und Pflichten der wichtigsten Beamten sollen aufgezeigt werden, sondern vielmehr die chronologische Entwicklung der Ämter im Laufe der Zeit, insbesondere im Hinblick auf die zunehmende Demokratisierung Athens der klassischen Periode und deren Konsequenz auf das Amt. Denn das Amt in der archaischen Zeit ist keinesfalls dem der Demokratie gleich: Der sukzessive Verlust der Bedeutung, die Entwicklung von der Wahl zur (reinen) Losung, die Erweiterung der Anzahl der Ämter und der augenscheinliche Widerspruch zwischen Wahl- und Losamt (und die damit verbundenen Aufgaben) sind Merkmale der Ämtergeschichte Athens vom siebten bis zum vierten Jahrhundert.

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