

Las Enseanzas De Don Juan Matus Pdf

Carlos Castaneda

Las Enseñanzas de Don Juan Carlos Castaneda, Maikel Rubin, 2015-04-13 Las enseñanzas de Don Juan: una forma yaqui de conocimiento, es un libro escrito por Carlos Castaneda. Se publicó por primera vez en 1968 en inglés y en 1974 en español. Presentado como un aprendizaje de un brujo yaqui, se supone que narra las vivencias del autor junto a un supuesto chamán, yaqui del estado de Sonora o Oaxaca llamado Juan Matus. La veracidad de los hechos relatados, al igual que la del resto de la obra de Castaneda, ha sido fuente de polémica, considerándose un ejemplo de literatura new age o un caso de engaño para algunos, mientras que para otros se trata de un libro auténtico.¹ Cronológicamente es el primer libro de colección de cuatro libros, seguida sucesivamente de una segunda saga de nueve más. Cabe destacar la alta capacidad de resignificación que tiene esta primera saga a la luz de la siguiente, pues la primera correspondería a textos escritos por Castaneda durante su experiencia con Don Juan, mientras que la segunda a las reflexiones posteriores. El autor relata la manera en la que conoció a Don Juan, se habla brevemente del maestro de Don Juan un diablero, el autor realiza una reflexión sobre las experiencias vividas durante los 5 años en que fue aprendiz de Don Juan, se habla sobre las plantas usadas, estados de realidad no ordinaria, poder, objetos de poder y el aliado.

Las Enseñanzas de Don Juan Carlos Castaneda, Raul Bracho, 2014-12-04 Las enseñanzas de Don Juan: una forma yaqui de conocimiento, es un libro escrito por Carlos Castaneda. Se publicó por primera vez en 1968 en inglés y en 1974 en español. Presentado como un aprendizaje de un brujo yaqui, se supone que narra las vivencias del autor junto a un supuesto chamán, yaqui del estado de Sonora o Oaxaca llamado Juan Matus. La veracidad de los hechos relatados, al igual que la del resto de la obra de Castaneda, ha sido fuente de polémica, considerándose un ejemplo de literatura new age o un caso de engaño para algunos, mientras que para otros se trata de un libro auténtico.¹ Cronológicamente es el primer libro de colección de cuatro libros, seguida sucesivamente de una segunda saga de nueve más. Cabe destacar la alta capacidad de resignificación que tiene esta primera saga a la luz de la siguiente, pues la primera correspondería a textos escritos por Castaneda durante su experiencia con Don Juan, mientras que la segunda a las reflexiones posteriores.

Las Enseñanzas de Don Juan (Spanish Edition) Carlos Castaneda, 2015-07-22 Las Enseñanzas de Don Juan: Una Forma Yaqui de Conocimiento, (del inglés: The Teachings of Don Juan: A Yaqui Way of Knowledge) es un libro escrito por Carlos Castaneda como su tesis de Maestría en Antropología. Se publicó por primera vez en 1968 en inglés por la University of

California Press y en 1974 en español. El libro narra las vivencias del autor junto a un auto-proclamado chamán yaqui del estado de Sonora (México) llamado Juan Matus entre 1960 y 1965.

Viaje a Ixtlán Carlos Castaneda, 1975 En el tercer libro sobre su iniciación como hombre de conocimiento, Castaneda desanda camino hasta los primeros tratos con su maestro, el brujo yaqui don Juan, y añade al recuento de prodigios las arduas lecciones de disciplina física y mental que, desde un principio, lo preparaban para un acto decisivo de poder: parar el mundo, suspender la percepción ordinaria, situarse entre esta realidad y la otra, la inculcada por el maestro. Esa realidad aparte, eje de las enseñanzas anteriormente reveladas, cobra así nuevo sentido como punto de apoyo, y el centro se desplaza hacia la mística del guerrero, el hombre sin rutinas, libre, fuido, imprevisible, que fiel a su esencial naturaleza terrena vive una vida impecable. El tema cierra con el relato del viaje al que alude el título, intimación dramática de la soledad y la áspera nobleza de tal vida. Viñeta: Francisco Toledo (portada).

Las Enseñanzas de Don Juan Carlos Castaneda, 2015-06-07 Es un libro escrito por Carlos Castaneda como su tesis de Maestría en Antropología. Se publicó por primera vez en 1968 en inglés por la University of California Press y en 1974 en español. El libro narra las vivencias del autor junto a un auto-proclamado chamán yaqui del estado de Sonora, México llamado Juan Matus entre 1960 y 1965. El libro está dividido en dos secciones. La primera sección, Las Enseñanzas, es una narrativa en primera persona que documenta las interacciones iniciales de Castañeda con Don Juan usando tres tipos de plantas psicótropas. Peyote, Tolache (*Datura innoxia*) y un hongo de la familia *Psilocybe* (probablemente *Psilocybe mexicana*), y los estados de realidad no ordinarios alcanzados mediante el consumo de dichas sustancias. En la segunda parte del libro el autor realiza un análisis estructural buscando revelar la cohesión y contingencia interna de las enseñanzas de Don Juan. La veracidad de los hechos relatados, al igual que la del resto de la obra de Castaneda, ha sido fuente de polémica, considerándose un caso de engaño para algunos, mientras que para otros se trata de un libro auténtico.

Las enseñanzas de don Juan Carlos Castaneda, 2013 El primero de los libros de Carlos Castaneda narra la primera etapa del aprendizaje que lo convertirá en hombre de conocimiento bajo la guía de un brujo yaqui. Por diversos medios, don Juan sumerge a su discípulo en una realidad no ordinaria, inexplicable para nuestros esquemas de pensamiento pero no para la sabiduría antigua que trasmite el maestro.

La rueda del tiempo Carlos Castaneda, 2012-12-01 El famoso antropólogo que le descubrió al mundo la sabiduría de los antiguos chamanes mexicanos, en este libro, el último que escribió, sintetiza todas las enseñanzas que había recogido en sus ocho obras anteriores; se trata de una verdadera joya para todos aquellos que quieren iniciarse en el conocimiento del famoso camino del guerrero. La rueda del tiempo es el libro esencial de Carlos Castaneda y representa la mejor oportunidad de entrar en contacto directo con su conocimiento profundo y transformador. En *La rueda del tiempo*, Carlos Castaneda se propuso recopilar una serie de ideas procedentes de la sabiduría de los antiguos chamanes transmitidas a través de sus

libros por don Juan Matus y otros nahuales. En palabras del propio autor, estas citas están imbuidas de un ímpetu extraordinario que señala la dirección que habían seguido las explicaciones de don Juan durante los trece años en que lo guio como aprendiz. Esta obra constituye un auténtico acto mágico, como todos aquellos que ejecutaban los antiguos chamanes para abrir la mente de sus aprendices. En el núcleo de los libros de Carlos Castaneda se encuentra la premisa de que el mundo, tal y como lo conocemos, es sólo una versión de la realidad, un conjunto de acuerdos y descripciones asumidos culturalmente. Los Angeles Times Somos increíblemente afortunados de contar con los libros de Carlos Castaneda. En su conjunto conforman una obra que se encuentra entre lo mejor que ha producido la ciencia antropológica. The New York Times Carlos Castaneda es uno de los pensadores más profundos e influyentes del siglo XX. Sus concepciones pavimentan la dirección de la futura evolución de la conciencia humana. Debemos estarle profundamente agradecidos. Deepak Chopra

Donde cruzan los brujos Taisha Abelar, 1994 Taisha Abelar fue instruida en esta práctica bajo la guía de Don Juan Matus, el mismo maestro de Carlos Castaneda. En esta obra describe detalladamente su iniciación y entrenamiento hasta llegar a esa grieta entre los mundos por donde cruzan los brujos al otro yo. Incluye también ejercicios físicos y técnicas respiratorias, así como las explicaciones teóricas y las premisas filosóficas correspondientes. Los guerreros de don Juan se dividen en dos facciones complementarias, ensoñadores y acechadores, según tengan una facilidad innata para tratar con los sueños o con los hechos. Las prácticas básicas correspondientes son el ensueño y la recapitulación. Recapitular es el arte de revivir lo vivido y consiste en la recuperación corporal de toda experiencia pasada. Su práctica permite sanar las heridas recuperando y redistribuyendo la propia energía. Es una técnica fundamental para cualquier persona guerrero o no que tenga interés en seguir un proceso de autoliberación. Bajo la guía de Don Juan Matus, el mismo maestro de Carlos Castaneda, Taisha Abelar fue instruida en esta práctica. En esta obra describe detalladamente su iniciación y entrenamiento hasta llegar a esa grieta entre los mundos por donde cruzan los brujos al otro yo, a la conciencia acrecentada o a la realidad aparte. Incluye también una amplia gama de ejercicios físicos y técnicas respiratorias, así como las explicaciones teóricas y las premisas filosóficas correspondientes. TAISHA ABELAR es una de las tres mujeres que recibieron enseñanzas y fueron entrenadas en una forma muy deliberada por unos brujos en México, bajo la dirección de Don Juan Matus. Su preparación fue igual a la de Carlos Castaneda, y, sin embargo, del todo distinta. Debido a su predisposición innata, Taisha fue adscrita al bando de los acechadores, siendo instruida por ellos. El hecho de haber perfeccionado ese estado de conciencia acrecentada que los guerreros de Don Juan llaman ENSUEÑO, ha hecho posible hoy que Taisha escriba esta obra acerca de su iniciación y entrenamiento. Su libro porta el sello de su impecable preparación como acechadora.

Eagle's Gift Carlos Castaneda, 1991-12 After the departure of Don Juan and Don Genaro, Carlos continues his magical journey with three men and four other women, and the most powerful of them, a woman called La Gorda, teaches him lessons in the art of dreaming.

El arte de ensoñar Carlos Castaneda, 2007-10 Don Juan Matus definió el ensueño manifestando que era el acto de utilizar los sueños normales como puerta de entrada que conduce a la conciencia humana hacia otros ámbitos de la percepción. Esta definición implicaba, para él, que los sueños comunes podían ser usados como una escotilla que guiaba la percepción hacia otras regiones de energía, diferente de la del mundo de la vida cotidiana y, sin embargo, sumamente similar a ésta en su núcleo básico. El resultado implicaba la percepción de mundos verdaderos en los que se podía vivir o morir, mundos increíblemente distintos del nuestro y, al mismo tiempo, sumamente similares. «El ensueño únicamente puede ser experimentado. Ensoñar no es tener sueños; tampoco es soñar despierto, ni desear, ni imaginarse nada. A través del ensueño conseguimos percibir otros mundos, los cuales podemos ciertamente describir, pero no alcanzamos a describir lo que nos hace percibirlos. Sin embargo, podemos sentir cómo el ensueño abre esos otros reinos. Ensoñar parece ser una sensación, un proceso en nuestros cuerpos, una conciencia de ser en nuestras mentes.» DON JUAN «Don Juan», escribe Carlos Castaneda en el prólogo, «era un intermediario entre el mundo natural de la vida diaria y el mundo invisible, uno que él no llamaba lo sobrenatural, sino la segunda atención. Su tarea de maestro fue hacerme accesible esta configuración. En mis trabajos previos he descrito sus métodos de enseñanza, al igual que las prácticas que me hizo ejercitar, la más importante de las cuales fue, sin duda, el arte de ensoñar. Don Juan sostenía que nuestro mundo, que creemos ser único y absoluto, es solamente un mundo dentro de un grupo de mundos consecutivos, los cuales están ordenados como las capas de una cebolla. Aunque hemos sido condicionados para percibir únicamente nuestro mundo, efectivamente tenemos la capacidad de entrar en otros, que son tan reales, únicos absolutos y absorbentes como el nuestro.» «Somos increíblemente afortunados al tener los libros de Castaneda... La historia que relatan es muy singular e interesante; sus vivas descripciones configuran una obra que se encuentra entre las mejores que ha producido la ciencia de la antropología... No exageramos al resaltar la importancia de sus logros.» NEW YORK TIMES

Das Wirken der Unendlichkeit Carlos Castaneda, 2015-09-06 Dies ist eine Sammlung der denkwürdigen Ereignisse in Carlos Castanedas Leben, die sich ganz auf die Begegnung mit seinem schamanistischen Lehrer Don Juan Matus und die dreizehn Jahre Lehrzeit bei ihm konzentriert. Was immer in den früheren Büchern Castanedas behandelt, erfahren und erläutert wurde, hier ist es zu einer großen, durchgeschriebenen Lebenserzählung zusammengefaßt. ›Das Wirken der Unendlichkeit‹ ist nicht nur der »definitive« Castaneda, sondern auch sein schönstes, klarstes, liebevollstes Buch, fast eine Art Roman. Castanedas Erinnerungen setzen ein mit seiner ersten Begegnung mit dem alten Don Juan, an einem staubigen Busbahnhof irgendwo in Arizona, in einem Moment, als Carlos für sich und sein Leben sehr ratlos war: als Student der Anthropologie, entmutigt, was das Thema seiner Doktorarbeit anging, und ohne eigentliche Perspektive. Er kann nicht ahnen, dass der alte Mann, der einen ziemlich schäbigen Eindruck auf ihn macht, der wichtigste Mensch in seinem Leben werden wird. Dieser leitet ihn unter anderem auch an, die entscheidenden, der Erinnerung wertvollen Momente seines Lebens

schriftlich festzuhalten. Castanedas Buch ist das Ergebnis dieser Übung. Wenn Sie die Bücher von Carlos Castaneda lesen wollen, empfiehlt sich folgende Reihenfolge: Zur Einführung ›Das Wirken der Unendlichkeit‹ und dann ›Die Lehren des Don Juan‹, ›Eine andere Wirklichkeit‹, ›Reise nach Ixtlan‹, ›Der Ring der Kraft‹, ›Der zweite Ring der Kraft‹, ›Die Kunst des Pirschens‹, ›Das Feuer von innen‹, ›Die Kraft der Stille‹ und zum Schluss ›Die Kunst des Träumens‹ und ›Tensegrity‹.

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