

Sources Of The Self

Illinois State Academy of Science

Sources of the Self Charles Taylor, 1989 A collection of writings and artwork reflecting a cross-section of children's thoughts about God, as selected by the compiler from more than 4500 submissions.

Sources of the Self Charles Taylor, 1989-11 "Taylor has taken on the most delicate and exacting of philosophical questions, the question of who we are and how we should live...and he has made this an adventure of self-discovery for his reader." —Martha Nussbaum, *New Republic* In this extensive inquiry into the sources of modern selfhood, Charles Taylor demonstrates just how rich and precious those resources are. The modern turn to subjectivity, with its attendant rejection of an objective order of reason, has led—it seems to many—to mere subjectivism at the mildest and to sheer nihilism at the worst. Many critics believe that the modern order has no moral backbone and has proved corrosive to all that might foster human good. Taylor rejects this view. He argues that, properly understood, our modern notion of the self provides a framework that more than compensates for the abandonment of substantive notions of rationality. The major insight of *Sources of the Self* is that modern subjectivity, in all its epistemological, aesthetic, and political ramifications, has its roots in ideas of human good. After first arguing that contemporary philosophers have ignored how self and good connect, the author defines the modern identity by describing its genesis. His effort to uncover and map our moral sources leads to novel interpretations of most of the figures and movements in the modern tradition. Taylor shows that the modern turn inward is not disastrous but is in fact the result of our long efforts to define and reach the good. At the heart of this definition he finds what he calls the affirmation of ordinary life, a value which has decisively if not completely replaced an older conception of reason as connected to a hierarchy based on birth and wealth. In telling the story of a revolution whose proponents have been Augustine, Montaigne, Luther, and a host of others, Taylor's goal is in part to make sure we do not lose sight of their goal and endanger all that has been achieved. *Sources of the Self* provides a decisive defense of the modern order and a sharp rebuff to its critics.

Sources of the self Charles Taylor, 1989

Sources of the Self Charles Taylor, 1992-03-12 Charles Taylor's latest book sets out to define the modern identity by tracing its genesis.

Sources of the self. The making of the modern identity Charles Taylor, 1994

Symposium ,1991

Charles Taylor the moral sources of modern self, 2003 O objetivo central desta dissertação é apresentar a questão da formação da identidade moderna tal como articulada pelo filósofo canadense Charles Taylor. Tendo como referência central sua obra *As Fontes do Self A Construção da Identidade Moderna*, e através de uma análise descritiva e explicativa do pensamento de Charles Taylor, desenvolvo três questões conectadas: Identidade, Moralidade e Linguagem. Em *Fontes do Self*, Taylor procura rediscutir a modernidade, através da elaboração de um quadro esquemático que revele o conjunto de compreensões, sobremodo desarticuladas, do que é ser um agente humano: os sentidos de interioridade, liberdade, individualidade e de ligação com a natureza, tão familiares ao ocidente moderno. No processo de recontar e reinterpretar a modernidade através do desenvolvimento da noção de self, Taylor busca também mostrar que o legado da modernidade é muito mais rico e complexo do que admitem diversos de seus detratores.

Sources of the Self-system James Peter Darby, 1968

Disorders of the Self Marshall L. Silverstein, 2007 In this though provoking book, Marshall L. Silverstein applies a self psychological viewpoint, as formulated and broadened by Kohut, to understanding personality disorders. He recasts them as disorders of the self, grouping them into one of three patterns, centering on (a) combating devitalization, (b) forestalling fragmentation, or (c) seeking alternative pathways to a cohesive self. He describes each group, outlines its main theoretical viewpoints, and then offers a self psychological reformulation of how the behavior and symptom patterns represent deficits in self-cohesion. In the first deficit pattern, devitalization (in schizoid, schizotypal, and avoidant personality disorders), the patients central problem is maintaining vitality when the need for affirmation or admiration has been ignored or insufficiently acknowledged. In the second pattern (in paranoid, obsessive-compulsive, and borderline personality disorders), patients harbor fears that their fragile self-cohesion may come undone. In the third pattern (in dependent, histrionic, and antisocial personality disorders), patients attempt but often fail to develop compensatory structures to repair their chronically injured self-cohesion--Jacket. (PsycINFO Database Record (c) 2007 APA, all rights reserved)

Successful Selling of the Self & Sex Series Sylvanus Stall, 1907

Journal of the Department of Letters ,1921

A History of the Hebrews: Sources of information and history of the period down to the Babylonian exile

Rudolf Kittel, 1909

Sources of the Self and Modern Christian Identity Matthew Estel, 2019

The Self-revelation of God Samuel Harris, 1886

The Self-interpretation of Jesus Christ George Sidney Streatfeild, 1906

The Self and Its Problems Charlotte E. Woods, 1922

Reports of the Association of Hawaiian Sugar Technologists Association of Hawaiian Sugar Technologists,1927
Transactions of the Illinois State Academy of Science Illinois State Academy of Science,1908 Vol. 1 covers the organizational meeting, Springfield, Dec. 7, 1907, and the first regular meeting, Decatur, Feb. 22, 1908.

Work and Occupations ,1988

The Self-made Man Karl Friedrich von Klöden,1876

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