

Leila El Houssi Padre

Autori Vari

Women's History at the Cutting Edge Autori Vari, 2021-07-07T15:39:00+02:00 What have the achievements of Women's and Gender History, as a field of study, been in Italy? To what extent has it succeeded in making women's history an integral part of academic enquiry rather than an optional specialist area? What impact has the study of manhood and masculinities had on our understanding of women's lives? What is the relationship between gender studies and new critical histories of colonialism and empire, contact zones, cross-cultural encounters and racialisation? How is new work on cultural geography and spatial categories impacting our historical understandings of bodily differences? The articles collected here are inspired by these questions, previously posed by Karen Offen and Chen Yan to an international group of historians. They discuss several critical themes, including: the challenges the field has experienced in the Italian institutional context and which it continues to face today; how we can move the conversation beyond Italy and Europe to other international arenas; and how to expand the research on topics like the history of masculinities, gay and lesbian studies, colonial studies, and global history.

North African Societies after the Arab Spring Massimiliano Cricco, Leila El Houssi, Alessia Melcangi, 2016-06-22 No attempt to define the Mediterranean as a region can overlook the multiplicity of political, religious and social forces at work along its shores. Responding to changes in the global and regional environment these forces have interacted in complex ways, as evidenced by their impact on the social, cultural, and political life of the states comprised between the covers of this collaborative volume. The peculiarity of the Mediterranean, as has been noted time and again, lies in its geographical position as a "sea in the middle of the land", where different religions and cultures vie for recognition and self-expression. In the wake of the popular uprisings that have inflamed the region, beginning in Tunisia in December 2010, a drastic reorganisation of their respective state systems is coming into focus in Tunisia, Egypt, and Libya. Though their paths do not run along parallel lines, they share a common denominator: the determination of their people to become the masters of their destinies, and to do so by grappling with new forms of democracy. Almost five years later, after their rulers became the target of violent mass protests, Tunisia, Egypt and Libya are going through an exceptionally difficult transition, trying to accommodate their nascent constitutional forms to the new forces inspired by the Arab Spring.

The Color Line Igiaba Scego, 2023-04-04 Inspired by true events, this gorgeous, haunting novel intertwines the lives of two Black female artists more than a century apart, both outsiders in Italy. It was the middle of the nineteenth century when

Lafanu Brown audaciously decided to become an artist. In the wake of the American Civil War, life was especially tough for Black women, but she didn't let that stop her. The daughter of a Native American woman and an African-Haitian man, Lafanu had the rare opportunity to study, travel, and follow her dreams, thanks to her indomitable spirit, but not without facing intolerance and violence. Now, in 1887, living in Rome as one of the city's most established painters, she is ready to tell her fiancé about her difficult life, which began in a poor family forty years earlier. In 2019, an Italian art curator of Somali origin is desperately trying to bring to Europe her younger cousin, who is only sixteen and has already tried to reach Italy on a long, treacherous journey. While organizing an art exhibition that will combine the paintings of Lafanu Brown with the artworks of young migrants, the curator becomes more and more obsessed with the life and secrets of the nineteenth-century painter. Weaving together these two vibrant voices, Igiaba Scego has crafted a powerful exploration of what it means to be "other," to be a woman, and particularly a Black woman, in a foreign country, yesterday and today.

Lontane da casa AA.VV., 2017-05-10 Nel contesto del crescente interesse per le tematiche e la prospettiva di genere nell'esame dei movimenti di popolazione in ambito globale, il volume si propone di fornire un contributo allo sviluppo della storiografia sulle migrazioni femminili italiane attraverso undici casi studio basati su ricerche e fonti originali, preceduti da due ampie rassegne storiografiche. Partendo da conoscenze consolidate, questa raccolta di saggi apre nuove prospettive d'indagine, identificando elementi comuni ed esperienze peculiari delle vicende delle donne di origine o di ascendenza italiana nel mondo. L'approccio si configura come storicamente diacronico, con attenzione all'intero arco del Novecento fino agli anni più recenti. Da un lato, il libro approfondisce le conoscenze sui flussi verso i paesi europei, le Americhe e l'Australia; dall'altro, fornisce elementi sull'esodo diretto in regioni che le analisi precedenti hanno lasciato in ombra, come il Nord Africa francese negli anni tra le due guerre mondiali. Soprattutto, il volume declina in una dimensione specificamente femminile gli orientamenti e gli interessi più recenti della letteratura sulle migrazioni italiane quali il transnazionalismo, l'impegno politico (con particolare rilievo per la militanza antifascista), la nostalgia per la terra natale e il senso dell'appartenenza etnica nelle loro poliedriche e molteplici implicazioni.

Genesis. Rivista della Società italiana delle storiche (2011) Vol. 10/2 Autori Vari, 2013-12-10 T00:00:00+01:00 Il tema: Attraversare i confini. Pratiche culturali e politiche del femminismo italiano, a cura di Teresa Bertilotti, Elisabetta Bini e Catia Papa Introduzione - pdf full text Liliana Ellena, L'invisibile linea del colore nel femminismo italiano: viaggi, traduzioni, slittamenti (p. 17-39) Liana Borghi, Connessioni transatlantiche: lesbismo femminista anni '60-70 (p. 41-64) Federica Giardini, Psicoanalisi e politica tra Francia e Italia (p. 65-81) Chiara Bonfiglioli, Compagna donna/Drugarica Žena: la conferenza internazionale di Belgrado del 1978 (p. 83-104) Teresa Bertilotti, Intellettuale, nomade, poliglotta: una strega ungherese e il femminismo italiano (p. 105-124) Simonetta Spinelli, A volte ritorna: Monique Wittig e l'Italia (p. 125-139) Ricerche Alessandra Pescarolo, Giovani e lavoro nella società dell'incertezza: il caso italiano in Europa (p. 141-163)

Interventi Gabriella Rossetti, Il mondo in gabbia? Promesse, delusioni e conflitti attorno alle conferenze Onu sulle donne (p. 165-178) Laura Schettini, Diversamente storiche: una riflessione sulla condizione delle storiche nell'età del precariato (p. 179-197) Recensioni Anna Scattigno, Un congegno ben confezionato: la pornolettrice [recensione di F. Serra, Le brave ragazze non leggono romanzi, Torino, Bollati Boringhieri, 2011] Anna Bellavitis, Insegnare la storia delle donne nelle scuole francesi [recensione di La place des femmes dans l'histoire. Une histoire mixte, a cura di G. Dermenjian, I. Jami, A. Rouquier e F. Thébaud, Paris, Belin, 2010] (p. 203-206) Resoconti Adelisa Malena e Xenia von Tippelskirch, Gender im Pietismus. Netzwerke und Geschlechterkonstruktionen Interdisziplinäre Tagung (Halle, 26-29 ottobre 2011) (p. 207-212) Isabel del Rosario Recavarren, El Foro Euro-Latinoamericano de las Mujeres (p. 213-221) Le pagine della SIS, a cura di Rosanna De Longis (p. 223-228) Summaries (p. 229-231) Le autrici e gli autori (p. 233-235)

Cassandra em Mogadício Igiaba Scego, 2024-08-26 Em Roma, no final de 1990, uma jovem de dezesseis anos se prepara para sua primeira festa de Ano-Novo. Ela não sabe que nesta noite se cumprirá o destino que pesa sobre toda sua família: enquanto a televisão noticia com urgência a guerra civil que eclode na Somália, o Jirro entra em sua alma para nunca mais abandoná-la. Espécie de doença e maldição, Jirro é a palavra somali que nomeia o mal causado pelo trauma do desenraizamento, algo que habita todos os sujeitos que vivem na diáspora. Em *Cassandra em Mogadício*, Igiaba Scego, filha de imigrantes exilados na Itália durante a ditadura de Siad Barre na Somália, mistura seu italiano de origem com os sons da língua somali para compor ao mesmo tempo uma carta a uma jovem sobrinha, um relato histórico, uma genealogia familiar e um laboratório alquímico no qual o sofrimento se transforma em esperança graças às palavras. Este romance envolvente nos revela como acontecimentos do mundo nos constituem intimamente e une o que a história gostaria de separar: seu avô, intérprete do General Graziani durante os anos infames de ocupação italiana na Somália; seu pai, diplomata e homem de cultura; sua mãe, criada num clã nômade e então engolida pela guerra civil; as humilhações da vida como imigrantes em Roma nos anos 90; a falta de uma língua comum numa grande família espalhada entre diferentes continentes; uma doença que dia após dia sequestra a humanidade dos olhos. Como uma Cassandra moderna, Igiaba Scego faz da visão turva pela dor uma lente benevolente sobre o mundo, escrevendo um grande romance sobre nosso passado e nosso presente e que celebra a irmandade, a possibilidade de perdão, cuidado e paz.

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