

Pentecostal Churches Sunshine Coast

M Woodhall

Evangelical Youth Culture Ibrahim Abraham, 2017-10-19 This book offers a theoretically sophisticated and empirically rich study of the intersections of contemporary Christianity and youth culture, focusing on evangelical engagements with punk, hip hop, surfing, and skateboarding. Ibrahim Abraham draws on interviews and fieldwork with dozens of musicians and sports enthusiasts in the USA, UK, Australia, and South Africa, and the analysis of evangelical subcultural media including music, film, and extreme sports Bibles. *Evangelical Youth Culture: Alternative Music and Extreme Sports Subcultures* makes innovative use of multiple theories of youth cultures and subcultures from sociology and cultural studies, and introduces the serious leisure perspective to the study of religion, youth, and popular culture. Engaging with the experiences of Pentecostal punks, surfing missionaries, township rappers, and skateboarding youth pastors, this book makes an original contribution to the sociology of religion, youth studies, and the study of religion and popular culture.

Educating Students with Disabilities in Queensland Independent Christian Schools Dr. David Mercer, 2018-08-27 In recent decades, in Australia as elsewhere, students with disabilities (SWD) have been increasingly introduced to mainstream schools. This reflects both changes in social attitudes towards young people with a disability and changes in the policy environment for disability and education. At the same time, independent schools in Australia have been growing both in number and rate, but as Prasser (2009a) has indicated, the numbers of SWD in independent schools are not growing at a proportional rate. In Christian independent schools, policy issues with regard to SWD collide with central tenets of the Christian faith and the business models in which these schools operate; and these may generate tensions and problems with regard to educating these students. This study sought to explore the issues surrounding educating SWD in a number of regional independent schools in the state of Queensland, Australia. It sought to uncover uniquely Christian approaches to educating SWD by exploring: (a) the perspectives of principals of these independent Christian schools, (b) tensions between faith and policy, and (c) issues surrounding the mainstreaming of SWD. The research used methods of qualitative data collection and analysis. In-depth interviews with ten principals of regional independent schools in Queensland (RICSQ) provided the primary form of data collection, complemented by data gained from studies of relevant documents. Data analysis involved two stages: (i) thematic analysis and (ii) discourse analysis. Surprisingly, the findings from these analyses showed that the enrolment of students with disabilities in the RICSQ privileged a secular business discourse above Christian

concerns. With regard to the education of SWD, these principals were clearly facing a dichotomous tension between the expectations of their faith and those of having to lead sizeable business organisations. In particular, the critical policy moment for educating SWD in RICSQ came at the point of enrolment. The outcomes of the study have highlighted the tensions facing principals in these schools in educating SWD and may provide evidence for principals, school boards, and others in the development of policy for SWD in independent schools. They also highlight a need for more widespread, perhaps quantitative, research around the education of SWD in such schools, and this may also have implications for the education of such students in other schools and systems.

The Congregationalist and Christian World ,1915

The Christian Evangelist ,1901

Christian Advocate ,1886

Christian Standard ,1907

The Christian Advocate ,1904

The Christian Century ,1928

Northwestern Christian Advocate ,1902

Christian Register and Boston Observer... ,1898

The Christian Work and the Evangelist ,1903

The Christian Union ,1887

Christian Work ,1897

Christian Science Sentinel ,1898

EVANGELICAL CHRISTENDOM, CHRISTIAN WORK, AND THE NEWS OF THE CHURCHES ,1877

The Christian Life ,1884

The Western Christian Advocate ,1900

North-western Christian Advocate ,1902

Christian Weekly ,1905

The Christian Leader ,1929

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