

Antígona Salvador Espriu

S Nieto

Antígona Salvador Espriu, 1969

Interpretando Antígona Laura Llevadot (ed.), 2016-05-30 La tragedia de Sófocles Antígona ha sido objeto de innumerables versiones, interpretaciones y traducciones a lo largo de la historia de la cultura occidental. La acción de la joven hija de Edipo que entierra a su hermano Polinices a pesar de la expresa prohibición real, la rebeldía de una mujer que arrastra consigo la turbulenta historia de su linaje, ha permitido replantear cuestiones esenciales de la existencia humana todavía vigentes. Antígona alumbra aún hoy problemas tales como la cuestión del derecho al duelo –allí donde hay todavía muertos sin enterrar o desaparecidos a los que no les ha sido restituida su dignidad simbólica–, experiencias como la muerte del otro, así como la decisión de la muerte propia consentida, la cuestión tan debatida hoy en torno a la fraternidad como cimiento de lo común, y aun la temática del género que las filosofías feministas de la diferencia se han propuesto repensar a partir de esta obstinada figura. Los textos que constituyen el presente volumen tratan de dar cuenta de las diversas aproximaciones que la tragedia de Antígona ha suscitado.

Antigone's Tomb / La tumba de Antígona, 2025-08-15 The philosopher María Zambrano grants Antigone a compelling new voice in her reimagining of Sophocles' tragedy, which she described as 'something quite different that hasn't occurred to anyone'. Written in 1967 from exile, La tumba de Antígona is Zambrano's only play and retells Antigone's story through the prism of the Spanish Civil War. This dramatized 'talking cure' evokes the eponymous hero's experience of solitude, delirium, and passion within the marginal space of her tomb, casting her as the messenger of consciousness for the second half of the twentieth century. Recent studies place Zambrano in the visionary company of women with questing minds such as Hannah Arendt, Simone Weil, and her close contemporary, the Spanish writer Rosa Chacel, whose lives were complicated by fascist conflicts that impelled them to travel across Europe and to the Americas in search of refuge. Placing emphasis on the play as a text for performance, this first English translation (including the author's prologue and a critical introduction) aims to extend interest in this trailblazing reworking of classical myth by this acclaimed Spanish woman writer and encourage further connections within exile and Antigone scholarship.

The Aesthetics of the Ephemeral Jennifer Duprey, 2014-07-01 In *The Aesthetics of the Ephemeral*, Jennifer Duprey examines five contemporary plays from Barcelona: *Olors* and *Testament* by Josep Maria Benet i Jornet, *Antígona* by Jordi

Coca, Forasters by Sergi Belbel, and Temptació by Carles Batlle. She argues that in both the theatrical text and its performance an aesthetics of the ephemeral materializes that is related to specific manifestations of cultural and historical memory in Spain and Catalonia. These manifestations of memory include historical concerns such as the possibility of another form of justice in predicaments of violence after the Civil War, and they also include contemporary issues such as the production of ruins by the processes of gentrification in Barcelona, the complexity of immigration in Spain, and the destruction or preservation of Catalan cultural legacies. In her analysis of these topics, Duprey engages and expands on theories related to questions of subjectivity and identity in late modernity. This book will be of interest to those concerned with Iberian cultural studies and with how theater reflects on and contributes to contemporary political dialogue.

The Camp Colman Hogan, Marta Marin-Dòmine, 2021-02-03 The camp is nothing if not diverse: in kind, scope, and particularity; in sociological and juridical configuration; in texture, iconography, and political import. Adjectives of camp specificity embrace a spectrum from extermination and concentration, to detention, migration, deportation, and refugee camps. And while the geographic range covered by contributors is hardly global, it is broad: Chile, Rwanda, Canada, the US, Central Europe, Morocco, Algeria, South Africa, France and Spain. And yet—is to so characterize the camp to run the risk of diffusing what in origin is a concentration into a paratactical series of “identity particularisms”? While *The Camp* does not seek to antithetically promulgate a universalist vision, it does aim to explore the imbrication of the particular and the universal, to analyze the structure of a camp or camps, and to call attention the role of the listener in the construction of the testimony. For, by naming what cannot be said, is not every narrative of internment and exclusion a potential site of agency, articulating the inner splitting of language that Giorgio Agamben defines as the locus of testimony: “to bear witness is to place oneself in one’s own language in the position of those who have lost it, to establish oneself in a living language as if it were dead, or in a dead language as if it were living.”

Catalan Review, 2009

Antígona(s) José Vicente Bañuls, José Vicente Bañuls Oller, Patricia Crespo Alcalá, 2008

National Union Catalog, 1980 Includes entries for maps and atlases.

General Catalogue of Printed Books British Museum. Department of Printed Books, 1978

The National Union Catalog, 1952-1955 Imprints, 1961

The National Union Catalogs, 1963-1964

Catalan Writing, 1992

Antígona Salvador Espriu, 2011-01-13 La primera obra dramàtica de Salvador Espriu *Antígona*, escrita el 1939 i publicada el 1955, és el mite clàssic que permet a l'autor de dur a terme l'anàlisi sintètica, però intensa, de la lluita fratricida entre les dues Espanyes històricament enfrontades per la Guerra Civil. *Antígona* es pot interpretar des de diferents punts de

vista, perquè el que Espriu hi ha intentat és donar-nos les «raons dels personatges», les motivacions i les justificacions per les quals cada bàndol actua. I dins aquest context, una víctima innocent que només es regeix per l'amor: Antígona.

Antígona i Fedra de Salvador Espriu Alfred Badia,1985

Library of Congress Catalogs Library of Congress,1977

Modern Drama Scholarship and Criticism 1981-1990 Charles A. Carpenter,1997 A selective list of publications for the period, offering some 25,200 entries (no annotations) arranged by nationality and linguistic groups. Most entries concern literary currents in drama since the last third of the 19th century, playwrights who lived at least part of their lives in the 20th century, noted directors, and performance theory. For students and scholars of modern dramatic literature. While annual supplements of recent publications appear in the journal *Modern Drama*, new compilers took a publication date of 1991 as their starting point for listings, leaving some 2,000 items collected after 1992 appearing only in this volume. Annotation copyrighted by Book News, Inc., Portland, OR

The National union catalog, 1968-1972 ,1973

Subject Catalog Library of Congress,1976

Libros españoles en venta ,1996

Latin American Theatre Review ,1997

Antígona Salvador Espriu Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Antígona Salvador Espriu** ," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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