

Matthew 14 22 33 Explained

Adam Clarke

The Bible Knowledge Background Commentary Craig A. Evans, 2003 A book-by-book, chapter-by-chapter, detailed look at the historical, geographical, cultural, and economic background of the New Testament. A window is opened to the setting of the New Testament, enabling a better understanding of Jesus' words and life.

Matthew (Baker Exegetical Commentary on the New Testament) David L. Turner, 2008-04-15 New Testament scholar and professor David L. Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series. With extensive research and thoughtful chapter-by-chapter exegesis, Turner leads readers through all aspects of the Gospel of Matthew--sociological, historical, and theological--to help them better understand and explain this key New Testament book. He also includes important insights into the Jewish background of this Gospel. As with all BECNT volumes, Matthew features the author's detailed interaction with the Greek text. This commentary admirably achieves the dual aims of the series--academic sophistication with pastoral sensitivity and accessibility--making it a useful tool for students, professors, and pastors. The user-friendly design includes shaded-text chapter introductions summarizing the key themes of each thought unit.

Commentary on the New Testament Adam Clarke, 2013-11-07 Adam Clarke (1760 or 1762-1832) was a British Methodist theologian and biblical scholar. His life's work of 40 years was his massive commentary on the Bible. It stood for two centuries as the primary Methodist resource for studying and expositing the Bible, and remains full of rich insights today. This volume includes all of Adam Clarke's commentaries on each book of the New Testament: Matthew Mark Luke John Acts of Apostles Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians 1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Matthew's Theological Grammar Joshua E. Leim, 2015-10-19 Are the identity of God and Jesus Christ inseparably related in Matthew's Gospel? Joshua E. Leim argues for this relationship in Matthew's narrative by attending to two linguistic patterns woven deeply into the entire narrative's presentation of Jesus: Matthew's christological use of 'worship' language and his paternal-filial idiom--Back cover.

Hitchcock's New and Complete Analysis of the Holy Bible Roswell Dwight Hitchcock, 1875

The Popular Bible Prophecy Commentary Tim F. LaHaye, Edward E. Hindson, 2007-02-01 Offering clear and informative

explanations from notable prophecy experts, a user-friendly guide sheds light on a wide range of issues in Bible prophecy, including the signs preceding Jesus's Second Coming; Daniel's prophecies about the Antichrist, Tribulation, and the world's kingdoms; and the interpretation of the book of Revelation.

Social-science Commentary on the Letters of Paul Bruce J. Malina, John J. Pilch, 2006-01-01 This latest addition to the Fortress Social-Science Commentaries on New Testament writings illuminates the values, perceptions, and social codes of the Mediterranean culture that shaped Paul and his interactions - both harmonious and conflicted - with others, Malina and Pilch add new dimensions to our understanding of the apostle as a social change agent, his coworkers as innovators, and his gospel as an assertion of the honor of the God of Israel.

An Illustrated Commentary on the Gospel According to Matthew Lyman Abbott, 1875

Comprehensive Commentary on the Holy Bible, 1874

Parabolic Figures or Narrative Fictions? Charles W. Hedrick, 2016-06-10 Hedrick contends that parables do not teach moral and religious lessons; they are not, in whole or part, theological figures for the church. Rather, parables are realistic narrative fictions that like all effective fiction literature are designed to draw readers into story worlds where they make discoveries about themselves by finding their ideas challenged and subverted--or affirmed. The parables have endings but not final resolutions, because the endings raise new complications for careful readers, which require further resolution. The narrative contexts and interpretations supplied by the evangelists constitute an attempt by the early church to bring the secular narratives of Jesus under the control of the church's later religious perspectives. Each narrative represents a fragment of Jesus's secular vision of reality. Finding himself outside the mainstream of parables scholarship, both ecclesiastical and critical, Hedrick explored a literary approach to the parables in a series of essays that, among other things, set out the basic rationale for a literary approach to the parables of Jesus. These early essays form the central section of the book. They are published here in edited form along with unpublished critiques of a thoroughgoing literary approach and his response.

Critical and Exegetical Commentary on the New Testament: Matthew Heinrich August Wilhelm Meyer, William Purdie Dickson, Frederick Crombie, 1880

An Illustrated Commentary on the Gospel According to Matthew for Family Use and Reference ... Lyman Abbott, 1875

The Bible Interpreter, Or, Improved Helps to Bible Study ... Roswell Dwight Hitchcock, 1897

The Broadman Bible Commentary: Matthew. Mark Clifton Judson Allen, 1969

The Comprehensive Unabridged Henry's Commentary on the New Testament ... Matthew Henry, 1870

The New Jerome Biblical Commentary Raymond Edward Brown, Joseph A. Fitzmyer, Roland Edmund Murphy, 1990

This work is a compact commentary on the whole Bible written by Roman Catholic scholars according to the principles of modern biblical criticism. - Preface.

An Illustrated Commentary on the Gospels Lyman Abbott, 1906

A Popular Commentary on the Gospel According to Luke Alfred Nevin, 1868

The Wiley Handbook of Christianity and Education William Jaynes, 2018-07-26 A comprehensive source that demonstrates how 21st century Christianity can interrelate with current educational trends and aspirations The Wiley Handbook of Christianity and Education provides a resource for students and scholars interested in the most important issues, trends, and developments in the relationship between Christianity and education. It offers a historical understanding of these two intertwined subjects with a view to creating a context for the myriad issues that characterize—and challenge—the relationship between Christianity and education today. Presented in three parts, the book starts with thought-provoking essays covering major issues in Christian education such as the movement away from God in American education; the Christian paradigm based on love and character vs. academic industrial models of American education; why religion is good for society, offenders, and prisons; the resurgence of vocational exploration and its integrative potential for higher education; and more. It then looks at Christianity and education around the globe—faith-based schooling in a pluralistic democracy; religious expectations in the Latino home; church-based and community-centered higher education; etc. The third part examines how humanity is determining the relationship between Christianity and education with chapters covering the use of Christian paradigm of living and learning; enrollment, student demographic, and capacity trends in Christian schools after the introduction of private schools; empirical studies on the perceptions of intellectual diversity at elite universities in the US; and more. Provides the breadth and depth of knowledge necessary to gain a sophisticated and nuanced understanding of the complex relationship between Christianity and education and its place in contemporary society A long overdue assessment of the subject, one that takes into account the enormous changes in Christian education Presents a global consideration of the subject Examines Christian education across elementary, secondary, and post-secondary levels The Wiley Handbook of Christianity and Education will be of great interest to Christian educators in the academic world, the teaching profession, the ministry, and the college and graduate level student body.

Understanding the Bible Stephen L. Harris, 2003 This text is the best-selling non-sectarian guide for students undertaking their first systematic study of the Bible, and it is the only single-volume text that gives both a comprehensive historical-cultural background for the entire biblical era and a rigorous analysis of each individual work of the Old Testament, Apocrypha and New Testament. The purpose of the text is twofold: to acquaint readers with the content and major themes of each biblical book and to familiarize them with important contemporary scholarship. - A new chapter on historically evolving concepts of God enhances the book's value in studying the history of Judaeo-Christian religion. - Chapter 1 has been

extensively rewritten to more effectively introduce students to essential facts about the origins and growth of biblical literature and to the critical techniques scholars use to study it. - Pertinent new material has been added to every chapter, giving more detailed examinations of biblical ideas and themes, and the bibliographies have been updated.

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