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Sister Marie Regina Leis, Villanova University. Department of Classical Languages

Corpus inscriptionum latinarum Karl – Zangemeister, Richard – Schöne, 1871

The Latin Dialect of the Ager Faliscus Gabriël C. L. M. Bakkum, 2009 Annotation. Although the Ager Faliscus lay between the areas where Etruscan, Latin and Sabellic languages were spoken, the inscriptions from the area from before c.150 bce show that it used a speech of its own, known as Faliscan. Most scholars agree that Faliscan is linguistically very close to Latin, but the hypothesis that it is in fact a Latin dialect has not been the subject of a major publication until now. In this work, the linguistic data on Faliscan provided by the inscriptions are analyzed and compared to the languages of the surrounding areas. Sociolinguistic aspects such as language contact and local identity are discussed as well. The main conclusion is that Faliscan can indeed be regarded as a dialect of Latin. The work includes a re-edition of all inscriptions, in many cases based on autopsy. This title can be previewed in Google Books - <http://books.google.com/books?vid=ISBN9789056295622>.

Corpus inscriptionum latinarum: Inscriptiones parietariae Pompeianae, 1871

The Cambridge Manual of Latin Epigraphy Alison Cooley, 2012-09-13 This book explores how Latin inscriptions were used in the Roman world and makes them accessible to students today.

Epigraphy and the Historical Sciences John Davies, John Wilkes, 2012-06-14 The largest source of new information about Graeco-Roman antiquity is from newly discovered inscriptions. Epigraphic information gained through use of new techniques and technologies is helping to reshape and extend our knowledge of the religious life, languages, populations, governmental systems, and economies of the Greek and Roman world.

Corpus Inscriptionum Latinarum Theodor Mommsen, 1873

Defining Authorship, Debating Authenticity Roberta Berardi, Martina Filosa, Davide Massimo, 2020-10-26 This volume explores the themes of authorship and authenticity – and connected issues – from the Classical Antiquity to the Renaissance. Its reflection is constructed within a threefold framework. A first section includes topics dealing with dubious or uncertain attribution of ancient works, homonymous writers, and problems regarding the reliability of compilation literature. The middle section goes through several issues concerning authorship: the balance between the author's contribution to their own work and the role of collaborators, pupils, circles, reviewers, scribes, and even older sources, but also the influence of

different compositional stages on the concept of ‘author’, and the challenges presented by anonymous texts. Finally, a third crucial section on authenticity and forgeries concludes the book: it contains contributions dealing with spurious works – or sections of works –, mechanisms of interpolation, misattribution, and deliberate forgery. The aim of the book is therefore to exemplify the many nuances of the complex problems of authenticity and authorship of ancient texts.

Epigraphy in the Digital Age Isabel Velázquez Soriano, David Espinosa Espinosa, 2021-08-19 This volume presents epigraphic research using digital and computational tools, comparing the outcomes of both well-established and newer projects to consider the most innovative investigative trends. Papers consider open-access databases, SfM Photogrammetry and Digital Image Modelling applied to textual restoration, Linked Open Data, and more.

Corpus Inscriptionum Latinarum Herbert Bloch, Géza Alföldy, Emil (Philologe) Hübner, Theodor Mommsen, Akademie der Wissenschaften der DDR (Berlin, Ost), Berlin-Brandenburgische Akademie der Wissenschaften, Preußische Akademie der Wissenschaften (Berlin), 1948

Corpus inscriptionum Latinarum Ernst Lommatzsch, Hans Krummrey, 2015

Corpus Inscriptionum Latinarum Manfred Gerhard Schmidt, 2007

Corpus inscriptionum latinarum: Inscriptiones Latinae antiquissimae, 2015

Aetius Ian Hughes, 2012-07-19 “The history of Aetius’ life and his dealings with Attila . . . [and] of the (western) Roman Empire throughout the pivotal fifth century.” —Ancient Warfare Magazine In AD 453, Attila—with a huge force composed of Huns, allies, and vassals drawn from his already-vast empire—was rampaging westward across Gaul (essentially modern France), then still nominally part of the Western Roman Empire. Laying siege to Orleans, he was only a few days march from extending his empire from the Eurasian steppe to the Atlantic. He was brought to battle on the Catalaunian Plain and defeated by a coalition hastily assembled and led by Aetius. Who was this man that saved Western Europe from the Hunnic yoke? Aetius is one of the major figures in the history of the late Roman Empire and his actions helped maintain the integrity of the West in the declining years of the Empire. During the course of his life he was a hostage, first with Alaric and the Goths, and then with Rugila, king of the Huns. His stay with these two peoples helped to give him an unparalleled insight into the minds and military techniques of these “barbarians” which he was to use in later years to halt the depredations of the Huns. Ian Hughes assesses Aetius’ fascinating career and campaigns with the same accessible narrative and analysis he brought to bear on Belisarius and Stilicho. “A lively, often insightful account of the declining years of Roman power in the West which will be of interest to students of Roman history, the onset of the Dark ages and early Byzantine history.” —The New York Military Affairs Symposium

Proxeny and Polis William Joseph Behm Garner Mack, 2015 This book offers the first comprehensive treatment in English of proxeny, drawing fully on the extensive record of literary sources and inscriptions to offer a new reconstruction of this

Greek institution which was central to interstate relations in the ancient world.

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