

In Order For Nonviolence To Work

Edward Guinan

Pragmatic Nonviolence: Working toward a Better World Andrew Fitz-Gibbon, 2020-12-29 Written in dialogue format, Andrew Fitz-Gibbon's Pragmatic Nonviolence argues that nonviolence is the best hope for a better world. Human violence in all its forms—physical, psychological and systemic-cultural—is perhaps the greatest obstacle to well-being in personal and community life. Nonviolence as “a practice that, whenever possible, seeks the well-being of the Other, by refusing to use violence to solve problems, and by acting according to loving kindness” is the best antidote to human violence. By drawing on the philosophy of nonviolence, the American pragmatist tradition and recent empirical research, Pragmatic Nonviolence demonstrates that, rather than being merely theoretical, nonviolence is a truly practical approach toward personal and community well-being.

Curriculum as Lived Hongyu Wang, Jo Flory, 2025-11-17 There is a strong sense of existential crisis in US education. In a time that is discouraging, disturbing, and daunting, Curriculum as Lived: Currere, Mindfulness, and Nonviolent Companionship features an uplifting collection of educators' writings.

A Quest for Community and Dynamic Non-violence K. K. Chandy, 1990 Life and activities of a clergyman, Christian leader from Kerala, Gandhian, and founder of the Christavashram at Manganam.

Power in Philosophy Anna Alomes, 2012-01-01 In a world witnessing social transformation by non-violent means on the scale never before seen, this book offers a challenge to philosophy to catch up and support these changes with the required foundations for sustaining peace in the 21st century and beyond. This book offers hope for a compassionate future, issues a wake-up call to academia and provides a roadmap for change.

Peace, Non-violence and World Order Jagannath Swaroop Mathur, 1990

Non-violence in the World Religions Hagen Berndt, 2000 This book presents portraits of practitioners of non-violence in the world religions, as well as an examination of the issues of concern. Part one contains brief biographies of prominent and lesser known figures -- from Desmond Tutu to Thich Nhat Hanh -- who have been instrumental in advocating non-violence in religion. Part two examines issues like war and peace, reconciliation, and social justice. The book speaks powerfully both to religious and non-religious people.

El Malcriado , 1969

Non-violence in the 21st Century Dr. Manish Sharma,2006

Psychology in the Indian Tradition K. Ramakrishna Rao,Anand C. Paranjpe,2015-09-03 This authoritative volume, written by two well-known psychologist-philosophers, presents a model of the person and its implications for psychological theory and practice. Professors Ramakrishna Rao and Anand Paranjpe draw the contours of Indian psychology, describe the methods of study, explain crucial concepts, and discuss the central ideas and their application, illustrating them with insightful case studies and judicious reviews of available research data and existing scholarly literature. The main theme is organized around the thesis that psychology is the study of the person and that the person is a unique composite of body, mind and consciousness. The goal of the person is self-realization. Self-realization consists in the realization of one's true self as distinct from the manifest ego and it is facilitated by cultivating consciousness. Cultivating consciousness leads to a kind of psycho-spiritual symbiosis resulting in personal transformation, altruistic value orientation and flowering of the hidden human potential.

Encyclopedia of Diversity and Social Justice Sherwood Thompson,2014-12-18 The Encyclopedia of Diversity and Social Justice contains over 300 entries alphabetically arranged for straightforward and convenient use by scholars and general readers alike. This reference is a comprehensive and systematic collection of designated entries that describe, in detail, important diversity and social justice themes. Thompson, assisted by a network of contributors and consultants, provides a centralized source and convenient way to discover the modern meaning, richness, and significance of diversity and social justice language, while offering a balanced viewpoint. This book reveals the unique nature of the language of diversity and social justice and makes the connection between how this language influences—negatively and positively—institutions and society. The terms have been carefully chosen in order to present the common usage of words and themes that dominate our daily conversations about these topics. Entries range from original research to synopses of existing scholarship. These discussions provide alternative views to popular doctrines and philosophical truths, and include many of the most popular terms used in current conversations on the topic, from ageism to xenophobia. This reference covers cultural, social, and political vernacular to offer an historical perspective as well. With contributions from experts in various fields, the entries consist of topics that represent a wider context among a diverse community of people from every walk of life.

Year of American Friends' War Relief Service American Friends Service Committee,1918

Active Non-violence in Action Virginia Floresca-Cawagas,1987

The Political Theory of Non-violence John Colin Buhner,1963

Psychology of Non-violence and Aggression V.K. Kool,2008-02 Covering the theories and models of the psychology of non-violence, this book explores the idea that this practice is not synonymous with the control of aggression but is an active

behavior, combining mainstream ideas with new contemporary perspectives.

Non-violence in Regard to Selected Cases of Social Policy in India Savita Sharma,1967

A Nation Builder at Work Pyarelal,1952

The Pioneer Mail and Indian Weekly News ,1920

Peace and Nonviolence Edward Guinan,1973 Optical illusions form structures in which curious little men can go up stairs to get to a lower place, hang pictures on the ceiling, and walk on walls.

The Collected Works of Mahatma Gandhi: Oct. 15, 1938-Feb. 28, 1939. v. 69. Mar. 1-July 15, 1939 Mahatma Gandhi,1977

The Indian Social Reformer ,1928

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