

What Is An Ideology

Hans Kelsen

Political Ideologies Paul Wetherly, 2017 Political Ideologies provides a broad-ranging introduction to both the classical and contemporary political ideologies. Adopting a global outlook, it introduces readers to ideologies' increasingly global reach and the different national versions of these ideologies. Importantly, ideologies are presented as frameworks of interpretation and political commitment, encouraging readers to evaluate how ideologies work in practice, the problematic links between ideas and political action, and the impact of ideologies. Regular learning features encourage readers to think critically about ideologies, and view them as competing and contestable ways of interpreting the world. A unique 'stop and think' feature calls for readers to reflect on their own ideological beliefs. -- Provided by publisher.

What is Justice? Hans Kelsen, 2000 Kelsen, Hans. What is Justice? Justice, Law and Politics in the Mirror of Science. Berkeley: University of California Press, 1957. [vi], 397 pp. Reprinted 2000 by The Lawbook Exchange, Ltd. ISBN 1-58477-101-1. Cloth. New. \$95. * Through the lens of science, Kelsen proposes a dynamic theory of natural law, examines Platonic and Aristotelian doctrines of justice, the idea of justice as found in the holy scriptures, and defines justice as ...that social order under whose protection the search for truth can prosper. 'My' justice, then, is the justice of freedom, the justice of peace, the justice of democracy-the justice of tolerance. (p. 24).

The Social Semiotics of Populism Sebastián Moreno Barreneche, 2023-01-26 The concept of 'populism' is currently used by scholars, the media and political actors to refer to multiple and disparate manifestations and phenomena from across both the left and the right ends of the political spectrum. As a result, it defies neat definition, as scholarship on the topic has shown over the last 50 years. In this book, Sebastián Moreno Barreneche approaches populism from a semiotic perspective and argues that it constitutes a specific social discourse grounded on a distinctive narrative structure that is brought to life by political actors that are labelled 'populist'. Conceiving of populism as a mode of semiotic production that is based on a conception of the social space as divided into two groups, 'the People' and 'the Other', this book uses semiotic theory to make sense of this political phenomenon. Exploring how the categories of 'the People' and 'the Other' are discursively constructed by populist political actors through the use of semiotic resources, the ways in which meaning emerges through the oppositions between imagined collective actors is explained. Drawing on examples from Europe, North America and South America, The Social Semiotics of Populism presents a systematic semiotic approach to this multifaceted political concept and

bridges semiotic theory and populism studies in an original manner.

Let My Children Go, Ye Leviathans (Governments) Kwei-Armah , This book looks at the traditional answer to the question of man's freedom on earth - the answer that holds that for man to be free he needs to be made to become a perpetual subject. And dismisses it. This work submits that man is not born to be a subject but a free man. Because it contends that, contrary to Rousseau's thoughts, man is born in chains and that it is these chains that he must learn to break to be free. It subsequently submits that for man to be able to break his chains he needs to be made to become his true self and shows how to make man become his true self.

Mexico in the Age of Proposals, 1821-1853 William M. Fowler, 1998-11-19 This book is a study of the political development of the many factions that surfaced in Mexico from the achievement of independence in 1821 to General Antonio Lopez de Santa Anna's last government in 1853-55. Paying particular attention to the writings of the main thinkers of the period and the ways in which they inspired or were betrayed by their respective factions, this volume concentrates on the evolution of the different factions (traditionalists, moderates, radicals, and santanistas), who sustained their beliefs at one point or another. It follows a chronological approach and puts significant emphasis to the way the hopes of the 1820s degenerated into the despair of the 1840s, and how these in turn affected the evolution of the different factions' political proposals. Political proposals and ideologies were important in independent Mexico; it was an age of proposals. Various constitutional projects were proposed, discussed, attempted, or dismissed. This study offers a comprehensive analysis of how the generalized liberal principles of early republican Mexico became fractured into numerous conflicting political proposals and movements. In response to the ever-changing political landscape of the new nation, the emergent Mexican political class was prevented from achieving the ever-evasive constitutional order, unity, progress, and stability all dreamed of experiencing when General Agustin de Iturbide marched into Mexico City on September 27, 1821. Appendices with a glossary, chronologies, and description of major personalities are included.

Extremism Quassim Cassam, 2021-09-01 Extremism is one of the most charged and controversial issues of the twenty-first century. Despite myriad programs of deradicalization and prevention around the world, it remains an intractable and poorly understood problem. Yet it is also sometimes regarded as a positive force - according to Martin Luther King Jr., 'the question is not whether we will be extremists, but what kind of extremists we will be'. In this much-needed and lucid book, Quassim Cassam identifies three types of extremism - ideological; methods; and psychological extremism - and discusses the following fundamental topics and issues: What is extremism? What are the methods adopted by extremists? Is there an extremist 'mindset' and if so, what is it? What role do ideas of purity, victimhood and humiliation play in understanding extremism? How does extremism differ from fanaticism and fundamentalism? How does one become an extremist and how should we understand deradicalization? Throughout the book, Quassim Cassam uses many compelling examples, ranging from the

Khmer Rouge, the IRA, Al-Qaeda and Timothy McVeigh to Philip Roth's novel *American Pastoral* and counter-extremism programmes, including the UK's Prevent strategy. Clear-headed and engaging, *Extremism: A Philosophical Analysis* is essential reading for anyone interested in this important topic, not only in Philosophy but related disciplines such as Politics and International Relations, Conflict and Terrorism Studies, Law, Education and Religion. It will also be of great interest to policy-makers and those engaged in understanding extremism at any level.

What is to be Done? Vladimir Il'ich Lenin, 1929 A political pamphlet written in 1901 and published in 1902, in which the author argues that the working class will not spontaneously become political simply by fighting economic battles with employers over wages, working hours, and the like. To educate the working class on Marxism, the author insists that Marxists should form a political party, or vanguard, of dedicated revolutionaries in order to spread Marxist political ideas among the workers. The pamphlet, in part, precipitated the split of the Russian Social Democratic Labor Party between Lenin's Bolsheviks and the Mensheviks--Adapted from Wikipedia.

What is a City? Philip E. Steinberg, Rob Shields, 2008 The devastation brought upon New Orleans by Hurricane Katrina and the subsequent levee system failure has forced urban theorists to revisit the fundamental question of urban geography and planning: What is a city? Is it a place of memory embedded in architecture, a location in regional and global networks, or an arena wherein communities form and reproduce themselves? Planners, architects, policymakers, and geographers from across the political spectrum have weighed in on how best to respond to the destruction wrought by Hurricane Katrina. The thirteen contributors to *What Is a City?* are a diverse group from the disciplines of anthropology, architecture, geography, philosophy, planning, public policy studies, and sociology, as well as community organizing. They believe that these conversations about the fate of New Orleans are animated by assumptions and beliefs about the function of cities in general. They unpack post-Katrina discourse, examining what expert and public responses tell us about current attitudes not just toward New Orleans, but toward cities. As volume coeditor Phil Steinberg points out in his introduction, "Even before the floodwaters had subsided . . . scholars and planners were beginning to reflect on Hurricane Katrina and its disastrous aftermath, and they were beginning to ask bigger questions with implications for cities as a whole." The experience of catastrophe forces us to reconsider not only the material but the abstract and virtual qualities of cities. It requires us to revisit how we think about, plan for, and live in them.

Utopia Mark Stephen Jendrysik, 2020-04-09 Human beings universally dream of a better world. For centuries they have expressed their yearning for ways of life that are free from oppression, want and fear, through philosophy, art, film and literature. In this concise and engaging book, Mark Jendrysik examines the multifarious ways utopians have posed the question of how human beings might establish justice and realize truly human values. Drawing upon a range of sources, from Plato's *Republic* and Thomas More's *Utopia* to Ursula Le Guin's *The Dispossessed*, he argues that, though for many utopia

means 'demanding the impossible', the goals that seemed out of reach for one generation are often realized in the next. Nonetheless, he shows that, while utopian thought points toward our most noble aspirations, it also illustrates the dangers of totalitarianism, of the surveillance state and of global climate change. This engaging book will be an invaluable guide for anyone seeking to understand how, for good or ill, utopian aspirations shape our lives, even in times that seem designed to close off dreams of a better world.

Routledge Encyclopedia of International Political Economy: Entries G-O R. J. Barry Jones, 2001 This important new work is the first comprehensive reference to the rapidly developing field of international political economy [IPE]. Featuring over 1200 A-Z entries, the coverage encompasses the full range of issues, concepts, and institutions associated with IPE in its various forms. Comprehensively cross-referenced and indexed, each entry provides suggestions for further reading along with guides to more specialized sources. Selected entries include: * African Development Bank * benign neglect * Black Monday * casino capitalism * debt management * efficiency * floating exchange rates * General Agreement on Tariffs and Trade [GATT] * information society/economy * Organization of Petroleum-Exporting Countries [OPEC] * Microsoft * multinational corporations, definitions * NATO * patents * rent-seeking * Schellin, Thomas * tax havens * trusts * Value-Added Tax [VAT] * zero-sum games * and many more.

Proletcult (proletarian Culture) Eden Paul, Cedar Paul, 1921 Proletcult by Cedar Paul, first published in 1921, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

Collected Works of V.I. Lenin Vladimir Il'ich Lenin, 1929

Historical Materialism Nikolai Bukharin, 1925

The Labour Monthly, 1928 Includes section Book reviews.

Future West William Henry Katerberg, 2008 What is the future of the American West? This book looks at works of utopian, dystopian, and apocalyptic science fiction to show how narratives of the past and future powerfully shape our understanding of the present-day West.

The Presbyterian Review Charles Augustus Briggs, Archibald Alexander Hodge, Francis Landrey Patton, Benjamin Breckenridge Warfield, 1886 Includes section Reviews of recent theological literature.

Frontier, 1952

The American Ecclesiastical Review Herman Joseph Heuser, 1941

On Feminist Ethics and Politics Claudia Card, 1999 For years, mainstream feminist ethics focused criticism on male supremacy. Feminist philosophers in this volume adopt a less male-focused stance to look closely at oppression's impact on women's agency and on women's relations with women. Examining legal, social, and physical relationships, these philosophers confront moral ambiguity, moral compromise, and complicity in perpetuating oppression. Combining personal experience with philosophical inquiry, they vividly portray their daily engagement with oppression as both victims and perpetrators. They explore such issues as how pornography silences women and radical feminist politics' complicity in racism. Among these insightful essays, Sandra Bartky argues that women share guilt for racism when they benefit from it without protest; Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder; Joan Callahan examines fallout of derogatory speech directed at lesbians; Virginia Held proposes carrying care into marketplaces and governments; and, in her introduction, Claudia Card draws on Primo Levi's conception of gray zones in exploring dangers of character damage to victims of misogyny. A fitting companion to Card's highly regarded *Feminist Ethics*, this volume interweaves observations on character, political ethics, violence, and love into an accessible sourcebook for students. It tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression.

Ideologies and the Social Sciences Birendranath Ganguli, 1974

What Is An Ideology Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**What Is An Ideology**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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