

# Wayne Booth Rhetoric Of Fiction

**Dorothy J. Hale**

**The Rhetoric of Fiction** Wayne C. Booth, 1961 Rhetoric is the author's term for the means by which the writer makes known his vision to the reader and persuades him of its validity; and he demonstrates convincingly that there is no essential difference between ostentatiously rhetorical novelists like Fielding and Dickens, and the admired masters of impersonality--Flaubert, James, Joyce ... this is a major critical work which should be required reading for everyone concerned in the academic study of prose fiction. [Modern Language Review].

The Rhetoric of Fiction Wayne C. Booth, 2010-05-15 The first edition of *The Rhetoric of Fiction* transformed the criticism of fiction and soon became a classic in the field. One of the most widely used texts in fiction courses, it is a standard reference point in advanced discussions of how fictional form works, how authors make novels accessible, and how readers recreate texts, and its concepts and terms—such as the implied author, the postulated reader, and the unreliable narrator—have become part of the standard critical lexicon. For this new edition, Wayne C. Booth has written an extensive Afterword in which he clarifies misunderstandings, corrects what he now views as errors, and sets forth his own recent thinking about the rhetoric of fiction. The other new feature is a Supplementary Bibliography, prepared by James Phelan in consultation with the author, which lists the important critical works of the past twenty years—two decades that Booth describes as the richest in the history of the subject.

*The Rhetoric of Fiction* Wayne Clayson Booth, 1966

*The Essential Wayne Booth* Wayne C. Booth, 2006-07-15 Publisher description

**The Rhetoric of Fiction** Wayne C. Booth, 1983 The first edition of *The Rhetoric of Fiction* transformed the criticism of fiction and soon became a classic in the field. One of the most widely used texts in fiction courses, it is a standard reference point in advanced discussions of how fictional form works, how authors make novels accessible, and how readers recreate texts, and its concepts and terms—such as the implied author, the postulated reader, and the unreliable narrator—have become part of the standard critical lexicon. For this new edition, Wayne C. Booth has written an extensive Afterword in which he clarifies misunderstandings, corrects what he now views as errors, and sets forth his own recent thinking about the rhetoric of fiction. The other new feature is a Supplementary Bibliography, prepared by James Phelan in consultation with the author, which lists the important critical works of the past twenty years—two decades that Booth describes as the richest in

the history of the subject.

**Wayne Booth's Rhetoric of Fiction and Chaucer Criticism** Mary Patrick Harrington, 1969

A Rhetoric of Irony Wayne C. Booth, 1974 Perhaps no other critical label has been made to cover more ground than irony, and in our time irony has come to have so many meanings that by itself it means almost nothing. In this work, Wayne C. Booth cuts through the resulting confusions by analyzing how we manage to share quite specific ironies—and why we often fail when we try to do so. How does a reader or listener recognize the kind of statement which requires him to reject its clear and obvious meaning? And how does any reader know where to stop, once he has embarked on the hazardous and exhilarating path of rejecting what the words say and reconstructing what the author means? In the first and longer part of his work, Booth deals with the workings of what he calls stable irony, irony with a clear rhetorical intent. He then turns to intended instabilities—ironies that resist interpretation and finally lead to the infinite absolute negativities that have obsessed criticism since the Romantic period. Professor Booth is always ironically aware that no one can fathom the unfathomable. But by looking closely at unstable ironists like Samuel Becket, he shows that at least some of our commonplaces about meaninglessness require revision. Finally, he explores—with the help of Plato—the wry paradoxes that threaten any uncompromising assertion that all assertion can be undermined by the spirit of irony.

**The Rhetoric of RHETORIC** Wayne C. Booth, 2009-02-09 In this manifesto, distinguished critic Wayne Booth claims that communication in every corner of life can be improved if we study rhetoric closely. Written by Wayne Booth, author of the seminal book, *The Rhetoric of Fiction* (1961). Explores the consequences of bad rhetoric in education, in politics, and in the media. Investigates the possibility of reducing harmful conflict by practising a rhetoric that depends on deep listening by both sides.

**The Company We Keep** Wayne C. Booth, 1988 Wayne C. Booth argues for the relocation of ethics to the center of our engagement with literature. What he has succeeded in doing . . . is to establish that ethical values must enter into our experience of literature.--Richard Eder, Los Angeles Times Book Review.

*Rhetoric and Pluralism* Frederick J. Antczak, 1995 The first of five groups of essays situates Booth within contemporary controversies and within the life experiences and roles where such controversies matter most for human character. Booth's work as a literary critic shapes the second section, which focuses on what the authors see as Booth's key ethical questions about literature and literary criticism. The third section of essays is concerned with the implications of Booth's writing, particularly in its connection with politics. Booth's influence in fields other than literary studies provides the theme for the fourth section. The final section explores the problematic but promising relation among assent, ethics, and pluralism.

**The Rhetoric of Fiction** Wayne Clayton Booth, 1975

**The Novel** Dorothy J. Hale, 2005-11-04 *The Novel: An Anthology of Criticism and Theory 1900-2000* is a collection of the

most influential writings on the theory of the novel from the twentieth century. Traces the rise of novel theory and the extension of its influence into other disciplines, especially social, cultural and political theory. Broad in scope, including sections on formalism; the Chicago School; structuralism and narratology; deconstruction; psychoanalysis; Marxism; social discourse; gender; post-colonialism; and more. Includes whole essays or chapters wherever possible. Headnotes introduce and link each piece, enabling readers to draw connections between different schools of thought. Encourages students to approach theoretical texts with confidence, applying the same skills they bring to literary texts. Includes a volume introduction, a selected bibliography, an index of topics and short author biographies to support study.

*My Many Selves* Wayne C. Booth, 2006 His memoir, *My Many Selves*, is both an incisive self-examination and a creative approach to retelling his life. Writing his autobiography became a quest to harmonize the diverse, discordant parts of his identity and resolve the conflicts in what he thought and believed. To see himself clearly and whole, he broke his self down, personified the fragments, uncovered their roots in his life, and engaged his multiple identities and experiences in dialogue. Basic to his story and to its lifelong concerns with ethics and rhetoric was his youth in rural Utah. He valued that background, while acknowledging its ambiguous influence on him, and continued to identify himself as Mormon, though he renounced most Latter-day Saint doctrines. Wayne Booth died in October 2005, soon after completing work on his autobiography.

**A Rhetoric of Irony** Wayne C. Booth, 1979 Perhaps no other critical label has been made to cover more ground than irony, and in our time irony has come to have so many meanings that by itself it means almost nothing. In this work, Wayne C. Booth cuts through the resulting confusions by analyzing how we manage to share quite specific ironies—and why we often fail when we try to do so. How does a reader or listener recognize the kind of statement which requires him to reject its clear and obvious meaning? And how does any reader know where to stop, once he has embarked on the hazardous and exhilarating path of rejecting what the words say and reconstructing what the author means? In the first and longer part of his work, Booth deals with the workings of what he calls stable irony, irony with a clear rhetorical intent. He then turns to intended instabilities—ironies that resist interpretation and finally lead to the infinite absolute negativities that have obsessed criticism since the Romantic period. Professor Booth is always ironically aware that no one can fathom the unfathomable. But by looking closely at unstable ironists like Samuel Becket, he shows that at least some of our commonplaces about meaninglessness require revision. Finally, he explores—with the help of Plato—the wry paradoxes that threaten any uncompromising assertion that all assertion can be undermined by the spirit of irony.

**The Harper and Row Rhetoric** Wayne Booth, Marshall Gregory, 1998-01-01

The Rhetoric of Fiction Wayne Clayson Booth, 1963

The Harper & Row Rhetoric Wayne C. Booth, Marshall W. Gregory, 1987

**The Rhetoric of Modernist Fiction** Morton Levitt, 2006 A wide-ranging response to The Rhetoric of Fiction. Though it has been one of the most influential critical works of the last fifty years, Wayne Booth's The Rhetoric of Fiction has disappointed many readers in its treatment of modernism. Despite Booth's astute and influential readings of earlier novels, his system shed little light on the experiments in point of view that characterize many more recent works. Despite a revision some two decades after its first publication, the book continues to strike many readers as outdated in its choices of authors and texts.

*Compañías que elegimos* Las Wayne C. Booth, 2005-04-05 En un tiempo en el que los valores tradicionales de la cultura occidental han sido cuestionados hasta la demolición, se hace cada vez más indispensable restablecer una serie de nociones que permitan incluir los problemas axiológicos en el vasto diálogo universal de la crítica literaria. Debo dejarle -escribe el autor- a cada lector la práctica de una tica de la lectura que pueda determinar cuáles criterios deberán contar más, y cuáles de las narraciones del mundo deberán proscribirse o aceptarse en el proyecto, que dura toda la vida, de construir el carácter de un lector tico.

**Modern Dogma and the Rhetoric of Assent** Wayne Booth, 1974

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