

Quotes From St Augustine Of Hippo

Saint Augustine

What Would Christ Do? William Jeynes, 2016-02-01 Many experts in education, psychology, science, philosophy, politics, and across the social sciences and humanities believe that a plethora of people in the world have lost their way and lack a moral compass. In a world in which youth often lack guidance from parents, countless individuals are hurting from broken relationships, and many people lack a sense of purpose, direction, and a sense of who they are, there is a growing awareness around much of the world that people should revisit the teachings of Jesus Christ for answers. The Bible is the most published book in the history of the world for a reason. At the heart of Christ's teachings is love, which sadly in many academic, political, and business circles has become the most feared four-letter word of all. In this context, the need to revisit the personal significance of the most quoted verse in the Bible, "For God so loved the world that He gave His only son..." and "God is love," is axiomatic. In a world filled with divisiveness, a dearth of civility, a lack of love, a dismissive attitude toward any sense of truth and absolute values, and the inability for people to get along, it would seem that there is no timelier action one can take than to ask the pertinent question, "What would Christ do?" It is a vital question to ask not only as it applies to one's personal life, but also to the world situation at large. For example, one can argue that the economic crisis of 2008-2009 in the West and the Asian economic crisis of 1997-1998 were largely the result of lack of character and the love of money and power that pervaded the government, business, and the general population. One can argue that had the nations of the world been guided by the example of love, self-sacrifice, humility, and integrity that Christ set, those crises would not have happened. Life is filled with enough challenges without a lack of virtue creating more trials. Addressing the question of, "What would Christ do?" can help the reader engage in better decision making that can literally change one's life and help establish a reputation of love, character, and compassion that will open doors into a better life.

Politically Correct Moral Autonomy: Christianity Besieged! Stirring the Melting Pot to a Boil Ferd Wagner, 2022-06-15 On what basis should we accept or reject political or social philosophies that insist human nature, human wisdom and human cooperation have the potential to resolve our issues and problems if we buy into the morality espoused by liberal politics and liberal resolutions? Should we side with progressives who see most people as good, free to self-determine their own standards and will do the right thing if given the opportunity? Or with the right political and social contracts proposed by the "correct" party who see the morality of the liberal government as our correct way of achieving peace and

prosperity? Should Christians have a place at the table? The challenge here and in all such debates is what constitutes acceptable moral standards and practices that accurately represent the will of the majority without denying the legal, social and moral rights of the minority? Then the question becomes how to correctly implement those standards. Here, each side should be challenged to present evidence and facts that either refute or prove the posited solutions or reforms can be validated by an acceptable objective authority or unbiased source. At this point, the debate demands proof or corroboration that the authorities being identified are trustworthy and beyond reproach. Is the authority a person, institution, document or charismatic leader and speaker? What evidence or past experiences corroborate their integrity and wisdom in dealing with the issue at hand? If you combine or spread the authority from the four different entities listed above, are you more likely to get subjective solutions based on human nature and human experience or divine solutions based on Christian theology and practice? One standard will insist that merit, integrity, honor and personal accountability is the better way to create more ethical and harmonious relationships while the other looks more towards fairness, inclusion and equality as the keys to harmony and prosperity. Here is where the rubber hits the road. Can any human, political party or institution claim superiority over all other authorities? If so, which one? In our system of government, a president and in most situations, his political party rules the roost for four years. Often, they dramatically change the moral and ethical atmosphere, refuting the direction of the preceding administration. Our checks and balances are primarily politically manipulated by the party in power and frequently are more rigged than balanced. Should our system be predicated on scriptural truth whose default is ethical accountability across the board or continue down the path where what is politically pragmatic and pluralistic enough to maintain control and power is the default? Political correctness cannot please all the people all the time. Nothing can. Which groups then should get priority; the ethical, accountable, sacrificial individuals and organizations, or the self-serving, you owe me, I deserve it groups who feel entitled to special privileges or rights? Meritocracy or hypocrisy? God's ethics or man's identity politics' morality?

The Confessions of St. Augustine Saint Augustine (of Hippo),1927

The Quotable Augustine Saint Augustine (of Hippo),2016-08-26 This book is ideal for those who wish to read some of the wisest and most wonderful sayings of Augustine. It will help all those who wish to pepper a speech, or a sermon, or an essay with the wisdom of Saint Augustine. The book is a valuable resource, too, for anyone who wants to find out Did Augustine really say that? and, if he did, in which of his voluminous writings it appeared. Drawn from the internationally acclaimed and successful series, the 'Fathers of the Church,' The Quotable Augustine presents a wide-ranging sample of the writings of a towering figure of the early church.

Golden Quotes Bola Ige,2000

The Poems of T. S. Eliot, Volume I T. S. Eliot,2018-12-04 The first volume of the first paperback edition of The Poems

of T. S. Eliot This two-volume critical edition of T. S. Eliot's poems establishes a new text of the Collected Poems 1909-1962, rectifying accidental omissions and errors that have crept in during the century since Eliot's astonishing debut, *The Love Song of J. Alfred Prufrock*. In addition to the masterpieces, *The Poems of T. S. Eliot* contains the poems of Eliot's youth, which were rediscovered only decades later; poems that circulated privately during his lifetime; and love poems from his final years, written for his wife, Valerie. Calling upon Eliot's critical writings as well as his drafts, letters, and other original materials, Christopher Ricks and Jim McCue have provided a commentary that illuminates the imaginative life of each poem. This first volume respects Eliot's decisions by opening with his Collected Poems 1909-1962 as he arranged and issued it shortly before his death. This is followed by poems uncollected but either written for or suitable for publication, and by a new reading text of the drafts of *The Waste Land*. The second volume opens with the two books of verse of other kinds that Eliot issued: *Old Possum's Book of Practical Cats* and *Anabasis*, his translation of St.-John Perse's *Anabase*. Each of these sections is accompanied by its own commentary. Finally, pertaining to the entire edition, there is a comprehensive textual history that contains not only variants from all known drafts and the many printings but also extended passages amounting to hundreds of lines of compelling verse.

Politically Correct Revisionism Ferd Wagner, 2025-11-03 Everything originating from a human perspective, belief, or viewpoint is always subject to human error and corruption. That doesn't mean everything posited from an individual or institution is problematic, but half-truths and slanted data are rampant and often received by the general public as truth and nothing but the truth. Without proper due diligence in any contemporary moral, political, legal, or religious issue, Trojan horses and Pandora's boxes are ingeniously camouflaged as aboveboard because they come from a political or moral group that creates and supports a particular slant popular with the correct majority. When emotion and self-righteous indignation overrule reason and rational thinking, ethical and reasonable actions are replaced by vindictive individual and group hatred toward those who disagree. Core Christian theology, inspired and revealed through the Holy Spirit, is the only reliable and truthful representation of God's word and will. All political, legal, and moral ideologies come from self-righteous, self-serving, agenda-driven individuals and institutions. Human correct is subject to vanity, distortion, and false representation of Gospel truth. The bottom line: if it is not from the Holy Spirit, corroborated by scripture, and if it isn't Spirit correct, it is false! Every political party is biased. The degree it is off-center (scripturally correct) determines the degree it is filled with prejudice and corruption. The world seems to be progressing in health care, science, communication, and improving living conditions. But at what cost? The book makes the claim that despite two thousand years of Christian values, standards, and worldwide awareness, our culture is rejecting much of historically accepted standards and practices informed by Christian scripture and theology. Americans are increasingly embracing selfish, us against Christians tug-of-wars through political, legal, and institutional orchestration of brainwashing, idolatrous propaganda! A strong case can be made that our present reality is

largely due to the corrupt influence of politically correct moral autonomy and revisionism.

The Confessions of St. Augustine St. Augustine, 2025-10-14 For Thou hast made us for Thyself and our hearts are restless till they rest in Thee. As the son of a pagan father and a Christian mother, Saint Augustine spent his childhood torn between the two conflicting faiths and their opposing world views. When he was in his early forties, he wrote His Confessions, a remarkably honest and revealing spiritual autobiography. In it, he provides an unbroken record of his development of thought and recounts how slowly and painfully, he turned away from his youthful ideas and sinful, immoral lifestyle to instead become a staunch advocate of Christianity and one of its most influential thinkers. It is the most complete record of any single person from the 4th and 5th centuries and widely seen as the first Western autobiography ever written. Written as prayers to God confessing his faith despite past mistakes, and recognizing the ways that God has transformed his heart, these spiritual meditations and insight make The Confessions of St. Augustine a significant theological work which will always rank among the great masterpieces of western literature.

Sanctity and Female Authorship Maria H. Oen, Unn Falkeid, 2019-10-10 Birgitta of Sweden (Birgitta Birgersdotter, 1302/03-1373) and her younger contemporary Catherine of Siena (Caterina Benincasa, 1347-1380) form the most powerful and influential female duo in European history. Both enjoyed saintly reputations in life, while acting as the charismatic leaders of a considerable group of followers consisting of clergy as well as mighty secular men and women. They are also among the very few women of the Trecento to leave a substantial body of written work which was widely disseminated in their original languages and in translations. Copies of Birgitta's *Liber celestis revelacionum* (The Heavenly Book of Revelations) and compilations of Catherine's letters (*Le lettere*), prayers (*Le orazioni*) and her theological work, *Il Dialogo della divina Provvidenza* (The Dialogue) found their way into monastic, royal, and humanist libraries all over Europe. After their deaths, Birgitta's and Catherine's respective groups of supporters sought to have them formally canonized. In both cases, however, their political and theological outspokenness, orally and in text, and their public authority represented obstacles. In this comparative study, leading scholars from different disciplinary backgrounds offer, for the very first time, a comprehensive exploration of the lives and activities of Birgitta and Catherine in tandem. Particular attention is given to their literary works and the complex process of negotiating their sanctity and authorial roles. Above all, what the chapters reveal is the many points of connections between two of the most influential women of the Trecento, and how they were related to one another by their peers and successors.

The Confessions of St. Augustine by Bishop of Hippo Saint Augustine Saint Augustine, 2017-11-18 The Confessions of Saint Augustine is considered the all time number one Christian classic. It is an extended poetic, passionate, intimate prayer. Augustine was probably forty-three when he began this endeavor. He had been a baptized Catholic for ten years, a priest for six, and a bishop for only two. His pre-baptismal life raised questions in the community. Was his conversion

genuine? The first hearers were captivated, as many millions have been over the following sixteen centuries. His experience of God speaks to us across time with little need of transpositions. This new translation masterfully captures his experience. Writing in the last years of the fourth century a.d., Saint Augustine of Hippo created what is at once the first true autobiography in Western literature and among the most sophisticated yet accessible theological arguments in the history of Christianity. With extraordinary candor and psychological acumen, Augustine recounts his passage from a life of sensuality, Manichaean superstition, and empty careerism to a genuine spiritual awakening, and he articulates views on marriage, morality, and faith that have shaped our discourse ever since. The *Confessions* allows us to appreciate both the startling modernity of Augustine's insights and the imperishable poetry of his voice. With a new Preface by MacArthur Fellow Patricia Hampl, author of *Virgin Time* and *A Romantic Education*. In the annals of spirituality, certain books stand out both for their historical importance and for their continued relevance. The Vintage Spiritual Classics series offers the greatest of these works in authoritative new editions, with specially commissioned essays by noted contemporary commentators. Filled with eloquence and fresh insight, encouragement and solace, Vintage Spiritual Classics are incomparable resources for all readers who seek a more substantive understanding of mankind's relation to the divine.

Let's Go Deeper J. Lee Grady, 2022 The only thing holding back the spread of the gospel is the church. This book will teach me how to go deeper in my relationship with God so that I may become a more fully developed disciple of Jesus to help bring the gospel to the world around me. The Bible tells us there is one true God who sits on the throne of the universe. He is the Crea...

Praying for the Dead Robert James Edmund Boggis, 1913

The Confessions of Saint Augustine, 2009-03-03 Saint Augustine's classic autobiography exploring his journey from sin to sainthood—with an Introduction and an Afterword by Martin E. Marty and a Foreword by Elizabeth Block “It could be said that all roads of Christian Latin literature lead to [Augustine].”—Pope Benedict For over fifteen centuries, Saint Augustine's *Confessions* have inspired and encouraged devoted readers worldwide. “Every vain hope,” recounts Saint Augustine of his introduction to philosophy, “became empty to me, and I longed for the immortality of wisdom.” Hailed by Pope Benedict XVI as “the greatest Father of the Latin Church . . . a man of passion and faith, of high intelligence and untiring pastoral zeal,” Augustine tells the story of his remarkable life. From his days of devil-may-care debauchery to saintliness, from traveling the ancient world to taking the vows of an ascetic life, his gripping biography intertwines with his insights of endless wisdom. In his epic journey—at once exceptional and profoundly human—every person finds a mirror for perfection and the consolation of real hope. In this modern translation of the immortal classic, scholar, poet, and novelist Rex Warner faithfully renders Augustine's vision and with consummate skill transposes into modern, readable English all the beauty, power, and drive that have made the *Confessions* a classic of Western culture.

ESSAYS IN EARLY CHRISTIANITY Jonathan Ramachandran, 2025-07-13 Is there hope beyond the elect? What did the earliest Christians believe about prophecy, judgment, and salvation? In ESSAYS IN EARLY CHRISTIANITY, Jonathan Ramachandran explores ancient theological possibilities grounded in Scripture and the writings of the earliest Church Fathers. With careful adherence to the historical-grammatical method and a commitment to literal biblical interpretation, Ramachandran revisits the long-forgotten Chiliasm model—a belief in the literal thousand-year reign of Christ on earth—as taught by voices like Justin Martyr, Irenaeus, and Papias. This volume offers bold insights into the prospect of Non-Elect Salvation—the idea that some may be saved outside the elect Bride of Christ, not through presumption, but through divine mercy and postmortem judgment. Through in-depth analysis of Scripture and early Christian testimony, Ramachandran raises provocative questions: Are there two distinct resurrections separated by 1,000 years? Do Revelation and 1 Corinthians 15 describe gradations of resurrection glory? Could the “surprised sheep” of Matthew 25 represent non-elect salvation? Designed for pastors, seminary students, and thoughtful churchgoers, this accessible yet rigorous work is not speculative theology but evidence-driven inquiry. Readers are invited to examine early Christian prophecy with open Bibles and discerning minds—testing all things and holding fast to what is good (1 Thessalonians 5:21).

Readings on the Paradiso of Dante William Warren Vernon, 1909

Confessions Augustine of Hippo, 2021-01-01 'Confessions' is the name of an autobiographical work, consisting of 13 books, by St. Augustine of Hippo, written in Latin between AD 397 and 400. The work outlines St. Augustine's sinful youth and his conversion to Christianity. It is widely seen as the first Western autobiography ever written, and was an influential model for Christian writers throughout the following 1,000 years, through the Middle Ages. It is generally considered one of Augustine's most important texts.

Mission Life; Or Home and Foreign Church Work, 1880

The Confessions of St. Augustine Bishop of Hippo Saint Augustine, 2022-05-10 The Confessions is a spiritual autobiography, covering the first 35 years of Augustine's life, with particular emphasis on Augustine's spiritual development and how he accepted Christianity. The Confessions is divided into 13 books. Books 1 through 9 contain Augustine's life story. Book 10 is an exploration of memory.

The Irish Ecclesiastical Record, 1897

The Musical Times, 1920

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