

Codice Diritto Canonico Commentato

S Marginson

Codice di diritto canonico commentato Redazione di Quaderni di Diritto Ecclesiale, 2022

Codice di diritto canonico commentato Catholic Church, 2001

Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice Girard M. Sherba, 2001 Before Vatican II, marriage was often considered, or at least popularly expressed, as a union of bodies; that is to say, marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children. Matrimonial jurisprudence was primarily focused on this marital contract. With the advent of Vatican II and its emphasis on the personalist notion of marriage, a new age dawned whereby canonists, especially auditors of the Roman Rota, were henceforth to view marriage as a union of persons. Person is more than a body; rather, a person is an individual consisting of wants, needs, desires, impulses, hopes and dreams, whose life experience has been shaped by the milieu cultural, familial, religious from which he or she comes. Union is not only simply understood as a contract, but also is now once again recognized as a covenant, a concept which, at least in the Latin Church, was prevalent until the 12th century. One of the canons of the 1983 CIC, although almost identical in wording to its predecessor in the 1917 CIC, but which now must be understood and interpreted in light of the teachings of Vatican II, is canon 1096 which pertains to the effect of ignorance on matrimonial consent. Given the current appreciation of marriage founded in the teachings of Vatican II, especially in *Gaudium et spes*, reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church, complicated by today's western society's stress on individualism and permeated by a divorce mentality, what is the impact of this canon on matrimonial consent? How can its meaning, once understood as being wider than merely the sexual act itself, be better utilized by those in tribunal ministry? This is the major thrust of the present work. The research of the history and development of the concept of ignorance in canonical writings, how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon: how it can aid in the development of pre-marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that marriage truly can become, as we read in canon 1055, a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring. It is our sincere hope that this study, with its

extensive footnotes and up-to-date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses.

Codice di diritto canonico commentato ,2019

Aggiornamento al codice di diritto canonico commentato ,2021

The Key to Unlocking the Door to the Truth William L. Daniel,2022-10-21 Father Ignacio Gordon, SJ, taught canon law (the Catholic Church's law) from 1960 until 1985 at the Pontifical Gregorian University in Rome, with a concentration on procedural law, or the laws on trials. By all testimonies, he was outstanding for the clarity of his teaching, his humble affection for his students, his indefatigable and hidden service to the Apostolic See, and his priestly zeal. Notable among his endeavors was an educational initiative for the ongoing formation of judges and other ministers of justice in ecclesiastical tribunals. In his teaching, he stressed the ecclesial importance and supernatural implications of procedural law in general, and the indispensability of the judicial protection of marriage in particular. Special efforts were made to make procedural law understandable to his students and to canonists in general, at a time when the Church was celebrating and implementing the teachings of the Second Vatican Ecumenical Council, as a result of which her law was undergoing a major revision. Father Gordon taught from the consistent canonical tradition, while also laying bare the latest developments in law and jurisprudence. He taught the entirety of the law on trials, producing numerous scholarly works on questions both timeless and new, giving marked emphasis to the problem of the excessive length of trials and the causes of delayed justice. An area of his particular attention and dedication was the Supreme Tribunal of the Apostolic Signatura—of which he was a consultor (referendary and later votans)—including both its proper law and its history. This history displayed, in part, why that Tribunal was the natural one to function as the supreme administrative tribunal of the Church. Father Gordon's contribution to the question of ecclesiastical administrative justice was among those leading the novel and dynamic discussion about it in the 1960s and 1970s.

Ephemerides Iuris Canonici Orazio Condorelli,Valerio Gigliotti,Geraldina Boni,Manuel Ganarin,Andrea Errera,Giuseppe Dalla Torre,Helmut Pree,Juan Manuel Cabezas Cañavate,Nicolás Álvarez de las Asturias,Szabolcs Anzelm Szuromi,Jesus Miñambres,2017-06-16 In questo numero la parte monografica è dedicata al tema della rinuncia del Pontefice, con contributi sia di carattere storico che di diritto positivo di G. Boni, O. Condorelli, A. Errera, M. Ganarin, V. Gigliotti. La rivista presenta inoltre un intervento dal titolo Diritto e misericordia a firma di G. Dalla Torre; un approfondimento sul ruolo dell'economista diocesano di H. Pree, ed alcuni articoli di carattere storico di N. Alvarez de las Asturias, J. M. Cabezas Cañavate e S. A. Szuromi. Nota bibliografica sul diritto patrimoniale canonico di J. Miñambres.

Contracts Between Ecclesiastical Entities According to Canon Law Joseph Clifford N. Ndi ,2018-08-28 Within ecclesiastical circles, both from the perspective of legal practice and ordinary relational matters between ecclesiastical

entities, the theme of contract very scarcely occupies a place of prominence. It is a situation that is due on the one hand, and to a large extent, to the fact that the canonisation of civil law on contracts (c. 1290 CIC/1983) has had the consequence of transferring the preoccupation of the entities on this matter to the domain of civil law. Besides, and still connected to the above, is the tendency to attribute a merely pastoral relevance to their relationships, with little or no reference to the juridic aspects inherent in these relationships. It is a situation that is largely responsible for the crisis which do not uncommonly characterise some of these relationships as verified over the centuries; particularly in the relationship between dioceses and religious institutes. The issuance of various papal and conciliar exhortations before and after Vatican II, as well as the normative instructions and legal provisions contained in various juridic documents, most prominently cc. 271, 520, 681 and 790 of CIC/1983, has gone a long way to dissipate some of the tensions of the past. However, the true nature of how the contractual relationship between ecclesiastical entities, including the attendant issues of conceptual understanding, civil status of ecclesiastical entities, resolution of contractual disputes, etc., remains a matter of investigative interest for the canonist. This is, in a nutshell, the substance of this research work. The conclusions arrived at offer the reader an insight into the available untapped resources within the ecclesiastical legal system, as well as some considerable possibilities which remain to be explored to the benefit of the subjects of canon law.

Il Commissariamento degli Araldi del Vangelo - Cronologia degli Eventi 2017-2025 Prof. Dr. José Manuel Jiménez Aleixandre, Suor Juliane Vasconcelos Almeida Campos, 2025-11-28 Attraverso una narrazione avvincente per la forza dei fatti stessi, che si propone di essere piacevole nonostante la sua estensione, il lettore assisterà a una serie ininterrotta di aberrazioni, abusi di autorità, frodi, violazioni dei diritti, intimidazioni, calunnie, false speranze, abusi di coscienza, manipolazione di documenti, imposizioni dittatoriali... Nessuna delle parole di questo elenco è banale o esagerata. Tutto quanto esposto e' stato realmente attuato a nostro discapito. Vi e' stata, solo e unicamente, una manovra mancante: lo scioglimento. Ma esistono sicuramente molte altre alternative migliori. Tale moltiplicazione di violazioni della legge, vista con il senno di poi, rivela chiaramente una linea d'azione tipica di una persecuzione di stampo ideologico, talvolta alimentata da odi personali e mascherata da rozze apparenze di legalità giuridica, la cui sentenza, tuttavia, era già stata emessa molto prima che iniziasse l'intero processo. In un contesto in cui, purtroppo, la realtà supera la finzione, il «caso Araldi» è diventato un paradigma di tutto ciò che può accadere quando persone senza scrupoli abusano del potere conferitogli dalla loro carica; sia a beneficio di un'ideologia, o di una propria ambizione, sia per soddisfare rancori. Quanto accaduto in realtà ha causato un danno per il bene della Chiesa e per la salvezza delle anime, che «deve essere sempre la legge suprema» (cfr. CIC, c. 1752).

History of Canon Law Constant van de Wiel, 1991 In four periods : From the foundation of the Church to the Decretum Gratiani, from the Gregorian Reform to the Council of Trent, from Trent to the Codex Iuris Canonici, and from its

promulgation in 1917 to the new Codex of 1983, Van de Wiel offers a clear description of the general concepts and constitutive sources of Canon Law. His work is a contribution to the history of canon law and will be of great service both to students and jurists. Constant Van de Wiel is currently professor of Canon Law at the Catholic University of Leuven, Louvain (Belgium), Chancellor and Keeper of the Archives of the Archdiocese of Mechlin-Brussels. He published on the subject in the Louvain Journal of Theological and Canonical Studies : Ephemerides Theologicae Lovanienses, and in several specialized journals.

Codice di diritto canonico commentato Catholic Church,Catholic Church. Conferenza episcopale italiana,2009

Chiesa e mafie Marco Mastroianni,2021-09-02T00:00:00+02:00 Il libro affronta il tema del rapporto tra la Chiesa ed il fenomeno della criminalità organizzata. Esso viene sviscerato partendo dall'analisi dei pronunciamenti offerti dai Pontefici e dai Vescovi sulla piaga delle mafie, evidenziando come, seppur a tratti in modo faticoso, la denuncia ecclesiale si sia gradualmente affermata fino ad essere ai giorni nostri incontrovertibile, con l'attestazione della totale incompatibilità tra l'appartenenza cristiana e quella mafiosa. Da tale constatazione, con particolare riferimento alla "scomunica" di Papa Francesco in Calabria del 2014, si cerca di appurare quali concreti provvedimenti tale denuncia abbia generato, per rilevare l'assenza di una vera norma penale canonica che colpisca i fedeli mafiosi. Si prospetta perciò il percorso da seguire per giungere ad un possibile intervento normativo canonico, cosa potrebbe motivarlo a partire dalla grave condotta morale degli aderenti alle mafie e quale ne sarebbe la finalità.

Prendersi cura Mirko Pettinacci,2021-03-26T13:18:00+01:00 Il nostro modo di stare nel mondo è intimamente connesso con la cura che abbiamo ricevuto e con quella che riserviamo agli altri per conservare la vita, farla fiorire e riparare le ferite dovute alla fragilità e alla vulnerabilità. L'essenzialità del prendersi cura si svela nella molteplicità degli aspetti in cui si manifesta: l'attenzione all'esperienza di ciò che abbiamo ricevuto e che doniamo, la modalità generativa originaria delle relazioni umane, la cura considerata nelle diverse articolazioni concrete in cui si realizza, negli atteggiamenti fondamentali che essa ispira, nella ricchezza di significati che richiama (antropologici, etici, filosofici, pedagogici, teologici, spirituali, religiosi). Contributi di Ernesto Borghi, Giuseppe Casarin, Michele Dossi, Lucia Galvagni, Chiara Gubert, Andrea Malfatti, Mirko Pettinacci, Celestino Riz, Romolo Rossini, Leopoldo Sandonà, Michele Vulcan, Stefano Zamboni.

Sinossi giuridica compendio ordinato di giurisprudenza, scienza e bibliografia ... ,1885

Codice di diritto canonico commentato ,2009

Commento Bolaffio,1889

La Scuola cattolica ,1918

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