El Cid Campeador Buenos Aires

José Antonio Wilde

El Cid Nora Berend, 2025-01-07 Exploring the creation of the El Cid legend over the centuries, this masterful and evocative biography peels away the layers of myth to reveal the real-life historical figure. El Cid was perhaps the most famous warrior involved in the indiscriminate fighting—irrespective of religion—on the Iberian Peninsula during the eleventh century. In the centuries after his death, he was transformed into a perfect Christian knight. In modernity, he was seen as the incarnation of Spain's special national character—Franco chose El Cid as the emblem of Nationalist Spain. Yet not only those on the political right, but many others, including academics and those on the political left, were in his thrall. He has been promoted both as the forerunner of white supremacists and of multiculturalism. How can we explain such a stupendous afterlife, and how can El Cid be a hero for so many different people? To begin to understand that, we must try to understand the truth buried beneath the myth. Nora Berend explores the creation of the legends over the centuries and reveals those active in its making. Medieval monks, the women in El Cid's family, a playwright, and a historian are among the creators of the mythic Cid. This riveting narrative seeks to explain their motives, and in so doing peels away the layers of legend to evoke the real-life historical figure.

Illustrating El Cid, 1498 to Today Lauren Beck, 2019-05-13 Like England's Arthur and France's Charlemagne, the Cid is Spain's national hero, and for centuries he has served as an ideal model of citizenship. All Spaniards are familiar with the story of the Cid and the multifarious ways in which he is visualized. From illuminations in medieval manuscripts to illustrations in twenty-first-century editions, depictions of the Cid vary widely, revealing just how much Spain's national identity has transformed throughout the centuries. Uncovering the racial, gendered, and political impacts of one of Spain's most legendary heroes, Illustrating El Cid, 1498 to Today traces the development of more than five centuries of illustrations and problematizes their reception and circulation in Spain and abroad. By documenting the evolution of visual representations of the Cid, their artists, and their targeted readerships, Lauren Beck also uncovers how his legend became a national projection of Spanish identity, one that was shaped by foreign hands and even manipulated into propaganda by the country's most recent dictator, Francisco Franco. Through detailed analysis, Beck unsettles the presumption that chivalric masculinity dominated the Cid's visualization, and points to how women were represented with increasing modesty as readerships became younger in modern times. An unprecedented exploration of Spanish visual history, Illustrating El Cid,

1498 to Today yields thought-provoking insights about the powerful ways in which illustration shapes representations of gender, identity, and ethnicity.

The Ethics of Autobiography Angel G. Loureiro, 2000 After laying out these theoretical foundations, Loureiro puts them to work in analyzing four of the most fascinating autobiographies written by Spanish exiles: The Life of Joseph Blanco White, who lived from 1775 to 1841, Memoria de la Melancolia by Maria Teresa Leon (1904-1988), Coto vedado and En los reinos de taifa by Juan Goytisolo (born 1931), and Literature or Life by Jorge Semprun (born 1923). The lives of these authors, all of whom were exiled for political reasons, were disrupted by some of the most crucial events in Spain's tortuous road to modernity and democracy. The book closes with a discussion of why there have been so few critical examinations of autobiographies written in modern Spain. Loureiro proposes that, even in today's Spain, stifling social and political forces smother ethical responsibility, which is an essential ingredient in creating autobiographies that dare to be more than a humdrum inventory of personal recollections.

Los espacios de la memoria Gregorio Torres Nebrera,1996 La figura de María Teresa León fue uno de los ejemplos más atractivos de la participación intelectual y comprometida de la mujer durante los años de la República y, posteriormente, representó una de las voces más vivas y activas de la creación y del testimonio español en el exilio.

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