

The Revolution Will Not Be Funded

Chris Dixon

The Revolution Will Not be Funded INCITE!, Incite! Women of Color Against Violence, 2007 Fund and destroy: the Non-Profit Industrial Complex.

Upping the Anti #6,

Work Won't Love You Back Sarah Jaffe, 2021-01-26 An “indispensable” (Nation) examination of why doing what you love is a recipe for exploitation, creating a new tyranny of work in which we cheerily acquiesce to doing jobs that take over our lives. You're told that if you do what you love, you'll never work a day in your life. In *Work Won't Love You Back*, Sarah Jaffe, a preeminent voice on labor, inequality, and social movements, examines this labor of love myth—the idea that certain work is not really work, and therefore should be done out of passion instead of pay. Told through the lives and experiences of workers in various industries, Jaffe reveals how all of us have been tricked into buying into a new tyranny of work. Once freed from those binds, we can finally figure out what actually gives us joy, pleasure, and satisfaction.

The Global Industrial Complex Steven Best, 2011-01-01 *The Global Industrial Complex: Systems of Domination*, is a groundbreaking collection of essays by leading scholars from wide scholarly and activist backgrounds who examine the entangled array of contemporary industrial complexes--what the editors refer to as the power complex--that was first analyzed by C. Wright Mills in his 1956 classic work, *The Power Elite*.

The Revolution Will Not Be Funded INCITE! Women of Color Against Violence INCITE!, 2017-03-02 A trillion-dollar industry, the US non-profit sector is one of the world's largest economies. From art museums and university hospitals to think tanks and church charities, over 1.5 million organizations of staggering diversity share the tax-exempt 501(c)(3) designation, if little else. Many social justice organizations have joined this world, often blunting political goals to satisfy government and foundation mandates. But even as funding shrinks, many activists often find it difficult to imagine movement-building outside the non-profit model. *The Revolution Will Not Be Funded* gathers essays by radical activists, educators, and non-profit staff from around the globe who critically rethink the long-term consequences of what they call the non-profit industrial complex. Drawing on their own experiences, the contributors track the history of non-profits and provide strategies to transform and work outside them. Urgent and visionary, *The Revolution Will Not Be Funded* presents a biting critique of the quietly devastating role the non-profit industrial complex plays in managing dissent. Contributors. Christine E.

Ahn, Robert L. Allen, Alisa Bierria, Nicole Burrowes, Communities Against Rape and Abuse (CARA), William Cordery, Morgan Cousins, Ruth Wilson Gilmore, Stephanie Guilloud, Adjoa Florência Jones de Almeida, Tiffany Lethabo King, Paul Kivel, Soniya Munshi, Ewuare Osayande, Amara H. Pérez, Project South: Institute for the Elimination of Poverty and Genocide, Dylan Rodríguez, Paula X. Rojas, Ana Clarissa Rojas Durazo, Sisters in Action for Power, Andrea Smith, Eric Tang, Madonna Thunder Hawk, Ije Ude, Craig Willse

UCLA Women's Law Journal ,2008

Intersectional Feminist Criminology Venezia Michalsen,2025-07-15 Decentering men from the field of criminology, this pathbreaking book brings to bear a sweeping body of contemporary intersectional feminist work to disrupt the entire discipline. Women have been largely absent from criminological theory, research, policy, and practice. This fresh, conversational book critiques the field's dominant theories by analyzing gendered patterns of perpetration and victimization and switching up traditional criminological perspectives on characteristics such as race and queerness. Designed as a rebuttal to traditional criminology textbooks, the book mirrors standard course content through an intersectional feminist lens, offering students a valuable opportunity to question the field's underpinnings and forge a new path to understanding the true meaning of justice. Organized in fourteen chapters, each chapter includes a review of the topics covered in traditional criminology textbooks for that topic, critical perspectives on the topic, critical thinking breaks, and recommended additional reading. Intersectional Feminist Criminology is a timely intervention and companion to the curriculum that helps to imagine a new world and ultimately lays out a clear abolitionist vision as an alternative to the American criminal legal system.

Race and Space Lisa Leitz,2022-10-24 Emphasising location-specific human experience and incorporating insights from geography, *Race and Space's* careful study of the differences of physical spaces gives rise to more complete explanations for social issues and variances in social movements.

The Ethics of Optimism Amanda Lashaw,2008

Against and Beyond Chris Dixon,2010

The Revolution Will Not Be Downloaded Tara Brabazon,2008-01-31 Introduction; Passing the digital door bitch; Part One: Scanning the silences; Access denied; Restless redundancy; Wiring God's waiting room: the greying of web literacy; Cash for corporeality: international students and the wealth of transgression; Cultware; Part Two: Downloading harmony; He who pays the piper must call the tune?; The ultimate mix: try before you buy; Record companies vs. technology; Part Three: Uploading identity; Putting their life on(the)line: blogging and identity; Is it all bad? Japan's internet suicide sub-culture; When home is away: re-thinking the travel weblog; eBay: marketing the real body in the virtual world; Cyber sluts: the new Victorians; The I in community: it's all about ME in gaydar's global gay diaspora; Part Four: Packet switching resistance and

terrorism; Information at the speed of thought; Keeping an eye on Big Brother; Dot-com, dot- bomb: (cyber)terror on the internet; Conclusion - what do you do with the other one in a duo?

International Socialist Review ,2008

Journal of Feminist Studies in Religion ,2006

Book Review Digest ,2008

The Politics and Aesthetics of Refusal Caroline Hamilton,2007 The Politics and Aesthetics of Refusal is an eclectic collection of essays from emerging academics who engage with the notion of refusal both as the embodiment of a resistance to conventional boundaries between academic disciplines, and as a concept with an underlying negative or reactive force that can be widely interpreted and applied. The applications of refusal outlined in this volume ranging from activism and the politics of cultural production through to problems of identity and knowledge classification raise questions about often-elided relationships of agency and complicity in routine experience. The sense of refusal that emerges from this book is perhaps most easily classified by what it is not namely, a prescriptive, conclusive, or unified account of what it is to reject, react, or work against any particular instance of theory or practice in any given domain. The value of a thematically-oriented collection like this is its ability to work across disciplines, media, and philosophical frameworks rather than limiting its focus to a narrow territory. According to Herbert Marcuse, refusal must not only be the guiding principle for all artistic creation, it must also be a manifestation of artistic creation itself. With this volume, we have attempted to compose a collection which is not only theoretically guided by refusal, but practically informed by it as well. The collection in itself constitutes, we hope, a constructive rejection of the usual constrictions of discipline and approach placed upon new scholars. This rich collection of essays on the political, aesthetic and ethical dimensions of that form of social action called refusal is an important contribution to our understanding of the tensions and contradictions of contemporary culture. John Frow, Professor of English Literary Studies at the University of Melbourne

Congressional Record ,1880

Listening to the Ground Cynthia Lin,2009

Principles of the Law of Personal Property Joshua Williams,1884

A Treatise on the Law of Personal Property Joseph James Darlington,1891

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