

# Fotos De La Muerte De Monica Santa Maria

**María Cristina Mendoza Bernal**

**La hacienda de Santa Mónica, Tlalnepantla, Estado de Mexico** Araceli Peralta Flores, 2005 The extraordinary state of conservation and large documental archives of the buildings and architectural complex has provided the main research sources for the historical and architectural analysis of the former Hacienda de Santa Monica located in Tlalnepantla (State of Mexico). The author studies the history of the hacienda (before the Agrarian Reform in the mid 20th century was the main provider of wheat and wheat flour for Mexico City) and its agricultural-economical context along the evolution of the architectural complex since 1553.

*Oiga*, 1994 Seminario de actualidad.

**L@tbook Argentina**, 2005

**Iluminaciones naturales y revestimientos cromáticos** Gómez Urdáñez, Carmen, 2019-03-28 La primera catedral concebida en gótico en el Reino de Aragón, y aun en la Corona, vinculada a la expresión simbólica de la monarquía del joven Jaime I, ha sido la gran desconocida hasta las investigaciones derivadas de la reciente restauración, prolongada durante veinte años. En su seno se ha identificado la configuración original del edificio y se han distinguido las modificaciones que experimentó en épocas sucesivas, incluidas las de las restauraciones del siglo XX. Una parte esencial de este reconocimiento ha sido la de sus acabados: los cromáticos de las superficies de los muros y bóvedas, y los lumínicos de los ventanales y sus cierres. La excepcionalidad de la restauración ha permitido reconstruir esta otra historia de una catedral, historiográficamente inusual y verdaderamente rica en el caso de Santa María de la Huerta de Tarazona.

*La formación artística: creadores-historiadores-espectadores* Begoña Alonso Ruiz, Javier Gómez Martínez, Julio J. Polo Sánchez, Luis Sazatornil Ruiz, Fernando Villaseñor Sebastián, Ángeles Caso, Alfredo J. Morales Martínez, Javier Ibáñez Fernández, Alicia Cámara Muñoz, José Arturo Salgado Pantoja, Elena Martín Martínez de Simón, M<sup>a</sup> Teresa Rodríguez Bote, Belén Ibáñez Abella, Jesús F. Pascual Molina, Ana Pérez Varela, Julián Hoyos Alonso, María Josefa Tarifa Castilla, María José Redondo Cantera, Juan Escorial Esgueva, Yolanda Fernández Muñoz, Pedro M. Martínez Lara, Nuria Martínez Jiménez, Juan María Cruz Yábar, Manuel Gámez Casado, Carlos Nogales Márquez, José Manuel Baena Gallé, M<sup>a</sup> Mercedes Fernández Martín, Berta Gilabert Hidalgo, Alberto Soto Cortés, Silvia Castillo Álvarez, Pilar Benito García, Ignacio J. López Hernández, M<sup>a</sup> del Mar Lozano Bartolozzi, Vidal de la Madrid Álvarez, Teresa Sauret, Eva Calvo, Myriam Ferreira

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En esta publicación se recogen los trabajos presentados en el XXI Congreso Nacional de Historia del Arte (CEHA), celebrado en el Palacio de la Magdalena de Santander entre los días 20 al 23 de septiembre de 2016. El eje vertebrador de dicho

congreso giró en torno a una temática a la vez monográfica y transversal: LA FORMACIÓN ARTÍSTICA. Se aborda este objetivo desde la doble perspectiva que plantean los dos protagonistas principales del diálogo artístico (el creador y el espectador), pasando por el historiador del arte como mediador entre ambos. Empleando este hilo conductor, se traza el rico panorama investigador nacional, tratando de reflejar las principales orientaciones metodológicas de la disciplina, así como las líneas de trabajo más consolidadas y las emergentes. Las aportaciones en cada uno de los seis bloques (desde el gremio, la formación académica o la universitaria, la educación de la mirada, la crisis de la Historia del Arte, las fuentes, la historiografía y la literatura artística y, por último, el dedicado a proyectos, tesis y grupos de I+D+i) presentan una visión actualizada de algunas de las tendencias de la investigación en Historia del Arte.

Relecturas del pasado. Reflexiones sobre el gusto VI Concha Lomba Serrano ,Rebeca Carretero Calvo ,Alberto Castán Chocarro ,Mónica Vázquez Astorga ,2024-09-18 De acuerdo con el eterno retorno postulado por el estoicismo, el mundo está condenado a repetirse. Nietzsche apuntó que no solo los acontecimientos se repiten, sino también los pensamientos, los sentimientos y las ideas. Una interpretación «cíclica» de la Historia del Arte podría justificar las constantes relecturas del pasado que han proliferado a lo largo del tiempo. De la instrumentalización de la historia por el poder político, a su uso desde la contracultura; de la reinterpretación de la propia vida y obra, a la apropiación de lo que otros han vivido o creado; de las recreaciones historicistas, a las visiones irónicas posmodernas... De revisar fórmulas, discursos, narraciones, técnicas, personajes e ideas versó el sexto simposio internacional Reflexiones sobre el gusto, organizado por el grupo de investigación de referencia Vestigium, cuyas principales aportaciones recoge este volumen.

*Procesiones extraordinarias en Zamora durante Guerras y Pandemias* Miguel Angel Largo Martín,2021-03-20 Artículo de Investigación publicado en la revista IV Estación de 2021. Narra procesiones extraordinarias habidas a lo largo de la historia en Zamora, a raíz de guerras y pandemias.

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