

# The Underclass Ken Auletta

**Arlene S. Skolnick**

**The Underclass** Ken Auletta,1999 In a nation where poverty and welfare rolls are declining but the underclass persists, the United States is as conflicted as ever about its responsibilities toward all its people. Thus, The Underclass is as incredibly lucid and pertinent as ever.

New York Magazine ,1982-05-17 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself, while celebrating New York as both a place and an idea.

**The Failure of the Neo-Liberal Approach to Poverty** Brian Caterino,2022-09-06 This book examines the foundation and progress of the Rochester Monroe Anti-Poverty Initiative (RMAPI). Poverty has once again become a major issue in American cities, and nowhere more so than Rochester, which has one of the highest rates of poverty in the nation. RMAPI was established to reduce poverty, yet in the five years since its formation the poverty rate is essentially unchanged. Analyzing the reasons behind its failure, this book argues that the very nature of the organizational framework is part of the problem, and that RMAPI's project is caught up with contradictory imperatives of neo-liberal welfare reforms. More than just a study of local interest, the book uses Rochester as a case study to illuminate the limits of the neo-liberal approach to poverty. It will appeal to all those interested in political science, urban politics, community studies, welfare policy and public administration.

**Why America Lost the War on Poverty - and How to Win It ,**

Property and Sovereignty James Charles Smith,2016-04-15 This book explores the relationships between property and the concept of sovereignty from a number of different perspectives. It distinguishes between the dual meaning of 'sovereignty' in property discourse - political sovereignty and owner sovereignty. The contributors discuss the nature of sovereignty in both senses, applying it to a wide range of topics such as the evolution of property rights in fragile and conflict-affected nation states, and notions of sovereign property in new worlds. A section on the Arts illuminates the relationships between property, sovereignty, and culture, and a further section investigates regulatory property and

governmental control over resources. The book concludes with an exploration of sovereign shaping of private property entitlements to achieve instrumental ends. This interesting collection will be valuable to those in the fields of legal philosophy, property theory, international and comparative law, and political sociology. This book explores the relationships between property and the concept of sovereignty from a number of different perspectives. It distinguishes between the dual meaning of 'sovereignty' in property discourse - political sovereignty and owner sovereignty. The contributors discuss the nature of sovereignty in both senses, applying it to a wide range of topics such as the evolution of property rights in fragile and conflict-affected nation states and notions of sovereign property in new worlds. A section on The Arts illuminates the relationships between property, sovereignty and culture and a further section investigates regulatory property and governmental control over resources. The book concludes with an exploration of sovereign shaping of private property entitlements to achieve instrumental ends. This interesting collection will be valuable to those in the fields of legal philosophy, property theory, international and comparative law, and political sociology.

**The Passion for Equality** Kenneth Cauthen,1987 From the Revolutionary War through the Civil War to the debates of today, the passion for equality has been one of the keystones of American society. This study offers an historical survey of the idea of equality in America, a philosophical analysis of the concept, and a proposal for a more balanced integration of equality in the structure of American society. The Passion for Equality is an important book grounded in the traditions of John Rawls and Robert Nozick. It is recommended for philosophers, ethicists, economists, political scientists, and social theorists of all political persuasions.

The Struggle for Black Empowerment in New York City Charles St. Clair Green,Basil Wilson,1989

Economics of Poverty, Discrimination, and Public Policy Mwangi S. Kimenyi,1995

*Leading Pennsylvania Into the 21st Century* Don E. Eberly,1990 An anthology. Covers various aspects of government, education, human resources, labor/business, the environment, and the courts and legislature in Pennsylvania as the State faces the 21st century.

*The Fate of Cities* Roger Biles,2011 The first major comprehensive treatment of urban revitalization in 35 years. Examines the federal government's relationship with urban America from the Truman through the Clinton administrations. Provides a telling critique of how, in the long run, government turned a blind eye to the fate of cities.

**Pauvreté et inégalités en Grande-Bretagne de 1942 à 1990** Jean-Paul Révauger,2000

**The New Consensus on Family and Welfare** Michael Novak,1987 Analyses data from the 1985 Population Census to determine the different groups affected by poverty.

*Esquire* ,1982

**The Legal Studies Forum** ,1998

**Cultural Politics of Ethnicity** Vera Sokolova, 2008 This book maps out the history of Czechoslovak linguistic and social practices directed at Roma during the communist period. It explains how contemporary Czech society has come to understand the Romani population in terms of inherited social, medical and juridical ideas. Rather than focusing on the Roma people as an object of analysis, the book problematizes assumed notions of Gypsiness and Czechness in mainstream society by highlighting the role of different socialist discourses in constructing images of Roma as socially deviant and abnormal. By uncovering the lines of continuity in the intersections of ethnic discrimination, social deviance and citizenship from the 1950s to the collapse of communism, this book comes to terms with a variety of questions that have not yet been adequately addressed in the literature: What underlying assumptions informed the socialist regime's understanding of Gypsiness, and how did these conceptions relate to notions of citizenship, equality and normality? How and why did the meaning of the terms Gypsies and Roma become imbued in popular discourse with ideas of unhealthiness and social deviance? What implications does translating perceived cultural traits and lifestyles of Roma into non-ethnic frames of reference have for understanding racism and ethnic sensibilities in the country today? The work emphasizes historical continuities between contemporary xenophobia and the strategies which the communist regime used to deal with the Gypsy question. Focusing on the discrepancies between written laws and policies as well as their implementation, this study exposes the intricate relationships between official beliefs, institutional policies and popular consciousness under the communist regime. For it was these relationships which together created the mechanisms of social control that facilitated discrimination of Czechoslovak Roma under the guise of social welfare.

**The Intimate Environment** Arlene S. Skolnick, 1992

I'll Tell You What's Pathological Gerald P. López, 1992

*Humanity & Society*, 1983

Single Mothers and Their Children Irwin Garfinkel, Sara McLanahan, 1986 The proportion of children living in households headed by single women is more than one in five. There is concern (and some evidence) that children of single parents are less likely to be successful adults. The book discusses the trends in public debate about this problem. In particular, it examines the issue of providing public assistance to such families and whether doing so fosters long-term welfare dependency.

**Social Problems** Joe R. Feagin, Clairece Booher Feagin, 1990

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