### **Injustice Anywhere Is A Threat**

### nelson cook

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Krishna and Mediation Professor (Dr.) V. K Ahuja,2023-07-17 The Book Krishna and Mediation is a humble attempt by the author to go back into the history and look at the institution of mediation in India. The Book is not written as a legal treatise. It is written from the point of view of layman and to understand how meditation prevailed in India from ancient time to settle disputes and bring peace and harmony to the society. Though the institution of mediation could be traced back to Vedic period; and Treta Yuga, where it was invoked to avert war between Rama and Ravana, the focus however, has been made on Krishna doing mediation in Dwapar Yuga. The reason for doing so is that Krishna has been considered as Lord of the Universe; and when the Lord of Universe himself adopts a particular mode of dispute resolution, it motivates the entire society and encourages people to resolve their disputes and differences through that mode. The indigenous justice delivery system included Kulani, Sreni, Puga, Mahajan, Mediation and Panchayats. Mediation had always been one of the most important methods of resolving disputes and conflicts. Mediation was done by Angada between Rama and Ravana in Treta Yuga; by Lord Krishna between Kauravas and Pandavas in Dwapar Yuga; and by Supreme Court in Ram Janambhoomi case. Unfortunately, all the three mediations failed. Nevertheless, the community learnt its potential as a dispute settlement mode and invoked it in endless number of cases in the informal manner. The Book discusses conflict and dispute in detail. It also discusses many facets of Lord Krishna. Emphasis has been made on Lord Krishna as Mediator. The Book also discusses Mediation in India and at the international level in contemporary times. It also discusses about the pendency of cases which

is going to touch the figure of 5 crores, which is more than the population of several countries taken together. The Book discusses how mediation may become game changer and bring down the pendency of cases. The references have been made to dharma, verses of Gita, stories, poem, etc. to exemplify certain facts. I sincerely hope that the Book will come to the expectations of the readers.

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volume is suitable for scholars in philosophy of language, semantics, and pragmatics, and for graduate students in philosophy and linguistics. The book will also be useful for researchers in other fields that study quotation, including psychology and computer science.

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