

Institutio Oratoria Di Quintiliano

Thomas Frederick Crane

The Oxford Handbook of Quintilian Marc van der Poel, 2021-12-03 M. Fabius Quintilianus was a prominent orator, declaimer, and teacher of eloquence in the first century CE. After his retirement, he wrote the *Institutio oratoria*, a unique treatise in antiquity because it is both a handbook of rhetoric and an educational treatise. Quintilian's fame and influence are not only based on the *Institutio*, but also on the two collections of *Declamations* which were later attributed to him. The *Oxford Handbook of Quintilian* aims to present Quintilian's *Institutio* as a key treatise in the history of Greco-Roman rhetoric and to trace its influence on the theory and practice of rhetoric and education up to the present day. Topics include Quintilian's educational programme, his concepts and classifications of rhetoric, his discussion of the five canons of rhetoric, his style, his views on literary criticism, declamation, and the relationship between rhetoric and law, and the importance of the visual and performing arts in his work. His legacy is presented in successive chapters devoted to Quintilian in late antiquity, the Middle Ages, the Italian Renaissance, Northern Europe during the Renaissance, Europe from the eighteenth to the twentieth century, and the United States of America. Other chapters examine the biographical tradition, the history of printed editions, and modern assessments of Quintilian. The contributors represent a wide range of expertise and scholarly traditions, offering a unique, multidisciplinary perspective.

Quintilian and the Law Olga Eveline Tellegen-Couperus, 2003 The art of persuasion, as practised today in political debate as well as in the courts of law, has been developed in the rhetorical tradition, but its authors have disappeared from view. One of them was Quintilian, who wrote his *Institutio oratoria* at the end of the first century AD. This book is special because it contains one of the fullest surveys of rhetorical insights ever written and because it has come down to us in its entirety. Quintilian's rhetorical system has been used in teaching rhetoric at universities since the Middle Ages. The purpose of 'Quintilian and the Law' is to reintroduce Quintilian's *Institutio oratoria* to modern readers, and to show that the topics discussed in it are still very much alive today. To that end, modern experts of law and rhetoric present their views on the *Institutio oratoria*, each dealing with one of the twelve books of which it consists. The authors were free to choose their own way of working, so that some books are described in their entirety, others are discussed from one particular point of view, and others still are treated only with regard to a particular section. In Roman times, the shortest way to a political career was by working in the law courts. There, one could acquire a reputation for having a thorough knowledge of the law and for being

able to speak well in public. In his *Institutio oratoria*, Quintilian not only formulated important insights in juridical argumentation, in the art of speech-writing, and in the performative aspects of advocacy, he also discussed the ethical problems involved. Because Quintilian larded his instructions with numerous examples from practice, his book takes us back into the Roman law courts and helps us experience their exciting atmosphere. The essays in this book reflect the wide range of subjects discussed by Quintilian. They deal with (one of) six themes: (1) the ideal orator in a historical perspective, (2) his education, (3) rhetoric and communication, (4) argumentation, (5) Roman law in the *Institutio oratoria*, and (6) emotions in the courtroom. However, in honour of its author, they are arranged in the order of the *Institutio oratoria*.

Portraying Cicero in Literature, Culture, and Politics Francesca Romana Berno, Giuseppe La Bua, 2022-02-21 Cicero has played a pivotal role in shaping Western culture. His public persona, his self-portrait as model of Roman prose, philosopher, and statesman, has exerted a durable and profound impact on the educational system and the formation of the ruling class over the centuries. Joining up with recent studies on the reception of Cicero, this volume approaches the figure of Cicero from a 'biographical', more than 'philological', perspective and considers the multiple ways by which different ages reacted to Cicero and created their 'Ciceros'. From Cicero's lifetime to our times, it focuses on how the image of Cicero was revisited and reworked by intellectuals and men of culture, who eulogized his outstanding oratorical and political virtues but, not rarely, questioned the role he had in Roman politics and society. An international group of scholars elaborates on the figure of Cicero, shedding fresh light on his reception in late antiquity, Humanism and Renaissance, Enlightenment and modern centuries. Historians, literary scholars and philosophers, as well as graduate students, will certainly profit from this volume, which contributes enormously to our understanding of the influence of Cicero on Western culture over the times.

The Making of the Humanities Rens Bod, Jaap Maat, Thijs Weststeijn, 2010 This first volume in 'The making of the humanities' series focuses on the early modern period. Specialists from various disciplines offer their view on the history of linguistics, literary studies, musicology, historiography, and philosophy.

Quintilian Institutio Oratoria Book 2 Tobias Reinhardt, Michael Winterbottom, 2006-06-29 An edition, with a new Latin text and full commentary, of Book 2 of Quintilian's *Education of the Orator*. Education and the conceptualization of technical disciplines are now focal points of research into Graeco-Roman antiquity, and Quintilian's work is central to both areas. Following the treatment of elementary education in Book 1, Quintilian proceeds to the discussion of the second stage of instruction, provided by the teacher of rhetoric. He gives important insights into the way teaching was conducted in a rhetorical school in Rome in the first century AD, and discusses the various elementary rhetorical exercises one by one. The second half of the book is concerned with Quintilian's theoretical conception of rhetoric. Rhetoric is seen as an 'art', a technical discipline grounded in rules and organized like medicine or seafaring, and - less obviously - as a virtue. The section as a whole provides an argument for Quintilian's celebrated claim that the perfect orator is 'a good man, skilled in speaking'.

Studies in Education During the Age of the Renaissance, 1400-1600 William Harrison Woodward, 1924

Italian Social Customs of the Sixteenth Century Thomas Frederick Crane, 1920

Institutio oratoria Marcus Fabius Quintilianus, 1954

Letteratura romana Carlo Giussani, 1897

Rivista pedagogica pubblicazione mensile dell'Associazione nazionale per gli studi pedagogici, 1917

The Cultural Heritage of the Italian Renaissance Thomas Gwynfor Griffith, Robert Alistair Bartley Gordon

Hastings, 1993 These essays address unifying themes such as the acquisition of knowledge (Fracastoro's theories on the cognitive process); textual criticism (the editing of the works of Livy and Alberti); the academic and social value of humanist studies (the views of Dante and Lombardelli); literary imitation (of the classics and the Bible in Piccolomini, humanists' imitation of each other in the case of Petrarch and Boccaccio); and the reflection of social reality in literature (freedom versus duty in Ariosto and Quarini, marriage and the law in Renaissance comedy, the role of women in the chivalric epic, in comedy and in the novellas of Masuccio, political expediency in Machiavelli and in treatises on the courtier from Castiglione onwards). An indication on the breadth of the impact of the movement is given by studies which describe its effect on the literary tradition of Wales and on writers of the Enlightenment like Parini.

Il libraio di Firenze Ross King, 2022-09-27T00:00:00+02:00 «Un'ode al ruolo che i librai e le librerie hanno ancora nelle nostre vite.» The New York Times «Le conoscenze storiche di Ross King sono sbalorditive.» The Sunday Times «Una biografia spettacolare.» The Times» L'idea del Rinascimento, a Firenze, evoca immediatamente immagini di splendidi affreschi e edifici eleganti, opera dei tanti artisti e architetti che in quegli anni irripetibili popolavano la città. Ma altrettanto decisivi, sebbene meno conosciuti, furono per la storia e la cultura dei secoli a venire anche stampatori, cacciatori di manoscritti, copisti, librai, editori. Ross King dedica questo libro appassionante proprio a loro, e in particolare alla vita e alle avventure di un uomo straordinario: Vespasiano da Bisticci, «il re dei librai», capace di trasformare la propria bottega in un prestigioso luogo di incontri e discussione. In un'epoca di libri fatti a mano riuscì a produrre centinaia di volumi, copiati da scribi di talento e impreziositi dai più abili miniaturisti: vere opere d'arte destinate alle biblioteche private di papi, re e principi di tutto il continente. Ma, proprio quando Vespasiano era all'apice del suo successo, l'avvento in Europa della stampa a caratteri mobili travolse il suo impero commerciale e il mondo intellettuale che attorno a lui si riuniva, segnando l'inizio di una rivoluzione. Avvincente ricostruzione di un'epoca e riscoperta di un personaggio dimenticato, *Il libraio di Firenze* conquisterà tutti quanti ancora oggi avvertono il fascino di una delle più insostituibili invenzioni della nostra civiltà.

Institutio oratoria 1884-89 Quintilian, Eduard Bonnell, 1884

The History of the Library in Western Civilization K. Staikos, 2004 -- Vol. 4. This fourth volume discusses the publishing procedure for secular and religious writings of late antiquity and the factors that led to the impoverishment of the

monumental libraries in Rome. New centers of learning grew up in the monasteries, where great libraries containing educational and instructive books and representative works of Christian literature came into being. Monastic libraries were founded throughout Europe, including the regions with Celtic and Anglo-Saxon populations: those at Monte Cassino, Bobbio, St. Gallen, Fulda, Cluny and elsewhere are dealt with extensively. Mention is also made of the libraries founded in universities and of the new philosophy of forming school libraries, as in Bologna and Paris.--Publisher's website.

Le tendenze letterarie negli scritti di Frontone Achille Beltrami,1907

Bibliotheca scriptorum classicorum et graecorum et latinorum: Scriptores latini Rudolf Klusmann,1912

Atti - Accademia delle scienze di Torino. Classe di scienze fisiche, matematiche e naturali Accademia delle scienze di Torino. Classe di scienze fisiche, matematiche e naturali,1912

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