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Brenton Doecke, Pam Macintyre, Graham Parr, Natalie Bellis, Scot Bulfin, Kelli McGraw, Lisa McNeice, Karen Moni, Gary Simmons

Narratives of Diaspora W. Lim,2013-12-17 Chinese American authors often find it necessary to represent Asian history in their literary works. Tracing the development of the literary production of Maxine Hong Kingston, Amy Tan, Lisa See, and Russell Leong, among others, this book captures the effects of international politics and globalization on Chinese American diasporic consciousness.

<u>Post-Multicultural Writers as Neo-cosmopolitan Mediators</u> Sneja Gunew,2017-02 'Post-Multicultural Writers as Neo-Cosmopolitan Mediators' is the first book to bring together global debates in neo-cosmopolitanism over the last decade and Australian minority writers, linking them to globalisation and transnationalism in cultural studies.

Haunting in Chinese-Australian Writing Xiao Xiong,2023-06-26 This book examines haunting in terms of trauma, languaging, and the supernatural in works by Chinese Australian writers born in Australia, Mainland China, Hong Kong, Malaysia, and Singapore. It goes beyond the conventional focus on identity issues in the analysis of diasporic writing, considering how the memory of past trauma is triggered by abusive systems of power in the present. The author unpacks how trauma also brings past violence to haunt the present. This book considers how different Chinese diasporic communities present a dynamic and multiple state through partial erasure between different Chinese subcultures and other cultures. Showing the supernatural as a social and cultural product, this book elucidates how haunting as the supernatural refers to the coexistence of, and the competition between, different cultures and powers. It takes a wide-ranging view of different diasporic communities under the banner 'Chinese', a term that refers not only to Chinese nationals in terms of citizenship, but also to the Chinese diaspora in terms of ancestry, and Chinese culture more generally. In analysing haunting in texts, the author positions Chinese culture as in a constant state of flux. It is relevant to literary scholars and students with interests in Australian literature, Chinese and Southeast Asian migration writing, and those with an interest in the Gothic and postcolonial traditions.

APAIS 1994: Australian public affairs information service,

English for the Australian Curriculum Book 1 Brenton Doecke, Pam Macintyre, Graham Parr, Natalie Bellis, Scot

Bulfin,Kelli McGraw,Lisa McNeice,Karen Moni,Gary Simmons,2011-04 English for the Australian Curriculum Book 1 privileges student experience, creative engagement with texts, moments of reflection and deep thinking. Drawing on an inquiry model of learning, it provides opportunities for students to write and create their own texts. Written for the Australian Curriculum, English for the Australian Curriculum Book 1 provides a fully balanced and integrated approach to the study of language, literature and literacy. It actively engages students with texts at a variety of levels: • Develops language skills at word, sentence and text level, with activities in reading, writing, viewing, creating, listening and speaking • Encourages student writing across a variety of contexts, for a variety of purposes and for a variety of audiences • Underlines the importance of visual literacy • Provides opportunities for students to create their own multimodal texts

Strange Constellations Russell Blackford, Van Ikin, Sean McMullen, 1999-05-30 Australia has long been thought of by Europeans as an exotic and mysterious land. During the nineteenth century, it was envisioned much as the moon and Mars are today: a distant and uncharted place with hidden possibilities for explorations and adventures. The continent captured the imagination of European writers in the 1800s, and with its settlement, Australia became the setting for tales of lost worlds and ancient civilizations. Australia has since developed a rich national literature, and perhaps because of its novelty and wilderness, it has inspired numerous science fiction writers. This book provides a critical survey of the history of Australian science fiction from its nineteenth century origins to the present. The volume proceeds chronologically, with an introductory section on the origins of Australian science fiction before 1925. It then turns to the rise of traditional science fiction in Australia from 1926 to 1959, with discussions of such writers as James Morgan Walsh, Norma Hemming, and Wynne Whiteford. A section on the period from 1960 to 1974 examines the growing national recognition given to such Australian science fiction writers as David Rome and Jack Wodhams, while a section on science fiction between 1975 and 1984 reviews the rise of small presses and the growth of literary criticism of the genre in Australia. A final section addresses the maturation of Australian science fiction from 1985 to 1998 with attention to Aussiecon Two. Extensive bibliographic information concludes the volume.

<u>APAIS</u>, <u>Australian Public Affairs Information Service</u>, 1994 Vol. for 1963 includes section Current Australian serials; a subject list.

Persimmon ,2000

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