# Mara Dolores Baena Alcntara

## **Aga Khan Program for Islamic Architecture**

The Islamic Villa in Early Medieval Iberia GlaireD. Anderson,2017-07-05 Exploring the aristocratic villas and court culture of C?ba, during its 'golden age' under the reign of the Umayyad dynasty (r. 756-1031 AD), this study illuminates a key facet of the secular architecture of the court and its relationship to the well-known Umayyad luxury arts. Based on textual and archaeological evidence, it offers a detailed analysis of the estates' architecture and gardens within a synthetic sociohistorical framework. Author Glaire Anderson focuses closely on the C?ban case study, synthesizing the archaeological evidence for the villas that has been unearthed from the 1980s up to 2009, with extant works of Andalusi art and architecture, as well as evidence from the Arabic texts. While the author brings her expertise on medieval Islamic architecture, art, and urbanism to the topic, the book contributes to wider art historical discourse as well: it is also a synthetic project that incorporates material and insights from experts in other fields (agricultural, economic, and social and political history). In this way, it offers a fuller picture of the topic and its relevance to Andalusi architecture and art, and to broader issues of architecture and social history in the caliphal lands and the Mediterranean. An important contribution of the book is that it illuminates the social history of the C?ban villas, drawing on the medieval Arabic texts to explain patterns of patronage among the court elite. An overarching theme of the book is that the C?ban estates fit within the larger historical constellation of Mediterranean villas and villa cultures, in contrast to long-standing art historical discourse that holds villas did not exist in the medieval period.

**Revisiting Al-Andalus** Glaire D. Anderson, Mariam Rosser-Owen, 2007 Revisiting al-Andalus brings together a range of new approaches to the material culture of Islamic Iberia, highlighting especially new directions in Anglo-American scholarship in this field since the influential exhibition in 1992, Al-Andalus: the Art of Islamic Spain.

#### Ibn Khaldun,2006

El patio de mi casa ,2010 En un entorno idílico y tradicional como son los patios cordobeses, la iniciativa reunió a 16 artístas de tres continentes con la intención de aunar lo privado y lo público, la tradición y lo contemporáneo. La exposición pretendía dar a conocer al público nacional e internacional uno de los patrimonios culturales más característicos de Córdoba, sus patios, al tiempo que se establece un diálogo entre ese patrimonio y las últimas tendencias del arte contemporáneo internacional.

Bibliografía española ,2006-11

Actas de la III reunión sobre escultura romana en Hispania Trinidad Nogales Basarrate,2000 Bibliographic Guide to Art and Architecture New York Public Library. Art and Architecture Division,1975

The Europa World of Learning 2007 Volume 2 Europa Publications, 2006 This volume is a comprehensive directory and guide to the organizations and institutions throughout the sphere of higher education and learning. It profiles some 30,000 academic institutions and over 200,000 staff and officials.

El color de los dioses Vinzenz Brinkmann, Manuel Bendala Galán, 2009 La muestra presenta 40 reproducciones de esculturas y relieves clásicos que recrean la policromía reconstruida por los estudios científicos realizados al respecto, así como otras tantas piezas originales prestadas por varios museos españoles, dando un giro de 180 grados a la visión tradicional de la escultura antigua: las estatuas que representaban a los dioses y héroes clásicos no eran blancas, sino de ricos y expresivos colores.

España Museo Arqueológico Nacional (Spain),2007 En la exposición realizada en el Palacio La Moneda de Santiago de Chile, se da a conocer el patrimonio cultural español. Las diferentes culturas que han pasado por España dejando su impronta con el mestizaje y la gran variedad cultural de nuestro pasado sobre todo en los aspectos relacionados con los cambios culturales e ideológicos. Hay que destacar la cuidada selección de piezas pertenecientes al Museo Arquelógico Nacional y la coincidencia con la celebración de la Cumbre de jefes de Estado Iberoamericanos.

Antiquitas ,1992

#### Host Bibliographic Record for Boundwith Item Barcode 30112044669122 and Others ,2013

Córdoba en el mundo clásico Francisco Javier Escobar Borrego,2005 Uno de los títulos con los que se inicia la colección Córdoba ciudad escrita--Coordinada por Pedro Ruiz Pérez- que pretende reunir, en sucesivas entregas, una serie de aproximaciones a los aspectos que, en torno a las letras, definieron la personalidad cultural de Córdoba a lo largo de sus más de dos milenios de existencia. Junto a la creación de sus escritores, los volúmenes iran dando cuenta de la imagen de la ciudad, de su cultura y de su proyección entre los contemporáneos de allende sus fronteras. La primera parte de Córdoba en el mundo clásico aborda la serie de complejas circunstancias histórico-culturales que facilitaron la posterior forja de Corduba Colonia Patricia para atender luego a los proteicos y heterogéneos perfiles de la ciudad tomando como piedra angular el análisis de las fuentes clásicas. Asentadas estas bases, sus páginas proponen un recorrido tanto por los principales hitos biográficos como por la producción discursiva de los preclaros miembros de la familia Anneo.

Actas del I Coloquio de Historia Antigua de Andalucia, Cordoba, 1988, 1993

2013, | | | | | |

Boletín de la Real Academia de Córdoba, de Ciencias, Bellas Letras y Nobles Artes ,1997

Ibn Jaldún: Estudios ,2006 Libros españoles en venta ,1992 Annual Report Aga Khan Program for Islamic Architecture,1991 ¿Hombres o dioses? Juan Blánquez Pérez,2011

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