

Oracin A San Justo Juez

Carlos Navarrete

Etnología del istmo veracruzano Guido Münch Galindo,1983

La inquisición española Miguel Jiménez Monteserín,2021-02-15 Hace cuarenta años, en una época de enormes incertidumbres y esperanzas, la Inquisición española dejaba de ser un tema ideológico controvertido para animar la fecunda tarea investigadora de un gran número de historiadores jóvenes. En los archivos les aguardaban, casi del todo inéditos, innumerables papeles generados por el Santo Oficio y no eran muchas las guías que ayudaban a moverse entre ellos. En aquel momento, resultaba por ello útil dar a conocer, reunidos, los documentos básicos del quehacer inquisitorial a lo largo del tiempo con el fin de que se convirtieran en un instrumento de trabajo al que acudir en la investigación, así como en un material documental desde el que acercarse de primera mano y sin interpretaciones anacrónicas a una institución tan polémica. Aunque es muchísimo lo que han avanzado los estudios acerca del Santo Oficio, el objetivo de esta nueva edición sigue siendo ayudar a comprender la institución. Además de mejorar las transcripciones documentales incluidas en aquella, y añadir y traducir, cuando ha sido necesario, algunos textos nuevos, se aclaran palabras o conceptos, identificando las referencias implícitas o explícitas, de carácter teológico o jurídico.

El mundo es ancho y ajeno Ciro Alegría,2000 El genio narrativo del autor alcanza su cima más elevada con esta obra: novela de dimensiones épicas que relata la resistencia heroica de una comunidad indígena ante una injusta expropiación de tierras.

Sincretismo cubano Raúl Rodríguez Dago, Raúl Rodríguez Dago, sacerdote estudioso de los llamados Cultos sincréticos o religiosos populares, pone a consideración del Lector sincretismo cubano: santeros, ñañigos, paleros y espiritistas. El padre desde su mirada de fe, con respeto y prudencia, aborda Aristas peculiares y poco conocidas de las mismas.

Oraciones a la cruz y al diablo Carlos Navarrete,1968

El donado hablador Gerónimo de Alcalá Yáñez y Rivera,1884

La Santa Cruz de Caravaca ,2005-02 PRAYER BOOK

Un mundo mágico-mítico en la mitad del mundo Darío C. Guevara,1972

Biblioteca de autores españoles ,1925

El archivo del duelo Cristina Sánchez Carretero,2011 Los atentados del 11 de marzo tuvieron una respuesta ciudadana

en los espacios públicos que pone de manifiesto la necesidad de entender las prácticas rituales de la sociedad en la que vivimos. Las catástrofes, las masacres y los atentados terroristas se memorializan en espacios públicos utilizando un repertorio de actos de duelo que se han convertido en un patrón común en muchos países occidentales. Cuando una muerte es sentida de manera particularmente trágica por la sociedad, bien porque entre las víctimas haya gente anónima o bien porque se produzca la muerte de un personaje mediático muy popular, se ponen en marcha unos mecanismos de duelo en espacios públicos que llamaremos «memoriales desde las bases», siguiendo la propuesta de Margry y Sánchez-Carretero que utilizan el término *grassroots memorials* para hacer referencia a las muestras de duelo en espacios públicos después de muertes que son sentidas grupalmente como traumáticas (Margry y Sánchez-Carretero 2011). Desde hace varios siglos se tienen referencias de rituales de duelo en espacios públicos sin que estén sancionados por instituciones, sin embargo, el fenómeno que se dio en las estaciones de tren después de los atentados del 11 de marzo está vinculado a un patrón ritual difundido a través de los medios de comunicación que se ha consolidado en las dos últimas décadas del siglo XX. En este libro se presentan algunos de los resultados de la investigación del proyecto El Archivo del Duelo, que se puede localizar entre las muchas iniciativas que surgieron, como los propios altares, de la necesidad de hacer algo después de los atentados; una necesidad que se repite en las acciones sociales de diferentes tipos a las que dieron lugar los atentados.

Herencia clásica Zaida del Río Castro,1990

Espana Azorín,1920

Blanco y negro ,1906

El hijo del Ahuizote ,1897

Quince plazuelas, una alameda y un callejón Pedro Manuel Benvenuto Murrieta,2003

Los rufianes de Cervantes: "El rufián dichoso" y "El rufián viudo" Miguel de Cervantes Saavedra,1906

Supersticiones y buenos consejos Lydia Cabrera,1987 Grupo de creencias muy populares, originadas en la Santería cubana. // A listing of very popular beliefs originating from Santería in Cuba.

Libro de oración común y administración de los sacramentos y otros ritos y ceremonias de la Iglesia Episcopal Church,1905

Crónicas del Guayaquil antiguo Modesto Chávez Franco,1944

Oración fúnebre del Ilmo. Sr. Arzobispo de Quito Dr. D. Federico González Suárez pronunciada en la catedral de Cuenca por el Ilmo. señor obispo de la diócesis Dr. D. Manuel María Polit en las solemnes exequias celebradas, el 4 de enero de 1918 Manuel María Pólit Laso,1918

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Oracin A San Justo Juez Introduction

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