

Ficciones Jorge Luis Borges Analisis

L Darling-Hammond

Análisis de El hacedor de Jorge Luis Borges José de los Reyes Pérez,1997

Introducción al análisis narratológico Angel Díaz Arenas,1995

Literatura y tanatología. Análisis de algunos textos literarios en torno a la muerte Laura Rustrián Ramírez,2023-03-27 La autora de este libro, después de haber trabajado sobre los mitos en torno a la muerte, considera que las diversas propuestas planteadas en el presente ejemplar son fascinantes. Invita al lector a disfrutar y entender el mundo de los mitos y su relación con la narrativa sobre la muerte que, entre otras cuestiones, no sólo puede ejercer su función simbólica a través del relato: como diría Paul Ricoeur: aquello que quiere decir el mito, ya es drama.

Apuntes sobre traducción literaria y análisis contrastivo de textos literarios traducidos Carmen Valero Garcés,1995

Reescritura e intertextualidad Urszula Aszyk,2007

Análisis ,1969

20 autores del siglo XX Julio Ariza Conejero y otros,1994-09-19 TWENTY AUTHORS OF THE XX CENTURY.

Interpretation and commentary on literary texts Borges, Neruda, Muñoz Molina, Mendoza, Torrente Ballester, Gala, Goytisolo, Delibes, Ayala, Hierro Otero, M. Hernández, Jardiel, Cernuda, Alberti, Aleixandre, García Lorca, Machado, Valle-Inclán y Unamuno.

Temas literarios hispánicos ,2013

Teoría y análisis del texto literario Susana Reisz de Rivarola,1989

Jorge Luis Borges Nicolás Helft,2013

Sincretismo religioso-filosófico en "las Ruinas Circulares" de Jorge Luis Borges. Una aproximación a su obra fantástica ,2024-02-01 Seminar paper del año 2023 en el tema Romanística - Estudios españoles, , Idioma: Español, Resumen: El sincretismo religioso-filosófico recuerda a un caleidoscopio de la mente que combina las facetas fragmentadas de diferentes credos y enfoques filosóficos en un mosaico de la búsqueda humana de la verdad y la trascendencia. El sincretismo es un fenómeno fascinante que describe la fusión de diferentes formas de pensamiento religioso y filosófico. En el mundo literario, el escritor argentino Jorge Luis Borges es conocido por introducir influencias de diferentes credos en sus relatos, como en Las ruinas circulares. Hay conocimientos ocultos en las obras de Borges que no se hacen explícitos.

Especialmente por la brevedad de las narraciones y la sencillez de las frases, parece sensato utilizar como referencias incluso información poco visible, incluidos puntos de referencia religiosos. Como se destacará en este trabajo, la obra de Borges ofrece complejos vínculos de ideas religiosas y filosóficas que constituyen un rico caldo de cultivo para el estudio del sincretismo religioso-filosófico. A partir del cuento Las ruinas circulares como ejemplo, a continuación se intenta identificar y analizar los distintos enfoques. Al principio, se presenta una breve introducción de sus Ficciones, la famosa colección de cuentos de Borges. Para una mejor comprensión de la temática narrativa y del método de presentación, sigue la descripción de algunas características de la literatura fantástica. A continuación, se centra la atención en la obra misma. Para ello, tras un breve resumen de la trama, se utilizan referencias textuales para de-mostrar en qué medida la narración es una obra de literatura fantástica. La importancia de la religión y la filosofía puede tener una gran influencia en la vida de las personas, incluida la vida de Jorge Luis Borges. Como uno de los escritores más importantes del siglo XX, es conocido por sus amplios intereses intelectuales y la tematización de cuestiones metafísicas, que entre otras cosas se centran en temas religiosos y filosóficos. En el capítulo siguiente se examina más detenidamente la vida de Borges en lo que respecta a las influencias religiosas y filosóficas, con el fin de encontrar posibles enfoques en su obra Las ruinas circulares a partir de referencias textuales. Por último, los resultados se resumen en la Conclusión.

De El Periquillo al pericazo Juan Carlos Ramírez-Pimienta, 2006

Análisis del discurso Manuel Casado Velarde, Ramón González Ruiz, María Victoria Romero Gualda, 2006

Anthropos , 1993

Narrativa hispanoamericana actual Nydia María Grotta, Radé Angélica Landín, 1975

Índice español de humanidades , 1980

Revista iberoamericana , 1991

Estudios filológicos , 2010

El Hijo pródigo , 1945

El hijo pródigo VIII, abril-junio de 1945 - IX, julio-septiembre de 1945 Varios, 2019-01-10 Revistas literarias mexicanas modernas es una serie publicada por el Fondo de Cultura Económica con el propósito de poner nuevamente en circulación, en ediciones facsimilares, las principales revistas literarias aparecidas en México en la primera mitad del siglo xx. De esta manera el curioso lector y el estudioso de nuestras letras tendrán a su alcance este sector de la literatura nacional de acceso tan difícil y de tanto interés documental. Con el objeto de facilitar su consulta, cada revista va precedida por una presentación y una ficha descriptiva, y cada volumen va provisto de un índice de autores.

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