

Manifesti Funebri Casale Monferrato

Bruno Ziglioli

Dormono sulla collina. 1969-2014 Giacomo Di Girolamo, 2014-09-04 Questo libro si pone un obiettivo smisurato: il nostro paese raccontato da chi dorme, e sempre dormirà, sulla collina. Siamo di fronte alla Spoon River d'Italia. Il paese lo raccontano loro: gli uomini che sono passati di qui, quelli che hanno fatto la storia oppure che l'hanno subita. Gli uomini che tutto sapevano e nulla rivelarono. Gli uomini che nulla sapevano e tutto rivelarono. Uomini magniloquenti, uomini magnifici, uomini miserabili. Uomini piccoli e piccoli uomini. Volti imperiosi e notissimi, volti arcaici, che hanno fatto un qualche frammento di storia, anche se nessuno lo sa. Sono le loro voci a fare la storia. Dov'è Pino Pinelli, l'uomo che non voleva volare? Dov'è il poeta, Giuseppe Ungaretti? S'illumina ancora di immenso? Dove sono Anna Magnani, quelli di Piazza della Loggia, le vittime del terremoto dell'Aquila? Dove il piccolo Samuele di Cogne, dove Marco Pantani, dove Giulio Andreotti? Il generale Dalla Chiesa? Dormono, dormono sulla collina. E non solo loro. Programmi televisivi, bombe che esplodono, decreti legge. Anche gli oggetti. Gli oggetti sono così silenziosi, ma fanno tutto di noi, e fanno la storia. Anche loro: dormono sulla collina. Non è infatti un caso che la prima «voce» di questo coro non sia umana: a parlare è la Bomba di Piazza Fontana. È uno degli innumerevoli inizi italiani e a cantarlo è un ordigno capace di segnare l'immaginario di quell'Italia che possiamo in modo equivoco definire «contemporanea»: là dove accade sempre tutto in contemporanea. Anni plumbei, anni mirabili, anni di schermi televisivi accesi e di fari spenti nella notte, anni di pop e di partiti popolari, con le inevitabili afferenze di mafie, logge, piovre, rivoluzioni mancate, riforme promesse e promesse rimandate, cronache nere e cronache rosa, un partigiano come presidente e presidenti campioni di partigianeria. Si potrebbe andare avanti all'infinito, iniziando dal 1969 e arrivando a oggi. Leggere questo libro significa immergersi in un oceano di voci, di storie molto note e di storie dimenticatissime. Come Edgar Lee Masters, ma non in versi, Giacomo Di Girolamo scrive un'opera mastodontica, tragica e poetica, lirica e comica, ottimista e disperata, destinata a essere un classico.

Sembrava nevicasse Bruno Ziglioli, 2017-01-10 T00:00:00+01:00 1573.450

Disastro Eternit Maria Francesca Di Gioia, 2021-03-08 Immaginate tanti operai che indossano una tuta blu, lungo una strada che porta alla fabbrica. Una fabbrica in cui due persone, anche se vicine, non riescono a vedersi a causa della polvere. Immaginate giovani madri che nell'ora di pausa, con la tuta impolverata, allattano i propri figli. Pensate ora di entrare in quella fabbrica e di leggere quotidianamente annunci mortuari di persone che non arrivano ai 50 anni: oggi Carlo, domani

Giuseppe e tanti, tanti altri. E i proprietari della fabbrica che elaborano con successo una strategia per insabbiare la nocività della polvere, che nel frattempo finisce nei cortili delle case, delle scuole e degli asili. Qui si racconta la storia di Casale Monferrato, comune in provincia di Alessandria, divenuto un simbolo di lotta a livello mondiale. Da città dell'amianto a città che ha liberato l'Italia dall'amianto, a colpi di sit-in, proteste, denunce e petizioni.

Amianto Cinzia Altomare, 2010

Quaderni di semantica, 1998

Malapolvere. Una città si ribella ai «signori» dell'amianto Silvana Mossano, 2012-02-23 Casale Monferrato è diventata la città simbolo di una tragedia sociale legata alla lavorazione dell'amianto, con cui si otteneva l'eternit, materiale ampiamente utilizzato nelle costruzioni edili e prodotto dalla multinazione omonima, oggi condannata ad uno storico risarcimento. Questa lavorazione è infatti causa di migliaia di lutti per mesotelioma, asbestosi e tumore polmonare, tra gli ex operai e i cittadini. Per quasi trent'anni una giornalista vede, vive e annota le storie dolorose della città, raccogliendo testimonianze autentiche e riportando la cronaca di decenni di rapporto con la lavorazione dell'amianto, di sviluppo economico, di malattie professionali e di battaglie. Casale Monferrato has become the symbolic city of a social tragedy tied to the processing of amianto, from which the eternit was produced. Eternit is a registered trademark for fibre cement, often applied in building and construction materials, and the name of the multinational company that produces it and that has recently been sentenced to pay a historical compensation for damages. This processing is the cause of thousand of deaths between workers and citizens caused by mesothelioma, asbestosis and lung cancer. For about thirty years a reporter has seen, lived and recorded the painful stories of the town, collecting true stories and reporting the account of decades of relationship with the processing of amianto, of economic development, of professional diseases and conflicts.

Amianto: responsabilità civile e penale e risarcimento danni, 2012

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