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The Sealed Nectar (Ar-Raheeq Al-makhtum) Safiur Rahman Mubarakpuri,2020-10-06 A complete authoritative book on the life of Prophet Muhammad (S) by Sheikh Safi-ur-Rahman al-Mubarkpuri. It was honored by the World Muslim League as first prize winner book. Whoever wants to know the whole life style of the Prophet in detail must read this book. Muhammad (S) is the Messenger of Allah, and those who are with him, are severe against the disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (fore heads) from the traces of prostration (during prayers). This is their description in the Taurdt (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, and becomes thick and it stands straight on its stem, delighting the sowers, that He may enrage the disbelievers with them. Allah has promised those among them who believe and do righteous good deeds, forgiveness and a mighty reward (Paradise). (Al-Fath: 29)The Prophet Muhammad (S) said: The example of guidance and knowledge with which Allah has sent me is like abundant rain falling on the earth. Some of which was fertile soil that absorbed rain-water and brought forth vegetation and grass in abundance. (And) another portion of it was hard and held the rain-water and Allah benefited the people with it and they utilized it for drinking, (making their animals drink from it) and to irrigate the land for cultivation. (And) a portion of it was barren which could neither hold the water nor bring forth vegetation (then that land gave no benefits). The first is the example of the person who comprehends Allah's Religion (Islam) and gets benefit (from the knowledge) which Allah (Azawajal) has revealed through me (the Prophet) and learns and then teaches it to others. The (last example is that of a) person who does not care for it and does not take Allah's Guidance revealed through me (he is like that barren land). (Al-Mukarramah)

Evil Eye, Jinn Possession, and Mental Health Issues G. Hussein Rassool,2018-09-03 Evil Eye, Jinn Possession, and Mental Health Issues raises awareness of the cultural considerations, religion and spirituality involved in the assessment of Muslim patients with mental health problems. The belief that Jinn spirits can cause mental illness in humans through affliction or possession is widely accepted among Muslims, meaning this belief is a crucial, but frequently overlooked, aspect

of mental health problems with Muslim patients in psychiatric care. This book explores the nature of such beliefs, their relationship to mental health and the reasons for their importance in clinical practice. The book argues that it is vital to consider mental disorders as a multifactorial affair, in which spiritual, social, psychological and physical factors may all play a role. It suggests differential diagnostic skills may have an important part to play in offering help to those who believe their problems are caused by possession, and provides accessible literature on clinical issues and practice, interventions, management and evidence-based practice to help health workers achieve a better understanding of Muslim beliefs about possession and how to work with patients that hold such beliefs. *Evil Eye, Jinn Possession, and Mental Health Issues* is an essential manual for mental health professionals, social workers and psychologists. It should also be of interest to academics and students in the healthcare sciences.

Who Do You Say That I Am? Rodney L. Reed, David K. Ngaruiya, 2021-11-05 For the church, there can be no more significant question than Christ's Who do you say that I am? It is the cornerstone upon which all of Christian faith and praxis must stand. In this volume, the sixth from the Africa Society of Evangelical Theology, contributors explore the question of Christ's identity - and its implications for the global church - from a distinctly African perspective. Engaging biblical studies, church history, and applications for missions, discipleship, and inter-religious dialogue, these essays utilize African hermeneutics and rich cultural perspectives to shed light on Christ's contextual relevance for Africa and for the world. The final section is dedicated to the memory of John S. Mbiti, the father of modern African theology, who passed away in 2019.

Ar-Raheeq Al-Makhtum Safi-Ur Rehman Al-Mubarkpuri, 2010

The Islamic Interfaith Initiative John Andrew Morrow, 2021-09-15 When ISIS reared its ugly head in the last decade, God had already prepared a "vaccine" against the contagion of extremism that created it: the re-discovery of the Covenants of the Prophet Muhammad with the Peoples of the Book, which firmly place the actions of groups like ISIS under the curse of God and His Prophet. This was largely due to the exhaustive scholarship of Dr John Andrew Morrow, leading to the publication in 2013 of *The Covenants of the Prophet Muhammad with the Christians of the World*. Not only was this a scholarly triumph, but it also inaugurated an international, interfaith movement throughout the Muslim world known as the Covenants Initiative, which culminated in the acquittal of the Christian woman Asia Bibi on charges of blasphemy by the Pakistani Supreme Court in 2018. The book was quoted by the justices in their decision. This volume of speeches, articles and interviews is a chronicle of the first, activist phase of the Covenants Initiative, proving that socially committed scholarship is alive and well in the twenty-first century.

Reconstructing Jihad amid Competing International Norms H. Rane, 2009-04-26 This book examines the Israel-Palestine conflict from a constructivist perspective. It argues that in the context of international norms and identity factors, a contemporary methodology for the reconstruction of jihad is essential for achievement of a just peace.

THE ISLAMIC MOVEMENT IN SOMALIA Abdurahman M. Abdullahi (Baadiyow), 2015-04-30 There is very little scholarship on the history of political Islam in Somalia that takes seriously both historical forces as well as the very ideas and internal organization of the Islamic movements. This book reconstructs the history of modern and moderate Islamic movement in Somalia. It covers 50 years of turbulent Somali history, in which civilian governments, military dictatorships, armed opposition factions, and Islamic movements were interacting and shaping the Somali history. It divides Islamic development in Somalia into four historical periods: the Islamic revival (1800-1950), the Islamic consciousness (1950-1967), the Islamic awakening (1967-1978) and the Islamic movements (1978-2000). The book provides a detailed and empirically rich narrative of the Islah Movement as a case study which has influenced and made an impact on other Islamist organizations in recent decades. The author provides an insider's view of the Islamic Movement being one of the leaders of Islah.

The Contemporary Islamic Governed State Joseph J. Kaminski, 2017-08-21 This book offers a normative reconceptualization of a modern Islamic governed state. First, Joseph Kaminski surveys the historical context of the trajectory of Islamic thought, and offers a unique discursive framework for reconceptualizing an Islamic governed state that rejects secular Enlightenment liberalism and instead is heavily grounded in Ancient Greek ideals of politics and political leadership. Despite heavily borrowing from Greek thought, the model offered remains firmly rooted in a Shari'ah-based, discursive ontological framework. The volume explores topics of bureaucracy, law, democracy, women in politics, and economic justice. Further, this volume presents case studies from Turkey, Egypt, Tunisia, and Malaysia, and utilizes the presented theoretical framework as a lens for analysis.

Gendering the Ḥadīth Tradition Sofia Rehman, 2024-01-23 Gendering the Ḥadīth Tradition presents for the first time a partial translation and study of Imam Badr al-Din al-Zarkashi's work, *al-Ijaba li-Iradi ma Istadraktahu Aisha Ala al-Sahabah*-The Corrective: Aisha's Rectification of the Companions. It critically analyses from the perspective of hadith criticism a number of sections presenting Aisha's refutations and corrections of key Companions including, Umar b. al-Khattab, Abdullah b. Abbas, Zayd b. Thabit, and Abu Hurayra, applying classical hadith methodology to the scrutiny of narrators by way of impugnment and validation (*al-jarh wa al-tadil*) in an effort to re-construct and re-present Aisha as a central authority in Islamic knowledge production. This work constitutes a major rethinking of the Muslim hadith and jurisprudential traditions by evaluating how Aisha responded to hadiths that were circulating and being ascribed, often incorrectly, as authoritative statements of the Prophet Muhammad. From her critique of overwhelmingly male Companions of the Prophet, the study elicits a methodology for hadith criticism which is sure to challenge classical approaches. Sofia Rehman unearths the scholarly acumen of this great female Companion and mother of the believers, in her discussion of several legal positions which Aisha held in contradistinction to many of the male authorities among the Companions. This interdisciplinary study

serves as a model for how the voice of Aisha may be given renewed life and significance in the way it re-centres her traditions and thinking. A crucial aspect is its contributing to expanding the horizons of multiple Islamic disciplines. A major contribution to the study of hadith lies in the development of an emergent methodology of Aisha in the scrutiny of the actual statements (matn) of traditions, not just the chains of transmission (isnad). The contributions of this study to the development of the Muslim legal tradition (fiqh) also lies in a framework that emerges from this research based on the pattern of how Aisha approaches juridical matters. The implications for this are many, especially regarding women and their spiritual and daily life and practice.

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