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Dying the Good Death Christopher Justice,1997-02-27 Dying the Good Death is a unique ethnography, the first to focus on the experiences of dying at the end of the life cycle. In a region of northern India, some people at the end of their lives leave their villages and travel to the Hindu holy city of Kashi to die. These pilgrims expect that by dying in Kashi they will obtain the spiritual reward of moksha—liberation from the cycle of death and rebirth. Based on fieldwork conducted in Kashi's hospices or mansions of liberation, Christopher Justice introduces us to a number of dying individuals and their families, providing rich and evocative descriptions of their remarkable experiences. The social contexts of these experiences are explored through descriptions of the families who provide care and the priests who chant the name of God twenty-four hours a day. The book also has clear implications for the potential ways in which we may choose to face the ends of our lives.

Studies in Indian History Vasant D. Rao, 1968

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<u>Space-Body-Ritual</u> Reena Tiwari,2010-05-12 Set against the contemporary thinking of the city as a spectacle, Space-Body-Ritual: Performativity in the City establishes everyday life in the city as a ground for authentic experience.

Reena Tiwari emphasizes the city as a space of lived experience-an intricately layered space giving people a poetic experience, responding to their memories and desires. She also explores the conflict between two ideas: the idea of thee 'city as text' to be read and understood from a distance, and the 'city as body,' where the body, after writing the text through its performance, achieves the capacity to read and understand it. Space-Body-Ritual demonstrates that the abstract 'seeing' embedded in the 'city as a text' is underwritten by the idea of power operating at deeper levels in the city. This hidden power is the power of the user's body in space. Furthermore, Tiwari proposes that an understanding of the 'city as body' through lived experience-through rhythmanalysis, where rhythms of everyday and extra everyday practices are understood-leads to the design of an environment that is evocative and is able to generate a bodily response from the user. To understand the rhythms, it becomes essential to know the way users inhabit, understand and map or present the city spaces by their bodies. Space-Body-Ritual will compel its readership to think of the parameters of spatial design as cultural generator.

Banaras; a Study in Urban Geography R. L. Singh, Reginald Lal Singh, 1955

Banaras Ram L. Singh,1955

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Dasha-kumara-charita Dandin, 1927

Hindu Gods and Temples Shyam Banerji,2003 An illustrated presentation of the fascinating world of Hindu deities and places of worship, this book should appeal to anyone interested in Indian art and culture. The book features 47 popular images and shrines and has been pictorially embellished and extensively illustrated throughout with photographs and hand painted designs. It is a celebration of India's heritage. The first half of the book features Hindu Gods, with specially designed full page illustrations and the second half features the shrines, with full page photographs.

Uttarkhand, the Land of Jungles, Temples, and Snows K. S. Fonia,1987 Travel guide to Uttarakhan DdDa (India), comprising eight hill districts of Uttar Pradesh.

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