Abbot Suger St Denis

Abbot Suger

Abbot Suger and Saint-Denis Paula Lieber Gerson, 1986 Suger, abbot of the French abbey of Saint-Denis, lived from 1081 to 1151. This book of essays about his life and achievements grew out of a symposium sponsored by the International Center of Medieval Art and by Columbia University ... For the symposium, twenty-three medieval scholars from all parts of the world, representing a wide range of humanistic disciplines, were brought together to discuss the varied nature of Suger's activities. Suger has been best known for his contributions as a patron of art and architecture ... As the essays in this volume devoted to Suger's political activities and historical writings demonstrate, he was, in addition to being a brilliantly innovative patron of architecture, an important architect of the French state. Only by bringing together differing humanistic perspectives on Suger and Saint-Denis has it been possible to achieve, for the first time, a fully rounded appreciation of a man who was, at the same time, a patron of the arts and literature, a politician who adroitly used his ecclesiastical position to enhance the growth and power of the monarchy, and a churchman consistently devoted to the promotion of the cult of Saint-Denis, the patron saint of his abbey and of France--From publisher's description.

Abbot Suger on the Abbey Church of St. Denis and Its Art Treasures Abbot Suger,2019-12-31 This revised edition incorporates the additions and corrections recorded by Erwin Panofsky until the time of his death in 1968. Gerda Panofsky-Soergel has updated the commentary in the light of new material, and the bibliography that she has prepared reflects the scholarship on St.-Denis in the last three decades. She has obtained some additional and more recent photographs, and the illustrations include a new ground plan and a new section of the chevet of the Abbey Church, both drawn under the supervision of Sumner McKnight Crosby.

Abbot Suger of St-Denis Lindy Grant, David Bates, 2016-02-04 Based on a fresh reading of primary sources, Lindy Grant's comprehensive biography of Abbot Suger (1081-1151) provides a reassessment of a key figure of the twelfth century. Active in secular and religious affairs alike - Suger was Regent of France and also abbot of one of the most important abbeys in Europe during the time of the Gregorian reforms. But he is primarily remembered as a great artistic patron whose commissions included buildings in the new Gothic style. Lindy Grant reviews him in all these roles - and offers a corrective to the current tendency to exaggerate his role as architect of both French royal power and the new gothic form.

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Abbot Suger on the Abbey Church of St.-Denis and its Art Treasures. [Part of "Liber de rebus in administratione sua gestis," with "Libellus alter de consecratione ecclesiae Sancti Dionysii" and "Ordinatio A.D. MCXL° vel MCXLI° confirmata."] Edited, translated and annotated by Erwin Panofsky. [With plates.] Lat. & Eng Erwin Panofsky, 1946

Selected Works of Abbot Suger of Saint-Denis Suger (Abbot of Saint Denis), 2018

Abbot Suger on the abbey church of St.-Denis and its art treasures Sugerius (abbas Sancti Dionysii),1946

Artistic Change at St-Denis Conrad Rudolph,1990 Regarded as the first work of Gothic art, St-Denis experienced an outburst of artistic creativity under the direction of Abbot Suger (1122-1151). Although scholars have traditionally seen the monastery as an embodiment of Pseudo-Dionysian light mysticism and the anagogical function of art, they have never resolved the contradiction between Suger's recognized lack of innovation and systematic arrangement in his writings and the highly original, organized character of his art program. Here Conrad Rudolph reanalyzes the evidence of Pseudo-Dionysian influence and Suger's direct role in the program by focusing on the increasing social pressures of artistic asceticism--which claimed that art was a distraction to the monk and was only to be used for instruction of the spiritually illiterate. Rudolph shows that Suger's attempt at a middle ground reform in which art was justified as a spiritual aid to the litteratus or choir monk explains the obscurity, theological complexity, and use of allegory found throughout the program, especially in the famous windows of the east end. With the help of Hugh of St-Victor, an outside adviser, Suger based his defense of monastic art on Augustinian exegetical thought and ultimately fell back upon art's traditional meditative, not anagogical, function. Examining Suger's writings, Rudolph argues that it was not Pseudo-Dionysian but rather Augustinian influence that led to the creation of Gothic architecture.

Abbot Sugar on the Abbey Church of St. Denis and Its Art Treasure Abbot of Saint Denis Suger, 1946

The book delves into Abbot Suger St Denis. Abbot Suger St Denis is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Abbot Suger St Denis, encompassing both the fundamentals and more intricate discussions.

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 - This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Abbot Suger St Denis.

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