

Que Disparate Se Mato Un Tomate

Daniel Alcoba

yo pienso y aprendo Rosita Rioseco Izquierdo, 1999

Educación Ambiental Integral en Ciencias Naturales Claudia Mabel Díaz, 2024-07-30 Esta obra propone un espacio de indagación y de reflexión para el abordaje de proyectos de Educación Ambiental Integral relacionados con el suelo, el agua, la contaminación sonora, las aves y su estatus ambiental, una huerta escolar ambientalista, la inclusión de los vegetales en la dieta infantil y el reciclado de los residuos. Para ello se incorpora al inicio de cada capítulo una breve información sobre el contenido propuesto, se sugiere bibliografía para su ampliación y se incluyen sugerencias para organizar secuencias de actividades o proyectos. Se ofrecen herramientas para que los niños puedan organizar, ampliar y enriquecer su mirada sobre temas ambientales, promoviendo la construcción progresiva de esquemas de conocimiento, de valoración de los recursos naturales que les permitan colaborar en el mejoramiento y la conservación del ambiente.

Jugadas maestras Marta Negrin, 2023-08-09 En estas páginas, un grupo de profesores de Lengua y Literatura comparte lo que ocurre en sus clases y, en ese gesto, devela algunos de los resortes de la materialidad de los trajines que constituyen su tarea. Jugadas maestras ofrece algunas experiencias de enseñanza localmente fabricadas y reconstruidas críticamente. Las propuestas didácticas incluidas constituyen apenas un pequeño relieve en aquellos quehaceres habituales en las aulas de Lengua y Literatura, en lo que el oficio tiene de ínfimo y cotidiano. Resultado de idas y venidas, de pruebas, desencantos y vueltas a probar, las versiones finales de estas jugadas, que hemos denominado maestras, han pagado el precio de numerosos intentos, adaptaciones varias, fracasos, renunciadas seguramente, sin las cuales una clase no puede hacerse. Develar esas jugadas maestras para reivindicar la legitimidad del saber derivado de la práctica cotidiana en las escuelas y validado por ella, supone apostar a la objetivación de los saberes experienciales que conforman el núcleo del oficio, y también escenificar el lugar de este colectivo como grupo que, lejos de limitarse a la mera reproducción, genera conocimientos que poseen su propio valor epistemológico, social y cultural. Pretendemos que el libro se constituya, además, en una fuente de inspiración para otros colegas, no solo para que se apropien de algunas de estas ideas, sino también para alentarlos a escribir y poner a circular sus jugadas, en un movimiento de reafirmación de los saberes que les son específicos. Escriben: María Agustina Arias, Luisina Marcos Bernasconi, Natalia Soledad Cajal, Carlos Duarte, Natalia Silvina Fiore, Fernando González Correa, Manuela López Corral y Marta Negrin.

Biblioteca de trabajo venezolana ,1984

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Promoción de la lectura en la biblioteca y en el aula: Juega la palabra: poesía María Clemencia Venegas,1993

Tinke-tinke Elsa Isabel Bornemann,1975

Articulacion Elena Luchetti,2005

Memorias ,1993

Edipo en la Audiencia Nacional Daniel Alcoba, El hallazgo de un cadáver “en negro” a causa de un accidente de coche en el acceso a la AP 7, en Tarragona, trae a la luz la existencia de una organización criminal que incinera muertos desprovistos de certificado de defunción. El que sirve de arranque a la historia tiene dos tiros de fusil en el pecho, era falsificador de arte religioso, de nacionalidad francesa, en busca y captura en Europa, y objeto de interés de la Brigada del patrimonio cultural, de la policía nacional española. El narrador de la novela, el joven oficial Carlos Manzini Arce, pertenece a dicha brigada, seguía el rastro del falsificador asesinado y por ello es incluido en el equipo de investigadores de la policía judicial que organiza el juez de instrucción de la Audiencia Nacional Gaspar Mancebo. Apenas comenzaban las pesquisas del primer crimen se produce el segundo en Sevilla, sobre el puente de Isabel II. La víctima es un septuagenario israelí de origen argentino, Aarón Atelbaum, hemipléjico que iba a participar en la Multaqa (Encuentro de las tres culturas: cristiana, judía y musulmana). Las cámaras de videovigilancia del puente permiten identificar a los dos sicarios, uno de los cuales es un matón sevillano. / La investigación del “accidente” de Tarragona revela que alguien había organizado la aparición del cadáver del francés para llamar la atención de la policía hacia la funeraria SERVINTFUN, y hacia una empresa constructora que había edificado la urbanización Tarraconova, que incluía una imponente iglesia de estilo gótico retardado. Aarón Atelbaum, que militaba en la tesorería de una organización guerrillera, había emigrado de Argentina en 1977, perseguido por un grupo de tareas de la dictadura de Videla, que además de secuestrar, torturar, matar y desaparecer a los opositores de izquierda, buscaba sobre todo el mayor botín de guerra posible. El jefe de los cimarrones, el coronel Octavio Cineri, obtuvo la baja del ejército argentino en 1980, el mismo año en que se disolvieron la mayoría de los grupos de tareas. / Cineri y todos los oficiales cimarrones emigraron al hemisferio norte y se pusieron al servicio de las multinacionales de la seguridad privada. / El teniente Alsina, que se apartó de los cimarrones en 1978 y que a partir de 1983 colaboró con las Madres de Plaza de Mayo para esclarecer los genocidios de la dictadura de Videla, se sumó a la instrucción judicial. A la que también aporta valiosa ayuda la organización no gubernamental HIJOS (de desaparecidos en Argentina con la dictadura de Videla). El capellán de los cimarrones, Evaristo Navarro, que tenía nacionalidad española se había radicado en España. El resto de los cimarrones acabaron siguiendo al jefe “espiritual” y eligieron España, y la industria del ladrillo, para invertir sus botines de guerra. / La instrucción, fortalecida por los ingenios audiovisuales de nueva tecnología aprovecha una especie de asamblea de accionistas

de Tarraconova, para detener a casi todos los cimarrones supervivientes. Aunque no puedan impedir que el más falsario de todos ellos se dé a la fuga, ni que los más humillados y ofendidos hagan justicia por su propia mano, y con absoluta ferocidad. Los hechos y personajes de esta novela son ficticios, pero las circunstancias históricas y los contextos políticos son reales, al igual que los nombres de los genocidas argentinos y las onegés defensoras de los derechos humanos como las Madres y Abuelas de Plaza de Mayo o la organización HIJOS.

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